

The Missionary Intelligencer.

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FACTS FROM THE ANNUAL REPORT OF THE FOREIGN SOCIETY.

Total receipts, \$625,522.73. Gain, \$75,135.88.

3,173 Churches gave \$190,199.77. * Gain, \$30,307.73.

3,859 Sunday-schools, \$130,910.72. Gain, \$22,789.37.

1,271 Endeavor Societies, \$19,318.72. Gain, \$5,207.44.

Gain in General Fund, \$128,756.96.

Received from Men and Millions Emergency Drive,
\$65,784.50.

Baptisms, 2,261; Hospital treatments, 157,266.

The Society out of debt for the first time in ten years.

C. M. Yocum, new Secretary, moved to Cincinnati
September 1st.

Twelve new missionaries sent out during the past year.

Twenty-two new church Living-links; 2 new Sunday-schools; 11 new individual and 32 new joint Living-links.

Ten thousand missionary books were sold.

Fifteen hundred Sunday-schools used "Then and Now in Africa." (Little Journeys No. 3.)

Missionary salaries were increased \$50 for single missionaries and \$100 per family.

*This sum is the gain made by the churches in America.

Financial Exhibit.

The following is the financial exhibit for the missionary year closing September 30, 1918:

	1917	1918	Gain
Number of contributing Churches.....	3,172	3,173	1
Number of contributing Sunday-schools	3,996	3,859	*137
Number of contributing C. E. Societies.	1,081	1,271	190
Number of contributing Individuals...	1,500	990	*510
Amounts	\$550,386.85	\$625,522.73	\$75,135.88

Comparing the receipts from different sources shows the following:

	1917	1918	Gain
Churches—General Fund	\$153,618.44	\$183,690.42	\$30,071.98
Special Fund	325.00	560.75	235.75
Field Reports†	12,166.72	5,948.60	*6,218.12
Sunday-schools—General Fund	107,910.63	130,860.72	22,950.09
Special Fund	210.72	50.00	*160.72
C. E. Societies—General Fund.....	14,111.28	19,318.72	5,207.44
Individuals and Million Dollar Cam- paign Fund—General Fund.....	52,772.66	39,930.29	*12,842.37
Special Fund	35,581.78	12,426.87	*23,154.91
Field Reports†	3,224.98	2,754.75	*470.23
Men and Millions Movement Emergency Fund—General Fund .....	.....	65,784.50	65,784.50
Bequests—General Fund	2,013.03	1,870.00	*143.03
Special Fund	5,000.00	.....	*5,000.00
Miscellaneous—General Fund	19,354.12	‡37,082.47	17,728.35
Field Reports†	66,393.99	80,994.64	14,600.65
Annuities	77,703.50	44,250.00	*33,453.50

Gain in General Fund receipts, \$128,756.96; loss in Special Fund receipts, \$28,079.88; †gain in Field Reports, 7,912.30; loss in Annuities, \$33,453.50.

* Loss. † Money raised and expended on the foreign field. ‡ Including Men and Millions Movement regular pledge payments.

Blessed be Jehovah God, the God of Israel, who only doeth wondrous things: and blessed be his glorious name for ever; and let the whole earth be filled with his glory.

Charles Haddon Spurgeon is reported as saying to his son Charles, "My son, if God has called you to be a missionary, your father would be grieved to see you shrivel down into a king."

The total number of churches contributing to the Foreign Society during the year was 3,173; the total number of Sunday-schools, 3,859, and of Endeavor Societies, 1,271. This represents a total of 4,756.

"The ideals that lie at the heart of the gospel of Christ are slowly but surely permeating every part of Hindu society and modifying every phase of Hindu thought." This is the testimony of one of India's prophets.

"Pray ye the Lord of the harvest, that he send forth laborers into his harvest. The harvest indeed is plenteous, the laborers are few." This is the only method suggested by Jesus Christ for securing the men and women needed for the fields.

S. M. Bernard, of Los Angeles, California, writes about the work of Dr. and Mrs. Dye in organizing Mission Study Schools. The

school in the church in which Mr. Bernard serves has had an average attendance of 130. He reports that the results are fine.

The Wesleyan Missionary Society announces the largest income on record. Its needs are all met; its debts all paid; difficulties are removed; and momentum is gathering for a great advance as soon as the war is over and men are again available.

Charles M. Schwab says he never asked any man to work "for" him, but he asked thousands of men to work "with" him. Our Lord makes the same request. He said, "Lo, I am with you always even unto the end of the age." He shares the experiences of all his followers.

A people numbering a million and a quarter should be giving a million at least for Foreign Missions and another million for Home Missions. Four cents a week on an average is not a large amount for the greatest work in the world. Is it not possible for us to do that this year?

When the proposed Constitution and By-Laws for the United Society was published, the name agreed upon by the committee in charge was the "United Missionary Society of Disciples of Christ." Since then the name agreed on is the "United Christian Missionary Society." The basis of the union proposed will be found on another page in this issue of the INTELLIGENCER.

A Canadian soldier in a hospital wrote: "Why does our church keep Foreign Missions so much in the background? Why is it that I was left so long a scoffer? I do not blame any mortal. I am saying that something is wrong with the scheme of things which fails to put 'the whole world for Christ' right in the forefront as the battle cry of the Christian Church."

Dr. W. E. Macklin has given thirty-three years to China; W. R. Hunt, thirty years. Miss Josepha Franklin has given twenty-five years to India. All are actively engaged in the service. If only the missionaries could serve for longer periods, it would be a great thing for the cause. Failure of health is the main reason for shortening the periods spent on the field.

Of fourteen British Missionary Societies, nine report a record income in the past year, and but one a reduction as compared with the previous year. The London Society had a balance after paying all expenses; the English Baptist, in spite of increased expenses, closed the year without a deficit; the



Dr. J. B. EARNEST, Jr.,
Chaplain in United States Navy.

Church Missionary Society had the largest ordinary income in its history; the British and Foreign Bible Society received more than a million and a half dollars. The war has made it easier to give than it was before.

The group of missionaries bound for India, China, and Japan, left Vancouver, B. C., on the 15th of August, and reached Yokohama on the 30th. On the evening of the 14th of August the churches in Vancouver gave them a supper and farewell reception in the Central Church. The church people were delighted to meet the missionaries and to hear them speak. They counted it a great honor and privilege to have the opportunity of entertaining them, and were much gratified at the way in which the missionaries enjoyed the reception. Mr. and Mrs. Marcellus Ely did everything in their power to make the brief stay of the missionaries in Vancouver as happy and as memorable as possible.

NEW BOOK ON MONEY.

"Money the Acid Test," by David McConaughy, is just off the press. It approaches the subject of stewardship, money earning, money spending, etc., in a new way. Every minister should have a copy. It would be a valuable aid to Every-Member Canvass Committees. It is a very practical discussion of a problem of increasing importance. 60 cents. Send orders to the Foreign Society, Box 884.

LIVING-LINK NOTES.

One hundred and sixty-seven church and Sunday-school Living-links paid the full \$600 or more during the past missionary year.

There were twenty-two new church Living-links and two new Sunday-school Living-links during the year, and all but four of these paid the \$600 before September 30.

There were eleven new individual Living-links enrolled during the year. One of these is a father supporting his own son in India.

The Living-links are now classified as follows: Churches, 185; Sunday-schools, 9; individuals, 29. Total, 223.

THE A. McLEAN FUND.

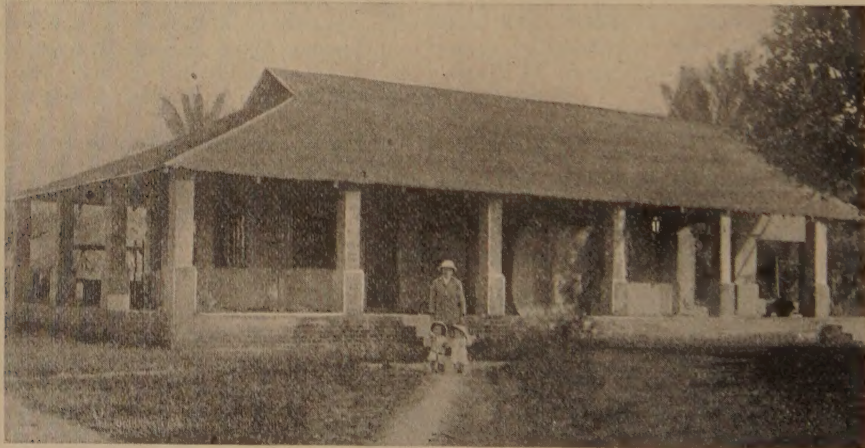
The friends who have been interested in the A. McLean Fund will be glad to know that the total fund has now reached the full \$10,000. A good friend of the work made the last payment and also requested the privilege of paying the expenses of securing this fund. This amounted to about \$300, so that the full \$10,000 which has been secured is over and above all expenses and is

now invested in our permanent funds. The income on this fund is to support a missionary in honor of A. McLean as long as there is missionary work to be done. Mr. McLean has spent more than thirty-six years in the active service of the Foreign Society. This gift by his numerous friends is a fitting memorial to the great work that he has done in bringing a world vision to our Brotherhood.

LARGEST CONTRIBUTORS.

The twenty churches making the largest contributions to Foreign Missions during the past year are given below. These totals include churches, Sunday-schools, and Endeavor Societies:

Akron (First), O.....	\$3,621.38
Cleveland (Euclid Ave.), O.....	3,584.83
Des Moines (University Place), Ia..	2,250.00
Norfolk (First), Va.....	1,764.59
Cleveland (Franklin Circle), O.....	1,701.00
Kansas City (Indp. Blvd.), Mo....	1,580.00
Dallas (East), Tex.....	1,416.00
New York (Central), N. Y.....	1,397.46
Cincinnati (Norwood), O.....	1,292.51
Pomona (First), Cal.....	1,283.00
Lincoln (First), Neb.....	1,250.51
Youngstown (Central), O.....	1,247.50
Canton (First), O.....	1,233.50
Chicago (Englewood), Ill.....	1,185.00
Pittsburgh (East End), Pa.....	1,150.00
Long Beach (First), Cal.....	1,093.19
Chicago (Hyde Park), Ill.....	1,050.00
Dallas (Central), Texas.....	1,040.73
Jacksonville (Central), Ill.....	1,005.00
North Tonawanda (Payne Ave.), N. Y.....	981.18



THE NEW HOSPITAL AT BOLENCE, AFRICA.

Dr. Barger is in the foreground, and in front of Dr. Barger are Donald Hensley Edwards and Wenona Barger. Reference to this building will be found in the African report.

EDITORIAL.

Always Advancing.

This year should see for the Foreign Society the reaching of the full financial goal of \$750,000. If this last year had netted the usual amounts in annuities and bequests, this aim would have been reached. As it was, the receipts were beyond \$625,000, with an increase in regular, current receipts of \$125,000. There is no reason why the income from churches, Sunday-schools, and Christian Endeavor should not show the same proportionate increase this year. If such is the case, with what is expected from the Men and Millions Movement payments, we will go beyond the \$750,000.

The Every-Member-Canvass campaign, we believe, will be the most practical and substantial move our people have ever made. We have met emergency needs with emergency calls this last year. The war response of the people has been most encouraging. Now we must meet the every-day, imperative demands of our regular work with a steady, practical application of the principles of stewardship. The Every-Member-Canvass is the business-like way of handling church and missionary finance. This hour in the world's history demands the best method the church has. We must put our missionary and church finances on the right basis this time. There is no reason why the nation-wide Every-Member-Canvass should not at least double the missionary giving of one thousand of our churches.

The new plans of the Foreign Society include for the year the following ideals which, we believe, can be reached: *5,000 contributing churches; Fifty churches giving \$1,000 or more for Foreign Missions; Twenty-five new Living-Link Churches; Twenty new individual Living-Links; Ten new Sunday-school Living-Links; Thirty new Joint Living-Links; Fifty new Christian Endeavor Life-Lines and Ten new Christian Endeavor Double Life-Lines.* The spirit of our pastors and churches just now leads us to feel that these goals are perfectly reasonable. The officers of the Society are anxious to co-operate in every way with leaders who long for their churches to reach one or more of these goals.

We are now at the high tide of our sacrifices for the freedom of the world. Let us keep at the same level our sacrifices for all the work of Christ. The boys under the colors are giving all, and they will lose faith in us at home if we do less than our best. Our representatives on the mission fields have gone as willingly to their task. They are not encouraged by a multitude of companions in their fight for truth and righteousness. In loneliness and with poor equipment they hold the trenches for Christ in distant lands. To us they look in this hour of supreme opportunities and obligations for the same true spirit we hold toward our fighting soldiers on the other front. Let this be our supreme year of effort for the spread of Christianity. On to the heart of Africa! On to China's redemption! On to the unpossessed highlands of Tibet! On to the conquest of awakening India! On to Japan's millions! On to the emerging Filipinos under the Stars and Stripes! On, On, ON!

The Annual Report.

The friends of the Society who wish to have full and accurate information about the work in all the fields cannot do better than to read and digest the Annual Report. Let no one think that the Annual Report is as dry as dust; on the contrary, it is one of the most interesting documents published in the year. It is the only document in existence that sets forth the nature and extent and variety of the work, the difficulties under which the work is carried on, and the victories achieved. The minister who masters the Annual Report will have sufficient material in hand for a score of addresses, and will not have to telegraph the Mission

Rooms for such material. Those who wish to know what their money is doing will find in it the knowledge they desire.

We follow up our army and navy; we read morning, noon, and night about their movements. We want to know what they are doing, whether they are advancing or retreating. We should be as eager to know what the representatives of the churches are doing to win the world for Christ.

The Annual Report is an invaluable publication, and should not be thrown aside as last year's almanac is thrown aside. It should be kept within reach and consulted in leisure moments.

No Convention This Year.

The Annual Convention advertised to be held in St. Louis, October 9-13, was not held. The Spanish influenza prevented. On Saturday, the 5th, word was sent out from St. Louis that there were very few cases of influenza in the city, and that the Convention would be held. On Monday the health officer gave orders that churches, schools, and theaters be closed. The mayor rescinded the order so far as it related to the Convention. He knew that people were arriving on every train, that many others were on the way, and that there was no way to reach them to turn them back. In giving his permission, he requested that the Convention be shortened as much as possible. On Tuesday evening the mayor felt obliged to cancel his order. The influenza was spreading in the Camp and throughout the city, and he regarded it as his duty to prevent any considerable gathering of the people. Because of the changed

situation, there was nothing for those that had assembled to do but to go home.

There is no blame attached to anyone for the changed program. The epidemic could not have been foreseen. When cases multiplied, it appeared to the mayor that he ought to close every place of meeting in St. Louis. He expressed it as his wish that no more than four or five persons should assemble at one place for any purpose. Because of the mayor's order, the Boards of Managers did not meet, and no Society had its Convention.

The probability now is that there will be no Convention of any National Society until October, 1919. The present officers must serve until their successors are elected and duly qualified. It is the thought now of those closest to the situation that the contemplated union of the Societies need not be hindered because there was no Convention held this year. If the So-

cieties interested are in favor of the proposed union, provision can be made whereby the union can be effected at the time of the next convention.

Because there was no Convention

this year, the friends of the work must not slacken their efforts. Rather, they must put forth extraordinary endeavors that the cause may go forward even more triumphantly than in any previous year.

The Church School of Missions.

The question of how to interest the whole church in the study of missions is answered in this new plan of enlisting all departments of the church in the study of systematic, graded missionary lessons. The Mission Study classes of the past have made an appeal to only a small group. This small group almost invariably found it difficult to set a satisfactory time for its meeting. The Church School of Missions presents "the way out" to all forward-looking ministers and churches that want to do a constructive piece of work in missionary education. It provides suitable study courses for every department in the church. The school meets once a week

for six or eight weeks, preferably on Sunday evening. This is the schedule given by Mrs. Eva N. Dye, the originator of the plan which was tried out first at Pomona, California: 6:15 to 7:15, Study Period; 7:15 to 7:30, Processional, Reports of Classes, Dramatization, Impersonation; 7:30, Stereopticon Lecture or Short Sermon. The number of classes depends on the church membership and leaders procurable, but enough should be provided to include all ages. Mrs. Dye has written a leaflet, "The Church School of Missions," which explains in full detail the plan and suggests textbooks for all classes. This will be sent free of charge upon request.

Missing.

C. M. YOCUM.

A letter just received brings the sad intelligence that a soldier friend in France has been missing since August 22d. He was a boy in my first parish. His childish face smiles upon me now in vision. His was a radiant joy that was spontaneous and contagious. He was a favorite among all, both old and young. At the first call to arms he answered. Reports received from time to time have it that he was a good soldier. Of course he was. Gladly he submitted to discipline. He was a tireless toiler. He was courageous; as a boy he was unafraid. He loved his home, his country, and his God. His was a strong body, a

stout heart, a clear mind. But after a battle he did not return to answer to his name at roll call; he was not reported killed or wounded. But he is missing. Perhaps in some prison pen in Germany he awaits liberation by the victorious Allies. Perhaps wounded somewhere and unidentified, he languishes in a hospital. Perhaps he has paid the last full measure of devotion and received the victor's crown. But upon the records he is "missing," and his family and friends anxiously await more definite information. But this we know, he was a good soldier; he did his duty.

Missing! There are reported to be one million and a quarter Disciples

called by the Christ to service, and they have acknowledged that call by church membership. Perhaps 150,000 of them had a part in world evangelization through the Foreign Society last year. More than a million, therefore, were "missing." Where were they? My soldier friend was reported "missing" after the battle. He had a part in it. He did his duty, he paid the price, he gave himself. Where were the million soldiers in God's army during the struggle for the spread of liberty in Christ throughout all the

world? Missing. While others toiled, they were missing; while others fought, they were missing. Others, footsore from the long march, wounded and bleeding in the strife, yet stayed at their posts on the firing line in heathen lands; a million disciples at home were reported missing. Perhaps some of them were busy through other agencies; many of them, no doubt, entirely missed this opportunity for service. God help us all in this new year to be "effectives," and forbid that any be "missing."

Miss Lavenia Oldham—An Appreciation.

BERTHA CLAWSON.

Miss Lavenia Oldham came to Japan in 1892, and now after twenty-six years of faithful service for Japan and her people, she is returning to America permanently. She has retired from active service and receives a pension from the Foreign Christian Missionary Society.



Miss Lavenia Oldham.

She will spend her many (we hope) remaining years with her loved ones in her "old Kentucky home."

An appreciation of Miss Oldham would be incomplete without mentioning the following attributes of her character:

Her generosity and unselfishness. Only a few of her closest friends know her long and varied list of charities. The poor and distressed stranded American or English subject (or of any other nationality) always found in her a friend, true and helpful. Many a Japanese man or woman, boy or girl, can testify to the power that she has exercised in their lives.

Her hospitality. With the going of

Miss Oldham from our midst goes much of the real old-time hospitality for which she has been particularly noted. Who else so loves to entertain even in a lavish way on special occasions, or who else can make one feel quite so much at home as she has made us feel! We shall miss her very sorely at Thanksgiving and at Christmas, and on those special occasions when she has returned from America with a large box filled with "old ham," jams, jellies, fruit cakes, and many other good things made at "Aunt Mary's" home in Kentucky.

Her story-telling ability. We know all her stories by heart, and yet we love to hear her repeat them just as we love to read and re-read Dickens. Her characters are her own sisters, brothers, aunts, uncles, cousins, and friends, and she makes them all live so vividly before us that we know them by name, and we almost feel that we could distinguish them each one, even though we have not seen them. Her gift of story-telling is indeed rare.

Her influence. In recent years Miss Oldham has not been in rugged health, and therefore has not been as vigorous in the work as was she in younger years. Several of the most prominent

Japanese teachers, preachers, Bible-women, and lay members of our mission came to us through the influence of Miss Oldham's life and work. In the little chapel built by her from her own savings many young men and women have found the Christ and have helped with lives of usefulness.

Our last word. We love her with all our hearts. We bespeak for her a wide interest in the lives of our constituents at home. We long to finish our own work in Japan with as much to our credit in the way of real results in our work as "Auntie Oldham's" record shows.

Miss Oldham sailed for America on the S. S. *Ecuador* on August 23d.

At the close of our Annual Meeting held in Karuizawa this summer a farewell dinner to her was held in the grove back of the auditorium. There were present all the members of the

mission, besides Dr. and Mrs. Haggman, Misses McCallum, Wilkinson, and Fillmore, of China, and Mr. Searle Bates, son of President and Mrs. M. L. Bates, of Hiram College, who was on his way home from his two years abroad in Oxford University and in Y. M. C. A. work with the British troops in Mesopotamia. A program was rendered largely by the children of the mission, assisted by our China friends. Two small pieces of silver, appropriately engraved, were presented by the mission, and Miss Oldham was given unlimited time in which to reply to the presentation speech. As a memento of the occasion, a picture was taken.

Our love and prayers follow Miss Oldham to the home land. We still claim her as *one of our number*. May God bless her and us!

Dr. W. E. Macklin Honored.

GUY W. SARVIS.

Among our missionaries at home on furlough this year no one is better known than Dr. Macklin. He has served the Society in China thirty-three years, and hardly a man in Central China is more widely known and respected than he. Mrs. Hwang, a leading Christian of Nanking, remarked



W. E. Macklin.

the other day, "Dr. Macklin has come to stand in the minds of the people for all the philanthropic work carried on by the foreigners of the city." The Drum Tower Hospital, now the University Hospital, is still "Dr. Macklin's Hospital" to the people, although the Doctor has long since given up his connection with it. In the time of the

Revolution, although there were a dozen foreigners, all risking their lives in the same cause, it was "Dr. Macklin saved the city." And so one might go on showing what a wonderful impression our honored physician has made upon the people. It would be indeed a poor compliment to him, however, if he did not deserve the honor he receives. All his life among these people has been of such a character as to make it essentially true and right that he should incarnate for them the spirit of philanthropy. He has spent himself unsparingly for the poor, and has been a fearless and untiring champion of their rights before officials and on every occasion. He has said things to officials which no other foreigner would dare to say, and yet because of his honesty, tact, and the things he has accomplished, this plain speech has only increased their respect for

him. This came out most strikingly in connection with the various farewell functions in his honor. A rumor got started that he might not return to Nanking, and the most urgent letters were sent him from the highest city and provincial authorities, begging him to come back. A banquet was given him by the city officials, at which most laudatory speeches were made and rich presents given. One cannot even mention the farewell receptions and dinners given by his Chinese friends, but before the last one there was a parade, at the head of which there was carried in a sedan chair a picture of the Doctor bigger than life size—an extreme honor, usu-

ally posthumous. Then, when the morning for them to go away came, the liveryman from whom we usually hire carriages sent word that he would take the Doctor and his family to the station, and he appeared in due time with a big new auto, in which the proprietor himself drove the Doctor to the station. To cap the climax, the governor sent an escort of mounted police to accompany him to the station and wait for the departure of the train.

It is making no invidious distinction to say that no one in Nanking other than Doctor Macklin could have been so honored, and few men anywhere are more worthy of it.

The Society and the Missionaries.

MRS. J. E. BROWN.

There are some letters we have been meaning to write for a long, long time, but we haven't done it. We do not always get the things all done that we think of doing, you know. Some of these letters we should have written. I offer no adequate excuse for not having written them; I just did not get them done. But now I am going to write several all in one. It will be long, I warn you, for I have some long-stored-up things to say. And please pass it on to Mr. Corey and Mr. Doan, for it belongs to all of you.



I have just been going through the May INTELLIGENCER. It has been on a jaunt around the world somewhere and just came this evening. I also sat this afternoon by a sick neighbor and read the June INTELLIGENCER, which came to her in the evening mail; also some letters from home friends, with

various Foreign Society news in them. One letter said the societies were raising salaries, and we said some one was mixed—it was impossible; we would not be surprised at a cut again, but a raise—why, there was a mistake somewhere, that was all. Then we opened the INTELLIGENCER and read Mr. Rioch's letter, and the news that the salaries were raised \$100 a family. We sat and looked through tears. And I came home and put my rosy babies to bed, and remembered the letters I had meant to write and hadn't, and so I am beginning.

The ten per cent cut was hard. We were getting \$50 a month below normal, and that was a great deal; and when the salary was restored to normal we were very, very grateful, and I meant to write and say so, but I think I never did. I said, at the time, that if we had saved the surplus over two to one when exchange was two-fifty, we could have taken the cut and never felt it, but money has a way of going, no matter how much there is, you know, and we had not saved that

surplus, so the cut was hard. But it did not last long, and we were glad. Then you made up to us what we had lost, and we gasped, and were very, very grateful; but I fear I neglected to say so. Then you gave us two to one, and the relief was great, for prices were going up, up, up, just as Dr. Pickett and Mr. Rioch say. They might go higher, though. In China we do not pay \$40 a barrel for flour, though we long ago stopped buying imported flour. But Chinese flour is pretty good. Sometimes when we read home papers we feel like observing wheatless days, just to be able to feel home conditions along with the rest of you, but corn meal is not a Chinese product, not in this part, at least. We raise a little in our garden, and try the cornbread recipes to see how they taste. But we eat the wheatbread. So many things you folks at home go without these days, if the papers tell the truth; but wheatless and meatless days mean little to us. Pork is the cheapest meat there is, and chicken and duck and fish, which the papers urge you at home to eat, have for so many years been our reliance that we are used to them. It has been the rare, rare day for us for years, in Luchowfu, anyway, when we had beef, so we do not miss it now, and you folks do. But, as I say, prices went up, and we were grateful for two to one exchange, and we talked of your goodness to us, and wondered how you did it, and how long you could keep it up; and lately we have said that the cut would come again—it must—you could not do it. We read of this opening and that opportunity being a challenge to the Society, and your appeals to people to give, lest we lose this chance or that. And we do see chances go, for lack—well, out here it seems to be usually lack of workers, and that does not always mean lack of money. But, we said, they are good and generous to us, and

they are working so hard to do it, and it cannot last under the war conditions. And the next mail brings word of a raise. And I had not yet said "Thank you" for the two to one exchange.

Then, there are some other things I did not say "Thank you" for, though I was grateful, and I said I was going to write and say so. Three and a half years ago a little invalid baby boy was born in our home. When he was a month old, Dr. Wakefield sent us to Nanking with him for an operation. There was no one in Luchowfu to help him—no other doctor, no nurse, not the equipment needed. So we went, taking Ransom along. It was winter and cold, and we had to go by houseboat part way. Baby and I lived some days in that blessed foreign hospital in Nanking; but the doctors decided not to operate, so we went home again. The trip and hospital bills were \$150, I think, and the Society paid them. The next summer we went to Kuling. You paid the vacation allowance, and a pale little baby grew better. The next spring I had typhoid—I had it hard and long. There was no nurse. A Chinese nurse came from Kuling. She worked five weeks and got sick, and another came. They carried me to Kuling presently and put me in the hospital for three days, till Mr. Brown got the house settled. That was May. In August little Jeanne was born. And because I had been so ill, and they feared for me and for her, we were sent to the hospital again. Then after a few days the little invalid boy went, too, and had the long-deferred operation; and it changed him into the rosiest, fattest little fellow anyone could wish. And the baby girl was all right, and has never been really sick, and is a dear little bit of sunshine about the house. She and I had the best care that was to be had, you see. I have been in better health since the typhoid than I

ever was. And the Society paid bills—nurses, doctors, and operations, and Dr. Wakefield gave weeks and months of most skillful care and lots of worry. The bills that year, medical bills, you paid for us, were something like \$400. I said our family was costing more than it was worth, but no one else said so. But I fear I neglected to say "Thank you." The vacation allowance has come each year, and but for Kuling I fear our home would be missing these two little folks. And the big boy gets so lonely in Luchowfu. He does need playmates, and every summer he is so happy with the other children here. But I didn't say "Thank you." I meant to, but I just didn't get it done.

There is a good comfortable house in Luchowfu where we live, and a nice big compound where the babies play in freedom and a fair degree of privacy. The house was in very bad repair. We had it fixed up here and there, but it was built too low in the first place, and was damp, and the floor timbers had rotted badly, and it had never been painted inside nor out in almost fifteen years; and we felt badly to see it deteriorate, for it is a good house. But last summer you fixed it up. The rotten floor came out, a tar composition floor was laid beneath—for the ground is too low and full of water to permit

a cellar—new timbers, and a new floor all over downstairs; a new back stairs and porch—and how glad I was, for the old one was really unsafe. It would have been condemned long before in America. The woodwork was all refinished, but two rooms where things were stored, and they are being done this summer. It was almost like a new house. Yes, and a new fuel house, big enough to be useful, and strong enough to stand without having to lean on something; it looks so much nicer than the old one, which wasn't half big enough. The house has been much easier to live in, and much more pleasant to look into. The floors haven't been half so cold, and baby Jeanne played on them all of a very cold winter, and never was sick, as the boys used to be with the old draughty floor. The mosquitoes cannot get in from below and from behind the base-boards, as they used to do, and I am hoping that the tar bottom will keep out the summer damp well enough that I will not have to move all the books upstairs every summer, as I have always had to do. It will save a lot of hard work spring and fall if we do not have to move every perishable thing upstairs and down again. For all this we are very grateful, but you never knew it, because we neglected to say so.

Report of the Committee on Cooperation and Unification.

The Committee authorized by the action of the American Christian Missionary Society, the Foreign Christian Missionary Society, and the Christian Woman's Board of Missions by vote at the Kansas City Convention to consider the feasibility and the desirability of uniting these organizations in the formation of a single society, upon competent legal advice, submits herewith the following articles of agreement in compliance with legal requirements as its report. With these articles of agreement

we submit for information only the proposed constitution and by-laws recently published.

Suggested Articles of Agreement.

Whereas, The American Christian Missionary Society and the Board of Church Extension, the Christian Woman's Board of Missions, the Foreign Christian Missionary Society, the National Benevolent Association, and the Board of Ministerial Relief, servants of Churches of Christ, are now doing mis-

sionary and benevolent religious work under separate and distinct boards of management, all of which partake largely of the same nature, and which by reason of these separate organizations require separate offices and boards to properly conduct the business and affairs thereof; and,

Whereas, It is desirable to concentrate this work and to unify the efforts of these organizations with a view of more economically and efficiently accomplishing the objects and purposes for which these societies were organized; and,

Whereas, It seems impracticable, at the present time, to dissolve or merge these existing societies; it is now, therefore, agreed by and between them that a new organization shall be created for the purpose of performing the duties and functions now performed by these various societies, and that this new society shall be formed upon the following terms and conditions:

I. The name of the society shall be the "United Christian Missionary Society."

II. It is agreed that there shall be an equal number of men and women on the Board of Managers and on the Executive Committee. Men and women are eligible to any office of the society, and so far as possible the offices shall be equally distributed between men and women.

III. While there shall be a constitution of said new society setting forth in more detail its objects and purposes, yet in the main they may be set forth as follows: To maintain missionaries, preachers, and teachers in America and other lands; to establish and conduct schools, orphanages, hospitals, and homes; to pension and support aged and disabled ministers and missionaries and their dependent families; to assist in the erection of churches and other buildings for religious purposes; to disseminate missionary information and to encourage missionary and benev-

olent spirit and effort in the churches, and to engage in any other form of Christian service which may be deemed wise and expedient by those who compose the society.

IV. The undersigned societies do hereby agree that they will transfer all their present activities, functions, and funds to the said United Christian Missionary Society as soon as this may legally be done, for the purpose of managing the same, in order better to carry out the objects for which said funds have been contributed and accumulated; it being understood that the undersigned societies shall retain their legal existence and shall not be dissolved until, in the future, it shall appear certain that their dissolution or the dissolution of any one of them will in no way injuriously affect the funds which they now or in the future may possess.

V. A meeting of the undersigned societies for the formation of the new society shall be held at the place named for holding the next International Convention of the Disciples of Christ on or about one year after the date set for the St. Louis Convention of 1918, which meeting shall be composed of the members of the undersigned societies.

VI. It is understood that one member of each of the Boards or Executive Committees of the undersigned societies shall be a member of the Executive Committee of the new society for the first year of its existence and until, under the constitution, the Board of Managers and Executive Committee shall be thereafter elected.

NOTE: It should be clearly understood that these Articles of Agreement, together with the proposed Constitution and By-laws, are published for information only. According to the law they must be submitted for the action of each Society or Board at the next annual meeting. The Constitution can only be adopted by the United Society when it is fully organized following the approval of each Society's Convention.

AMONG OUR MISSIONARIES.

Miss Minnie Vautrin, of Luchow, China, is spending her furlough at the Teachers' College, New York. She is preparing herself better than ever for her work in China.

J. E. Moody, Bilaspur, India: I am glad to report three baptisms in the Savatal District, near Bilaspur. There are more inquirers whom we will consider baptizing later.

C. E. Robinson, Osaka, Japan: There have been two baptisms in Tosa this month. There was only one Christian in that town before these two were baptized. There was one baptism in Tamade.

Miss Edith Parker, of Takingogawa, Japan, is at Excelsior Springs, Missouri. When she wrote she had been there two and a half weeks and was already feeling better and had gained five pounds.

L. D. Oliphant and family have been transferred from Akita to Tokyo, to assist in the educational and evangelistic work. Mrs. Oliphant will teach in the Girls' School, while her husband will teach in Drake College.

Dr. W. M. Hardy has been accepted by the Government, and is now being trained for work overseas. He and Mrs. Hardy will never be satisfied not to return to Batang. They hope to go back as soon as the war is over.

Charles P. Hedges and family are stationed at Monieka, Africa. On the 28th of June the evangelists came in bringing 253 inquirers and a goodly host of Christians. On the 30th of June there were 718 present in the Sunday-school.

D. O. Cunningham, Bilaspur, India: The rains are on now. I have about twenty waiting for baptism as soon as I can get to them in the villages. The rivers are so high that I can cross only by swimming or by swimming a horse.

James S. Ogden, of Batang, Tibet, reports two new pupils in the school this month; 70 enrolled; average attendance, 60; total receipts for the month, Rs. 150.22. Mr. Ogden writes, "Our school has gone beyond our greatest hopes this year."

Miss Gretchen Garst has been advised by her surgeon to postpone her departure for Japan for several months. She was planning to leave in December. Because of a serious operation, she has been advised to remain in America until August.

Dr. C. C. Drummond, Harda, India, reports 541 new cases for the month, 924 treatments, 20 operations, and 6 in-patients. He spent one month in the hills resting. While there he had quite a little work treating missionaries. In his absence the work at the hospital was carried on by the Indian assistants.

W. H. Scott, Harda, India, reports that on the 24th of June the primary schools opened with an attendance a little below normal. Some pupils had not yet turned up since the time of plague. The teachers were all on duty the first day. It is expected the enrollment will grow after the first week or two of school.

Leslie Wolfe, Manila, P. I., writes that a total of sixty baptisms were reported from Manila and the Tagalog provinces in the month of July. A new church has been constituted at Tuy. In the month there was an average attendance of 918 in the Manila Sunday-schools.

C. S. Settlemyer and family are now in Los Angeles, Cal. Since their return from China they have been in Tacoma, Wash. They need a milder climate in the winter. W. P. Bentley, formerly of China, met them in San Francisco and assisted them on their way to Los Angeles. Mr. Settlemyer is suffering from the sprue.

The monthly medical report from Vigan is as follows: Major operations, 11; minor operations, 95; in-patients, 36; visits in town, 33; visits out of town, 3; calls by visiting nurses, 311; institutional days, 242; laboratory examinations, 61; number of prescriptions, 512; number of towns visited by visiting nurses, 25; total persons treated, 1,817.

Dr. Shelton, Batang, Tibet, reports for the month 87 new patients, 8 in-patients, 443 dispensary treatments, 51 visits; receipts, Ru. 104; expenses, Ru. 5. Dr. Shelton has returned from Jangka, and has had very good attendance at the dispensary since. Several very badly wounded men have come in. There are now eight men in the hospital trying to break off the opium habit.

Frank V. Stipp, Laoag, P. I., reports that about 60 pesos were received in the regular Sunday morning offerings during the first month following the Every Member Canvass. This is a gain of about 1,000%. The amount received is not far under the offerings for a year under the old system. The church had

the honor and pleasure of paying all expenses for the month, including the pastor's salary. After a careful search, they have asked Adriano Guerrero, the pastor who served them before under the Mission, to become their pastor at 33 pesos a month.

W. H. Erskine, Osaka, Japan, writes: "You will be glad to hear that another student was baptized during the summer, making two since school closed. We are close to an average of one a month. The Boys' School is overfull; the Girls' School has a big increase in attendance. The kindergarten is full without advertising. The work prospers."

Mrs. H. C. Hobgood, Lotumbe, Africa: Last Wednesday ninety-four candidates were baptized; ninety-five inquirers were not baptized. I helped Mr. Hobgood with the quizzing this time, and found it interesting as well as tiresome work. Our teachers are so poorly trained that it is hard to know when an inquirer is following the crowd or is really sincere. The work of the station goes on as usual. We miss the Smiths very much, but the Rosses are getting at the work beautifully. The fellowship with them is indeed rich.

Ray E. Rice, Damoh, India, reports that the plans are opening up for a good boys' work in Damoh. The Government is behind the movement called "The School Boy Honor League," and Mr. Rice is going to have an opportunity to lead out in the work in the Damoh district. Mr. Rice writes that he has been made superintendent of the outside Sunday-school work, and that he is working up the village Sunday-schools. The school work has been going on well. The boys of the Boarding School are in very good health.

C. E. Benlehr, Damoh, India, writes that the farm was never in such a good condition as at present. The Government is advising the station to reduce their purchases from other places and to increase local production. Mr. Benlehr writes they are going to raise some castor beans this year to help supply oil for the machinery of the Allies. At a small cost they have made some alterations in the shop and in the houses occupied by the house-father and the farm assistants. The changes will bring much comfort and convenience to the households of two of the faithful co-workers.

H. A. Baker, Batang, Tibet, writes that two of the three Chinese who have been

preaching regularly have returned to their homes in Szechuan. The graded Bible School lessons are being followed in the Tibetan Sunday-school. The lessons are illustrated by the magic lantern. Scripture verses are taught the children. The average attendance for two months was 140 per Sunday. Work was carried on in two stations across the river. The head rug-makers have returned to their homes in China. The work is now being carried on by the local boys and girls. Three old people are employed. More orphans will be employed as soon as raw material can be purchased. A market for the rugs seems to be assured in the province of Yunnan.

Miss Jennie V. Fleming, Mungeli, India, writes that she spent most of the month in Mungeli. She and Mrs. Shah were in Pendridih and Barela for a few days. They went to Kesaruwadih and saw the new Christians there. Miss Fleming was much pleased with the progress they have made. The teacher-evangelist is doing a splendid work. The last week of the month Miss Fleming spent in Pathariya. She was gone five days and visited all seven of the villages in that district, in which there are Christians living. She tries to see them all once a month in the rainy season. Miss Fleming writes, "They seem to appreciate my visits during this season, for it is hard for them to get in to Mungeli, and then, too, they are very busy in their fields."

Ben Holroyd, Nanking, China: During Mr. Eddy's visit to Nanking, nine of the language school teachers, including Mr. Gia, the head teacher, and Mr. Wang, the assistant head teacher, accepted Christ. This was a time of rejoicing for many. Mr. Gia's picture was in THE INTELLIGENCER lately. He has been associated with missionaries for over twenty years, but never before made a confession of Christ. He was with Mr. Meigs for a number of years and always speaks very kindly of Mr. Meigs and his influence. It is from Mr. Gia that the new missionaries for this part of China receive their first introduction to China and things Chinese. He had met opposition from his aged mother, and this made it very difficult for him. After he did make the stand, however, he was asked what he was going to do about his mother's opposition. Quick as a flash he replied, "We must win her, too." This shows the spirit of the man. He will be a great power among the leading citizens of Nanking.

Forty-Third Annual Report

OF THE

Foreign Christian Missionary Society.

HOME BASE.

To the Board of Managers:

Dear Brethren: The Psalmist calls upon every thing that has breath to praise the Lord. We would begin our report with the closing words of the Psalter. If there was ever a time when we had reason for praising God for his marvelous loving-kindness to our Society that time is now. Like the Psalmist, we can testify that He has crowned the year with His goodness. In the midst of the world war, when the National Government is calling upon men and women and children to manifest their patriotism by investing billions of dollars in Liberty Bonds and in War Savings Stamps, and to pay unusual taxes and surtaxes, and to support the Red Cross, the Y. M. C. A., the Y. W. C. A., and all other war activities, He has enabled us and has disposed our hearts to give more for the extension of the Kingdom in the regions beyond than in any previous year in our history. Surely we have abundant reason to call upon our souls and all that is within us to bless and praise and magnify His Holy Name. Moreover, the reports from the field are most heartening. As it was in Corinth in the first century, so it has been in Asia and Africa in the twentieth century, many have heard, believed, and have been baptized. The reports indicate that the believers are growing in the grace and knowledge of our Lord and Savior Jesus Christ. Because of the war, it is well nigh impossible to get suitable men for the fields. Men of military age feel called to the colors. Some of the men on the field came to the conclusion that they should have a share in the conflict and asked for a leave of absence till the war is won. We are comforted with the reports that come to us from the front, to the effect that the young men who have given their lives to preserve the freedom and civilization of the world are planning to give their lives to missionary service if God in His providence brings them home without wounds and without disease. They feel that the work on the mission field is akin to the task in which they are at present engaged. Both are altruistic; both are heroic and self-sacrificing; both yield a degree of satisfaction found in no other form of service. The outlook was never brighter and more full of promise.

FINANCIAL EXHIBIT.

The receipts for the year amounted to \$625,522.73; for the previous year to \$550,386.85; the gain in the year amounted to \$75,135.88.

The Churches.—The Churches as churches gave \$190,199.77. The churches gave \$166,110.16 in the previous year. The gain in the offerings from churches amounted to \$24,089.61. The churches represented in the offering number 3,173. The churches represented in the offering the previous year numbered 3,172.

The Sunday-schools.—The Sunday-schools gave \$130,910.72. The Sunday-schools gave \$108,121.37 the previous year. The gain in offerings from the Sunday-schools amounted to \$22,789.37. The Sunday-schools represented in the offering number 3,859. The Sunday-schools represented in the offering the previous year numbered 3,996.

Endeavor Societies.—The Endeavor Societies gave \$19,318.72. The Endeavor Societies gave \$14,111.28 the previous year. The gain in the offerings from the

Endeavor Societies amounted to \$5,277.44. The goal for the year was "Over \$15,000.00." The gain in the number of contributing societies is 181.

Personal Gifts.—The number of Personal Gifts was 990; the gifts amounted to \$55,111.91. The gifts the previous year numbered 1,722, and amounted to \$91,579.42.

Annuity Fund.—The gifts to this fund amounted to \$44,250.00. The gifts to this fund in the previous year amounted to \$78,703.50. The whole amount received on the Annuity plan from the beginning is \$758,053.87.

Bequests.—The bequests received in the year amounted to \$1,870.00; in the previous year the bequests received amounted to \$7,013.03. The bequests received are as follows:

Estate of Catherine B. Self.....	\$100 00
Estate of A. McKillop	30 00
Estate of Mattie M. Harnor.....	260 00
Estate of Mrs. Lillie Hendrick.....	125 00
Estate of Esther C. Shaver.....	50 00
Estate of Gilbert McArthur	90 00
Estate of James W. McCune.....	134 00
Estate of Bella Sinclair	40 00
Estate of D. P. V. Larimer.....	1,000 00
Estate of Sarah H. Campbell.....	26 00
Estate of Althea C. Weaver.....	15 00
	<hr/>
	\$1,870 00

It is ground for regret that there was a falling-off in personal gifts, in annuities and in bequests. This falling-off is easily explained. There is great cause for rejoicing in the large gains from the churches, the Sunday-schools, and the Endeavor Societies. They are the Society's main dependence. It is most gratifying to know that the young people in the churches are growing more liberal year by year. That means much for the future.

The total gain for the year is about the amount the Society received from the Men and Millions Movement and the War Emergency Drive. The Society is one of the constituents of the Movement, and its officers have assisted as much as they could consistently with their obligations to the Society. The whole amount received from the Men and Millions Movement has been of enormous value to the work of the Society.

THE SOCIETY OUT OF DEBT.

For the first time in ten years the Society is out of debt, and has a balance on the right side of the ledger. For this the men who are held responsible for the management of the Society are unspeakably thankful, and again would call upon everything that has breath to praise the Lord. To the missionaries on all the fields and to the friends at home they would say, "Praise ye the Lord." The Society should know that for this deliverance from the incubus of debt they are very largely indebted to the Men and Millions Movement. Financiers maintain that it is easier to handle a surplus than a deficit. It is hoped that the Executive Committee will find the maxim true.

CHANGES IN THE EXECUTIVE COMMITTEE.

Several changes have been made in the Executive Committee since the last Convention, as follows: In April R. A. Doan took the General Secretaryship of the Y. M. C. A. at Fort Thomas, Kentucky. He gave two days in the week to the Society; the rest of the week to the Association. He continued to serve in that capacity till the last of August, when he accepted the General Secretaryship of the Y. M. C. A. at Camp Sherman, Chillicothe, Ohio. He hopes to attend the regular meeting of the Committee, but that is the most he can do. Cyrus M. Yocum, Western Sec-

retary, has been called to Cincinnati to serve as one of the Secretaries. The removal of Mr. Doan made this transfer necessary. Justin N. Green, on account of his work among the soldiers at Fort Thomas, felt it incumbent on him to resign as Recorder. His resignation was accepted with genuine regret and appreciation of his years of service, and Robert E. Elmore, pastor of the Walnut Hills Christian Church of Cincinnati, was elected his successor. Charles H. Winders, on account of his leaving Indianapolis for Hannibal, Missouri, resigned, and Charles R. Oakley, minister of the church in Portsmouth, Ohio, was elected to succeed him. Men who serve the Society faithfully and for a series of years are worthy of double honor. Out of love for their Lord they give time and thought to the work, and do it joyously. They have their reward, but it is in the consciousness of having tried to make a contribution to the Kingdom of God.

MOVEMENTS OF THE MISSIONARIES.

Those who have returned home on furlough are the following: Dr. W. A. Frymire, Mr. and Mrs. W. R. Holder, Mr. and Mrs. Herbert Smith, and Edgar A. Johnston, from Africa; Miss Olive Griffith from India; Dr. and Mrs. W. M. Hardy from Tibet; Mr. and Mrs. B. L. Kershner and Dr. and Mrs. L. B. Kline, from the Philippines; Dr. and Mrs. W. E. Macklin, Mr. and Mrs. Guy W. Sarvis, Mr. and Mrs. C. S. Settlemeyer, and Miss Minnie Vautrin, from China; Miss Winifred Brown and Miss Edith Parker from Japan. Mr. and Mrs. Holder came home when they did on account of the failure of Mrs. Holder's health. Because of their conviction that she cannot stand the climate of the Congo, they resigned. They did good work, and the parting was as great a grief to them as it was to the Executive Committee. Mrs. A. R. Bowman of China has returned for furlough a year ahead of time for health reasons. Mr. and Mrs. Kershner came home before their furlough was due on account of the condition of their health. It may require more than a year for them to regain what they lost while in the service in Manila. Miss Edith Parker and Mr. and Mrs. Settlemeyer came home before their furloughs were due and for the same reason. They need a period of absolute rest if they are to be restored to their normal condition. Mr. and Mrs. Karl Borders have returned from the Philippines for the period of the war. He has applied for chaplaincy.

The following have gone back to the field: Mr. and Mrs. W. B. Alexander and Dr. Mary T. McGavran to India; Mr. and Mrs. Chas. P. Higdon and Mr. and Mrs. Emory Ross and Dr. Ernest B. Pearson, to Africa; Miss Mary Kelly and Dr. and Mrs. Paul A. Wakefield, to China; Mr. and Mrs. C. F. McCall, to Japan; Dr. and Mrs. C. L. Pickett, to the Philippines. Mr. and Mrs. Ross and Dr. Pearson represent the Disciples Congo Mission. Mr. and Mrs. Fred E. Hagin have postponed their return for another year. This was done at the suggestion of the Japan Mission. Miss Gretchen Garst will not return to Japan until next summer on account of health.

The following have resigned: Elmer Griffith, of Cuba; Dr. and Mrs. W. G. Hiltner, of China; and Dr. and Mrs. L. F. Jaggard, of Africa. The committee cherishes the hope that Dr. and Mrs. Jaggard will yet return to the work to which they dedicated their lives years ago. Their hearts are in Africa and they will never be contented elsewhere. Dr. and Mrs. Hiltner resigned for some reason for which the Society was in no way responsible, a reason that grew out of his former experience in China before he was connected with the Society.

The following were placed on the retired list: Mrs. M. D. Adams, Miss Lavenia Oldham. Mrs. Adams went to India in 1883. Her health having failed she came home. For nine years she served at the Matron of the Wharton Memorial Home for Missionary Children. Miss Oldham went to Japan in 1893, and has been in the service of the Society ever since. She did a work of exceptional merit and left the field honored and lamented by the Japanese and by the missionaries alike. Her pension will enable her to live in comfort the years that remain. The names on the pension roll of the Society at the present time are these: Mrs. Emma

R. Wharton, Mrs. T. J. Arnold, Mrs. F. E. Meigs, Mrs. Lily W. Molland, Mrs. James Ware, Miss Kate Johnson, Mrs. M. D. Adams, Miss Lavenia Oldham, Mr. and Mrs. E. S. Stevens. The Board of Ministerial Relief graciously assists in the payment of these pensions.

NEW MISSIONARIES.

The following were sent out: Mrs. Alice Agnew, Miss Margaret Dieter, Miss Nina DuPee, Fay E. Livengood, Mrs. Fay E. Livengood, Edwin Marx, Mrs. Edwin Marx, Miss Ruth Musgrave, Miss Jewell Palmer, Miss Wilhelma Smith, Herbert Swanson, Mrs. Herbert Swanson, B. E. Watson, Mrs. B. E. Watson. Mrs. Agnew has gone to Manila, to serve as Matron in the Mary Jane Chiles Hospital. Miss Dieter and Miss DuPee are trained nurses and have gone to serve in the hospitals in Luchowfu and Nantungehow, China. Mr. and Mrs. Livengood have gone to India. Mr. Livengood has qualified himself for work among Mohammedans. Mr. and Mrs. Marx have gone to China. Mr. Marx will teach in the University of Nanking. He has gone under a five years' contract. Miss Musgrave and Miss Smith have gone to Africa, and represent the joint mission supported by the Christian Woman's Board of Missions and the Foreign Christian Missionary Society. Miss Palmer has gone to Takinogawa and will teach in the Margaret K. Long College for Girls. Mr. and Mrs. Swanson have gone to the Philippines and will be located at Vigan. Miss Edith Eberle has gone to the Girls' School at Laoag, P. I. Mr. and Mrs. Watson have gone to Japan; their vacation will be determined by the Mission.

LIVING-LINKS THAT PAID \$600.00 OR MORE.

Following are the Living-links by states. They include the offerings of the churches and Sunday-schools. In a few cases, it is the wish of the churches to have the offerings of the Endeavor Societies count on the Living-links, and according to their instructions they are included in the totals below. In all other cases, the Christian Endeavor offerings are not included in these totals. A number of the 27 churches not reaching the \$600.00 observe the calendar year instead of the missionary year.

Alabama.		Georgia.	
Birmingham (First)	\$600.00	Valdosta	639.65
		Atlanta (First)	600.00
Arkansas.		Illinois.	
Fayetteville (First)	750.00	Chicago (Englewood)	1,135.00
California.		Chicago (Hyde Park)	1,050.00
Pomona (First)	1,253.00	Jacksonville (Central)	1005.00
Long Beach (First)	1,088.19	Harristown	634.62
Los Angeles (First)	935.00	Charleston	613.10
Pacific Grove (First)	930.61	Gibson City	608.26
Pasadena (Central)	810.01	Eureka	604.00
Fresno (First)	801.00	Peoria (Central)	600.00
Covina	750.00	LeRoy	600.00
San Diego (Central)	702.15		
Riverside (First)	700.00	Indiana	
Los Angeles (Boyle Heights) ..	600.00	Johnson County	1,046.21
Canada—Ontario.		Angola and Steuben County ..	855.42
Toronto (Cecil St.)	820.00	Richmond (First)	828.75
District of Columbia.		Muncie (Jackson St.)	825.00
Washington (Ninth St.)	800.04	Indianapolis (Central)	822.54
Florida.		Frankfort (First)	800.00
Jacksonville (First)	651.35	Indianapolis (Third)	639.93
		Anderson	620.50
		Columbus (Tabernacle)	619.93

Indianapolis (Seventh St.)	603.03	Chillicothe	816.00
Connersville	600.00	Kansas City (Linwood)	816.00
Huntington (Central)	600.00	Columbia (First)	775.00
Rushville	600.00	Kansas City (First)	671.60
Iowa.		Maryville	665.00
Des Moines (University Place)	2,200.00	Plattsburg	660.00
Blockton	865.35	Fulton	650.00
Cedar Rapids	818.13	St. Joseph (First)	650.00
Des Moines (Central)	750.00	Liberty	631.95
Keokuk	603.50	St. Louis (Union Ave.)	609.35
Delta	600.00	St. Louis (Hamilton)	605.00
Kansas.		Independence (First)	602.07
Langdon	843.61	Carrollton	600.00
Wichita (Central)	651.54	Hannibal	600.00
Highland	650.00	King City	600.00
Hutchinson (First)	600.00	Marshall	600.00
Kentucky.		Mexico (First)	600.00
Cadiz	816.00	St. Louis (Compton Heights)	600.00
Frankfort	816.00	Nebraska.	
Bourbon County excepting Paris	797.13	Lincoln (First)	1,242.00
Louisville (First)	700.00	Beatrice	816.00
Paris (First)	659.78	Omaha (First)	600.00
Germantown	658.62	New York.	
Louisville (Broadway)	650.00	New York (Central)	1,342.46
Transylvania University, College of the Bible, and Hamilton College, Lexington	647.30	North Tonawanda (Payne Ave.)	956.60
Winchester	613.98	Buffalo (Richmond)	702.00
Dayton	610.00	Wellsville	694.25
Eminence	610.00	Niagara Falls	600.00
Hopkinsville	605.00	Ohio.	
Maysville	600.00	Akron (First)	3,044.28
Cynthiana	600.00	Cleveland (Euclid Ave.)	
Danville	600.00	Church	\$2,150.06
Harrodsburg	600.00	Sunday-school	1,384.77 3,534.83
Maysfield	600.00	Cleveland (Franklin Circle)	1,701.00
Lexington (Broadway)	600.00	Youngstown (Central)	
Lexington (Central)	600.00	Church	\$647.50
Mt. Sterling	600.00	Sunday-school	600.00 1,247.50
Owensboro	600.00	Cincinnati (Norwood)	
Paducah	600.00	Church	632.81
Richmond	600.00	Canton (First)	
Versailles	600.00	Church	\$600.00
Maryland.		Sunday-school	600.00 1,200.00
Baltimore (Temple)	816.00	Hiram and Ravenna	883.00
Hagerstown (First)	755.12	Portsmouth (First)	835.32
Michigan.		Warren (Central)	825.00
Detroit (Central)	906.50	Cleveland (Collinwood)	816.00
Ionia	792.30	Steubenville (First)	744.00
Missouri.		Dayton (Central)	714.42
Kansas City (Indp. Blvd.)		Alliance (First)	710.00
Church	\$780.00	Youngstown (First)	692.50
Sunday-school	800.00 1,580.00	Licking County	662.09
		Bellaire	655.23
		Nelsonville	651.75
		East Liverpool	646.00

Cleveland (Glenville)	645.00
Columbus (West Fourth Ave.) ..	630.00
Cincinnati (Walnut Hills)	623.84
Ashland	600.00
Cleveland (Lakewood)	600.00
Hamilton (First)	600.00
Lima (Central)	600.00
Mansfield (First)	600.00
Massillon	600.00
Salem	600.00
Uhrichsville	600.00

Oklahoma.

Enid (First or Central)	780.00
Oklahoma City (First)	720.75
Tulsa (First)	696.05
Bartlesville	600.00

Oregon.

Portland (First)	620.00
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Pennsylvania.

Pittsburg (East End)	1,150.00
Uniontown (First)	806.71
Philipsburg	690.00
Pittsburg (First)	669.00
Washington (First)	600.00

Tennessee.

Nashville (Vine St.)	600.00
Shelbyville	600.00

Texas.

Dallas (East)	1,416.00
Dallas (Central)	1,040.73
Gainesville	822.91
Whitesboro	612.00
Beaumont	610.05
Bonham	600.00
Fort Worth (First)	600.00
El Paso (First)	600.00
McKinney	600.00
Palestine	600.00
Sherman (Central)	600.00
Van Alstyne	600.00

Virginia.

Norfolk (First)	1,764.59
Richmond (Seventh St.)	916.00
Roanoke (First)	600.00

Washington.

Seattle (First)	790.00
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West Virginia.

Huntington (Central)	900.00
Cameron	726.95

NEW LIVING-LINKS, 1917-18.

(A "Living-link" is a Church, Sunday-school, or Individual giving as much as \$600 a year for the support of a missionary or a unit in some station on the mission field.)

Churches.

Erie, Pa.	LeRoy F. Carter.
Jacksonville, Fla.	J. T. Boone.
Bartlesville, Okla.	Charles H. Hulme.
Roanoke, Va.	F. H. Scott.
Hoopeston, Illinois.	John P. Givens.
Wichita Falls, Tex.	Percy G. Cross.
Fort Worth (First), Tex.	L. D. Anderson.

Versailles, Ky	
Springfield, Ill. (First)	

W. F. Rothenburger

Van Alstyne, Tex.	A. N. Glover.
Lima (Central), O.	J. A. Canby.
Birmingham (First), Ala.	Robert N. Simpson.

Fayetteville, Ark.	C. A. Finch.
Germantown, Ky.	H. S. Calkins.
Dayton, Ky.	R. D. Harding.
Whitesboro, Tex.	R. B. Mitchell.
Philipsburg, Pa.	H. S. McClintock.
Valdosta, Ga.	Allen Wilson.
Peoria (Central), Ill.	Miss Amelia Gerke
Enid (First), Okla.	A. G. Smith.
Atlanta (First), Ga.	L. O. Bricker.
New York (Central), N. Y.	Finis Idleman.

Sunday-schools.

Blockton, Iowa.	Burhl Gilpin.
Youngstown (Central), O.	Wm. D. Ryan.

Eleven individual Living-Link were enrolled.

NEW JOINT LIVING-LINK CHURCHES.

The following congregations are contributing \$600.00 jointly to the Christian Woman's Board of Missions and the Foreign Society for the work in Africa. In this field the two Boards are working in unison. The campaign for Joint Living-

links has been very encouraging. The goal set for the year was thirty new Joint Living-links. There are thirty-two. This appeal has been strong among the churches which have not been able to provide the full \$600.00 for a regular Living-link with either Society. With a few exceptions, instead of appointing a missionary for the support of these new Joint Living-links the churches have been given units in the African stations at Bolenge and Lotumbe. The pastors and the congregations are greatly pleased with this new relationship. The coming year should bring one hundred new Joint Living-links into this rank.

Birmingham (Woodlawn), Ala.....	L. M. Omer, Pastor.
Chico (First), Cal.....	Galen L. Rose, Pastor.
Lodi, Cal.....	Benj. Smith, Pastor.
San Francisco (First), Cal.....	W. P. Bentley, Pastor.
San Jose (First), Cal.....	J. J. Evans, Pastor.
Watsonville, Cal.....	R. L. McHatton, Pastor.
Woodland, Cal.....	W. E. Bobbitt, Pastor.
Boulder (First), Colo.....	R. A. Schell, Pastor.
Athens (First), Ga.....	Stanley R. Grubb, Pastor.
Atlanta, Ill.....	R. H. Newton, Pastor.
Indianapolis (West Park), Ind.....	C. G. Baker, Pastor.
South Bend (First), Ind.....	
Sac City, Iowa.....	J. Irving Brown, Pastor.
Troy, Kansas.....	J. T. Sapp, Pastor.
Somerset, Ky.....	D. W. Scott, Pastor.
Joplin (First), Mo.....	C. C. Garrigues, Pastor.
Fremont, Neb.....	R. C. Harding, Pastor.
York, Neb.....	Arthur F. Richey, Pastor.
Brooklyn (Sterling Place), N. Y.....	
Findlay (First), O.....	W. D. Van Voorhis, Pastor.
Lima (South Side), O.....	Cecil Franklin, Pastor.
Mt. Vernon, O.....	J. A. Long, Pastor.
Warren (Second), O.....	Frank W. Brown, Pastor.
Zanesville, O.....	Hugh Wayt, Pastor.
Blackwell, Okla.	Orville Hodge, Pastor.
Canton, Pa.....	H. W. Cadwell, Pastor.
Pittsburgh (Belmar), Pa.....	
Chattanooga (First), Tenn.....	Claude E. Hill, Pastor.
Longview, Tex.....	Clifford Weaver, Pastor.
Plano (First), Tex.....	J. T. Bradbury, Pastor.
Waxahachie, Tex.....	Chas. A. Chasten, Pastor.
Clarksburg, W. Va.....	P. M. Baber, Pastor.

The following churches will become Joint Living-links for the year 1918-1919: Canton, Ill., and Sioux City, Iowa. There are also two new individual Joint Living-links.

DR. AND MRS. ROYAL J. DYE.

It is now nearly twenty years since Dr. and Mrs. Dye went to the Congo. While doing a wonderful work there Mrs. Dye's failing health made it necessary for the family to come home. Dr. Dye returned alone to the field for his last term of service. In 1910 he joined his family in America. The next year the Million Dollar Campaign was launched. When the Million Dollar Campaign was finished, the Men and Millions Movement began its great career. In both campaigns Dr. Dye bore a conspicuous part. His marvelous story and his unquenchable enthusiasm never failed to lift the audience to a higher level. Meanwhile Mrs. Dye was caring for the three girls, writing books and assisting in translations, and in speaking before churches and gatherings of all kinds and creating interest in the cause of world-wide missions.

In July the Men and Millions Movement reached its financial goal and the work of soliciting ceased. Dr. and Mrs. Dye cannot return to the Congo. Their hearts are there and it would be an unspeakable joy to them to live and die there. But the health of Mrs. Dye and Polly's health require them to remain in America. The Executive Committee thinking that they could do a great work for the Society engaged them as field agents. For the time being they will work on the Pacific coast. Later they may be sent to some other part of the field. Dr. Dye is a master solicitor. Mrs. Dye is designated as Missionary Educational Director for the Coast. Dr. and Mrs. Dye will seek to secure suitable men and women for the fields and the money necessary to maintain and enlarge the work. They both know the situation on the field and the situation at home.

W. F. TURNER.

At the earnest request of the brethren in the Northwest, the Foreign Society united with the American Society and the Board of Church Extension in employing and supporting W. F. Turner as Regional Secretary, with headquarters in Spokane, Washington. Mrs. Louise Kelly, representing the Christian Woman's Board of Missions, and Roy K. Roadruck, representing the Sunday-school department of the American Society, occupy the same office with him. The territory Mr. Turner proposes to cultivate includes Montana, Idaho, Washington, Oregon, and British Columbia. His first annual report, which is subjoined, gives some conception of the nature of his work:

"Most of January and February was given to field work with the Men and Millions Team in California and in the Northwest. March, April, and May were largely given to field work here in the Northwest in the interest of the WAR EMERGENCY DRIVE of the Men and Millions Movement, this territory responding with offerings of between \$40,000.00 and \$50,000.00. Most of June, July, and August was given to attending six Northwest State Conventions and the Seabeck Missionary Conference. Through all these months I have carried on a heavy correspondence, helping locate pastors, looking after Church Extension work, meeting with State Boards, and helping put on quite a number of 'Every Member Canvasses.' I have traveled between six and ten thousand miles and spoken almost constantly through these months."

THE EMERGENCY DRIVE AND THE FOREIGN SOCIETY.

The Foreign Society has been greatly helped by the money coming in from the Emergency Drive. A special appeal was made during this campaign for war emergency funds to help save the situation on the mission front. The funds already in hand from this great drive have brought wonderful cheer to the hearts of the missionaries. The following are some of the things that the Society has already been able to do because of this emergency giving:

In the first place, it has been possible to raise the salaries of the missionaries in all the fields \$100.00 a family. Because of the high price of living and the serious sacrifices which the missionaries were passing, this has been a great relief.

In the second place, the Society is planning to open up a number of schools and institutions that were closed because of the exceeding high prices, resulting from the war. One of these schools is the Domestic Science Department of the fine Girls' School at Tokyo, Japan. Already plans are being made to resume this needed part of the school's curriculum in the early spring. Other schools which were temporarily closed on various fields can now be opened.

Third: One of the greatest needs was money for the equipment and the supplying of medicines for our hospitals in all lands. The Emergency Fund has enabled the Society to provide this desperate need. Dr. Shelton was cabled money for the continuance of his hospital among the Tibetans. Supplies and equipment for all of our hospitals in Africa are now being purchased so that the missionaries there can carry

on the good work formerly established. The hospitals which were closed are being opened and very soon they will all be running full blast.

Deep appreciation is due the loyal friends who came to the rescue in this hour of great need.

WORK OF THE WESTERN SECRETARY.

During the past year the Western Secretary has been kept busy with extensive field work. He has spent about four-fifths of his time in the field and has travelled a little less than 40,000 miles, visiting 104 churches in Missouri, Iowa, Kansas, Nebraska, South Dakota, Minneapolis, Oklahoma, Arkansas, Texas, New Mexico, Arizona, and Colorado.

1. **Living-links.**—Seven new Living-links were enrolled during the year and one church which had failed in the Living-link support was helped to assume full support again. There are many growing churches in the West and Southwest well able to support a missionary. Many of these are planning for larger work for 1918-19.

2. **Conventions.**—Visits have been made to almost all the state conventions in the western territory and to many district and county conventions. Texas Christian University at Fort Worth, Phillips University at Enid, Okla., and the Bible Chair at Austin, Texas, were also visited and addresses made to the students and many individual conferences held with students preparing for the ministry and mission fields. The secretary found all these institutions flourishing in spite of war conditions.

3. **Rallies.**—A series of rallies was conducted in churches of Oklahoma, Arkansas, and Texas. Dr. C. L. Pickett, of the Philippines, and Dr. L. F. Jaggard, of Africa, assisted splendidly in this work. January, February, and a part of March were given to these rallies. More than one thousand volumes of missionary literature were sold at these rallies.

4. **Men and Millions.**—Three weeks in September, 1917, were given to the Men and Millions Campaign in Nebraska, and considerable time to the Emergency Drive and Follow-up Campaign in the Spring of 1918.

5. **Conferences.**—The Missionary Education Movement Conference at Estes Park, Colorado, was attended by the secretary and a subject matter class using the new mission study book, "Ancient Peoples at New Tasks," was taught by him. The Lake View Assembly, at East Enid, Oklahoma, was also attended and a similar class conducted. A number of conferences have also been held with church boards and Sunday-school workers when methods of missionary finance and missionary education were discussed.

Conclusion.—The Disciples of Christ have many great and growing churches in the west. With the material development of that territory our churches are most prosperous. Their interest in the things of the Kingdom is deep. The western secretary has thoroughly enjoyed his fellowship with and work among them and believes that before many years we will have many churches in that section supporting not only their own missionaries but whole mission stations.

THE DEATH OF DR. PETER T. KILGOUR.

On the 24th of April, Dr. Kilgour, who had served the Society as its Medical Examiner for twenty years, went to his reward. In all that time, every missionary sent to the field was examined by him and was vouched for by him as being in good physical condition. He was always at the service of the Society, and did his work in a thoroughly scientific manner. The men and women he examined are now in all parts of the world. They considered him a friend, and they knew that he was interested in their welfare and in their work. In his examination he sometimes discovered some latent weakness or some latent trouble that disqualified the candidate for an appointment. The discovery saved the candidate and the Society from disappointment and loss. Dr. Kilgour insisted on doing his work without charge. It was a delight to him to know the young people who were going out as missionaries

and to render them any assistance in his power. In his death the Society sustained a great loss. The committee placed on record its appreciation of his valuable services and extended to his bereaved family its deepest sympathy.

MISSIONARY EDUCATION.

Books.—Ten thousand missionary books have been sold during the past year, the receipts from the sales amounting to about \$3,600. This includes the copies of "The Lure of Africa," used in mission study classes all through the brotherhood and in the adult departments of the Sunday-schools.

Three new booklets were published: "Spying Out Congo Land," a report of the commission sent out by the Congo mission in planning the advance movement in Africa; "Thaddaeus Bitumba, the Congo Preacher Who Couldn't Quit;" and "Damoh Doings," sketches of life in the Orphanage at Damoh. India

Missionary Lessons in the Sunday-school.—The study of Africa in class and departments was taken up by a gratifying number of churches. "The Lure of Africa" was well liked, and the booklet "How to Use 'The Lure of Africa' in the Sunday-school," prepared by Bert Wilson, quite extensively used. The platform book, "Then and Now in Africa," was used in fifteen hundred schools with much interest and enthusiasm, accompanying map and pictures being of great value.

The missionary lessons prepared under the direction of the Joint Committee of Missionary Education are no longer an experiment. They have been adopted into the regular program of hundreds of Sunday-schools, whose leaders are highly pleased with the material available and anxious to introduce it in the best possible way in their various departments.

The current theme is "Christianity and the World's Workers." The foreign missionary textbook is "Ancient Peoples at New Tasks," and the platform book, "With Hammer and Hoe in Mission Lands." This will be ready December first and should be in the hand of the missionary superintendent not later than the fifteenth, that the first lesson may be given the first Sunday in January.

CHILDREN'S DAY.

This is the banner year for the Sunday-schools. They are giving more money, by \$22,789.37 than they have ever given. The observance of Children's Day undoubtedly enabled the majority of the contributing schools to make so good an offering. The Children's Day service, "The Spirit of Children's Day," seemed to strike the right note, and from all parts of the country came letters of commendation and appreciation. These exercises are carefully prepared, and are intended to be used as a distinctive educational feature in the missionary plans of the Sunday-schools.

RAISING THE MISSIONARIES' SALARIES.

For some time it has been evident that our missionaries in the distant fields were laboring under great financial difficulties because of the rise in prices in all lands. During this war period the suffering has been more intense. The Society was very glad last year to be able to restore the ten per cent reduction in the missionaries' salaries which took place two years ago in the great financial strain to which the Society was then subjected. This year it has been the thought by the Executive Committee that the salaries of the missionaries must be raised if possible. The Emergency Drive has made it possible to do this and beginning the first of June all missionaries' salaries were raised \$100.00 a family. This has brought glad news from the mission fields. The workers had not complained at all, but it was evident that the high prices that were felt at home had reached practically all the mission fields and in some places had brought a strain upon the workers which was simply unbearable.

THE PROBLEM OF MISSIONARY CANDIDATES.

The foreign work never before has faced such critical conditions with regard to candidates for the fields. The situation was difficult even before the war. Now practically every man who might be considered for missionary service, is under the call of the government. This is as it should be, but it is bringing about a condition on the fields that should have our most serious attention and our earnest prayer.

The colleges have been revolutionized and are now practically government institutions as far as men students are concerned. All who are nearing their graduation are now soldiers in the army if they are able-bodied men. Not only does this make it almost impossible to send out college men now, but it will be some years before additional workers can be trained. Even after the war is over, it will be necessary for considerable more training to be taken by all possible candidates before they can get to the fields. In the meantime, we must use every effort to find candidates for short terms of service on the fields, and the Society will possibly have to resort to sending out older men to fill the gaps in the ranks which result from deaths and failing health.

There never was a time when women candidates were so needed for the missionary service and there should be a large number offering themselves in this time of emergency. Single women missionaries can do a splendid service both in evangelistic and school work. This is the hour for women to consider as never before the calls of foreign missionary service.

SPECIAL NEEDS FOR MISSIONARIES IN THE DIFFERENT FIELDS.

Calls are coming from all of the fields urging the Society to send as soon as possible, special workers for various needs. In China, the Society needs at the present time urgently, two medical families, two educational families, two evangelistic families, and two single women. In India a group of half a dozen single women, together with two evangelistic families, and one educational family are greatly desired. In Africa, there is a call for at least three evangelistic families, three nurses, three single women and two medical missionaries. If these people are not found soon for Africa it will be some time before the new stations can be opened. Tibet needs most desperately a medical family, in order that Dr. Shelton may return on his furlough when it is due. It will be impossible to leave the Tibetan mission without a doctor, as they are hundreds of miles from any help. Japan needs two evangelistic families and one educational family very greatly. In the Philippine Islands there is an emergency call for two educational families and one evangelistic family. These are needed in order that the present work can be maintained. The Foreign Society will be glad to hear from anyone with proper training who can consider the mission field.

THE ORIENTAL SECRETARY.

Two years ago the Annual Report stated that the Executive Committee had asked R. A. Doan to serve as Oriental Secretary, and that he had accepted the invitation; but for business and other reasons he could not enter the service till 1917. After the United States entered the war, Mr. Doan felt that he should do what he could to help the men who have given themselves to conserve the faith and freedom of the world. On this account Mr. Doan has asked permission to postpone his going to the Orient till after the war.

THE MISSIONARY INTELLIGENCER.

For thirty-one years The Intelligencer has kept the claims of the work of the Society before the brotherhood. It has kept the missionaries on the field in touch with the churches at home, and the churches informed as to the experiences of the missionaries. No other single agency has contributed so largely to the success of the Society. It has been decided to merge The Intelligencer and four other magazines—The Missionary Tidings, The American Home Missionary, Business in Chris-

tianity, and The Philanthropist—into one new magazine, which will bear the name, "World Call." This magazine will be the size of the Literary Digest, and will contain sixty-four pages aside from the cover. The first number will appear in January. The subscription price will be one dollar. W. R. Warren will be the editor; Mrs. Effie L. Cunningham, associate editor; Miss Daisy June Trout, the circulation manager. For the present subscriptions can be sent to the circulation manager 222 Downey Ave., Indianapolis, Indiana.

DRAKE BIBLE COLLEGE.

In Japan it is very desirable that every school of high rank should have government recognition. Without such recognition it is difficult to secure competent teachers or a good class of students. Before a school can secure government recognition, there are certain conditions that must be observed. In the case of Drake Bible College, the government requires the Society to deposit securities amounting to ten thousand dollars with the Yokohama Specie Bank either in New York or in San Francisco. These securities are still the property of the Society. The Committee complied with the requirement of the Japanese government. It will be borne in mind that Drake Bible College is the school in which men are being prepared to preach and teach.

SOME EFFECTS OF THE WAR

Early in the year Dr. J. B. Earnest, Jr., was engaged as Assistant Secretary. The Committee thought he would take the place left vacant by Rodney L. McQuary, who was called by the government to serve as an army chaplain. Dr. Earnest began his service with the Society on the first of December. Later he applied for a chaplaincy in the navy and was accepted and commissioned. He closed his work for the Society in September. Dr. L. B. Kline, of the Philippines, joined the medical corps of the army and is probably now somewhere in France or on the way to France. Dr. Frederic E. Lee, of Japan, and Karl Borders, of Manila, have asked for leave of absence till the end of the war.

Prices are constantly rising. Food, clothing, medicine, building materials, postage, stationery, travel, cost more than they did one year ago. The missionaries say that everything costs more than it did before the war. They find it exceedingly difficult to make ends meet with their present allowances. Because of the increased cost of living the Committee felt constrained to grant all missionaries an annual increase in salary of fifty dollars. That afforded some relief, but it is not sufficient to enable them to live as in former years, and as they must live if they are to be at their best and to do their best.

Exchange has been unfavorable throughout the year in China, India, Japan, and Tibet. The loss in exchange will cost the Society approximately thirty thousand dollars. The loss in exchange has been made up to the missionaries. Had this not been done, they could not have survived.

It is well nigh impossible to get suitable men for the fields. This is particularly true of medical men and nurses. The government is calling for all the physicians and nurses qualified for service in France or in America.

Dr. and Mrs. George William Brown feel that they should not go back to their work in India until the end of the war. They have a son with the colors. If he should be wounded they feel that they should make a home for him in this country.

SALE OF PROPERTY.

One year ago the Convention approved the proposed withdrawal from Cuba. The reasons for withdrawing were assigned and need not be repeated here. Since that time the work in Matanzas and Union was turned over to the Presbyterian Board of Home Missions, and the property at both places sold to them for twenty thousand dollars. Mr. and Mrs. W. L. Burner, the missionaries in charge, are now

at home in the United States. The Commission to the Orient recommended that the work in Shanghai be closed in order that the agents of the Society might do a more intensive work in a more limited territory. The Yangstepoo property was sold to the Baptists for ten thousand dollars. The other property has not been sold. As it was decided to work the Sendai District from Fukushima, the Japan Mission was authorized to sell the home in Sendai for \$4,250. When this money is received it will be used in erecting a building in some other part of the empire.

CHRISTIAN ENDEAVOR SOCIETIES.

Our files show three thousand Christian Endeavor Societies—Intermediate, Senior, and Young People's. Approximately half of these contributed to missionary work through the Foreign Society. Each of the first eleven months of the present missionary year shows a gain over the corresponding month of last year. These increased funds are tremendously important, but not nearly so important as the manifest spirit of joyfulness that characterized these gifts. The Endeavorers gave cheerfully. They will continue to give through the years. The missionary educational work among the societies is especially fruitful. The young people are learning and yearning to do greater things to help realize the mission of the church.

The Endeavorers have done several things exceptionally well this year; supported native evangelists (\$50.00 for each evangelist), supported the boys in the orphanage at Damoh (\$25.00 for each boy), provided the running expenses of the Orphanage, and met a Drug and Medicine Emergency to help the sick folk of Africa, China, and India. The Endeavor spirit is one of hopefulness and victory.

Occasional letters tell us of a fine spirit of sacrifice in the Endeavor ranks. Perhaps the sacrifice incident to the world war make all of us think more of Him who died on Calvary. Many, now, are laying down their lives for others. When the world war is over hundreds of those now fighting on land and sea and in the sky, our finest, will joyfully enter the ranks in the age-long war against sin and ignorance and superstition in heathen lands. But why do we not have more young women volunteers who will witness for Christ at the ends of the earth while brothers and friends sacrifice on foreign soil? Such sacrifices help us know more of the Master.

A noble band of missionary-minded young folk may yet match the heroism of our soldiers and sailors. This generation of young people has an especially keen sense of the heroic and will never be satisfied with mediocrity. Why wait until after the war to begin preparations for missionary service? Endeavor friend, begin now to prepare to join our present missionaries, most of whom were active Endeavorers in this country before they went to the mission fields. A host of valiant, educated, consecrated young people should be in training for this notable service in His name. Will you be included?

EMERGENCIES.

The Executive Committee makes out a careful budget of expense for the year. In this budget every item that can be foreseen is included. The budget is based on the receipts of the previous year and on a slight increase. But emergencies arise and must be met. Health fails and missionaries must go to the hospital or come home for treatment. In either case the expense involved is considerable. A typhoon visits a city and mission buildings are partially wrecked. These buildings must be restored without delay. White ants do their work in the dark and when it is discovered extensive repairs must be made. Emergencies arise in the most unexpected quarters and the budget that was supposed to be conservative must be exceeded. Churches and individuals should bear this contingency in mind and add something to what they contemplate giving. These emergencies cannot be foreseen and provision for meeting them cannot be postponed.

KEEPING FAITH.

It would seem to be self-evident that a missionary society should keep faith with the people with whom it has to do. When a school is opened, the community has a right to assume that it will be continued. Else why was land bought and buildings erected, and children invited to attend? The plant created gives the idea of permanence. To be sure there is no formal and legal contract, but there can be no doubt as to the impression made. So when the school of home economics in Tokyo was closed the Japanese had a right to feel that the Society did not keep faith with them. The teachers and pupils and their parents felt a sense of injury, and the good name of the Mission suffered in consequence. So when a church is planted, the believers have a right to expect that they will be shepherded until they are strong enough to care for themselves. To withdraw assistance and to leave them to perish is contrary to the law of Christ. He would have his lambs and sheep fed and protected. But unless the receipts grow as the work grows how can faith be kept?

THE WHARTON MEMORIAL HOME.

Ever since this Home was opened, Mrs. M. D. Adams has been in charge. The testimony of all conversant with the institution is that Mrs. Adams did her best for the children under her care. She loved them as she loved her own and was a mother to them. Because of her impaired health, it was deemed wise for her to retire. She closed her connection with the Home in June. Mr. and Mrs. M. C. Vanneter have been chosen as her successors. They were missionaries in Porto Rico under the Christian Women's Board of Missions and are in full sympathy with the missionaries in their concern about their children. The atmosphere of Hiram is all that could be desired. The schools are of a high grade. There are few communities in the world better adapted to be the seat of such an institution. Parents can send their children there and feel sure they will receive every attention their welfare requires.

THE PROPOSED UNITED SOCIETY.

At the Kansas City Convention a proposal to unite our Home and Foreign Missionary Work was considered. Provision was made for a joint committee, consisting of representatives of the Christian Woman's Board of Missions, the Foreign Christian Missionary Society, and the American Christian Missionary Society, and it was agreed that this joint committee, following the leadings of the Spirit and the lessons of experience, should submit plans to the respective Boards and their constituencies in annual convention, looking forward to the complete unification of our Home and Foreign Missionary Work. It was said that such unification, if accomplished, would thrill our churches, bring new life to our missionaries, reduce the number of our problems at home and abroad, increase our receipts, and add to our efficiency. This proposal was unanimously and enthusiastically approved by the Boards of Managers and by the Societies in Convention assembled. The Joint committee representing the three Societies, has been at work throughout the year, and has prepared a tentative Constitution and a set of By-Laws for the new Society.

CO-OPERATING COUNTRIES.

As in previous years, Canada, Great Britain, and Australasia, have contributed to the support of the Society's work. The churches in Canada give liberally of their money every year, and they gave in other years Dr. W. E. Macklin, Dr. James Butchart, David and Miss Mary Rioch, and Miss Mary Frances Lediard. The churches in Great Britain give liberally of their money every year, and in other years they gave Mr. and Mrs. E. P. Hearnden, A. F. H. Saw, Mr. and Mrs. James Ware, Mr. and Mrs. Charles E. Molland, Mr. and Mrs. Thomas J. Arnold, Mr. and Mrs. W. R. Hunt, Mr. and Mrs. John Johnson, and Miss Mary L. Clarke. The churches in Australasia give liberally every year, and in other years they gave Mr. and Mrs. P. A. Davey, Miss Mary Thompson, Miss Rosa L. Tonkin, and A. G. Saunders. The fellowship has been sweet, and has been profitable to all concerned.

THE DEAD.

The list of the dead contains these names: Mrs. J. W. Allen, of Washington; Mrs. Sarah Edwards, and Dr. V. T. Lindsay, of Illinois; T. J. Clark, W. H. Evermann and W. L. Hayden, of Indiana; Mrs. B. L. Coleman, of Kentucky; Emmor Strawn and Dr. P. T. Kilgour, of Ohio; Elias A. Long, of New York; Frank T. Lea, of Maryland; Mrs. Jennie Withers Smith, of Kentucky; Mrs. J. Z. Tyler, of Virginia; Mrs. Martha S. Hopkins, of Indiana; Mrs. E. E. Thomson, of Missouri; and Mrs. Mary Ann Woodhouse, of England. Five of these were annuitants, namely: Mrs. Edwards, Mr. Evermann, Mr. Strawn, Mrs. Smith, and Mrs. Woodhouse. Mrs. Smith gave liberally and repeatedly and remembered the Society in her last will and testament. Dr. Lindsay was the father of Mrs. Dr. Paul Wakefield, of China. Mr. Clark and Mr. Hayden were preachers of the gospel for many years. They wore themselves out in the service of the King. Mr. Lea was a missionary in Africa for a time. When the failure of his wife's health compelled a return to America, he labored in destitute fields in the same sacrificial spirit he manifested in Africa. Mr. Strawn and Mr. Everman and Mr. Long were business men and deeply interested in all the work of the Kingdom. Dr. Kilgour was a pillar in the church, the choir-leader, an elder, and foremost in every good work. Mrs. Allen and Mrs. Tyler were ministers' wives and greatly assisted their husbands in their ministry. Mrs. Tyler was a heroine, a saint, and a martyr. Mrs. Edwards, and Mrs. Coleman, and Mrs. Woodhouse were gracious women and their influence for good will abide for all time. No doubt others whose names deserve honorable mention fell asleep in the year, but their names were not reported to the Society. They did their work and they have entered into the joy of their Lord.

THE WORK MUST GO ON.

We must help win the war. That duty is imperative. Liberty Bonds and Thrift and War Savings Stamps must be bought. Sur-taxes and other taxes must be paid. The Red Cross Society, the Young Men's Christian Association, and the Salvation Army must be supported. The choicest young men in the churches must join the colors. At the same time the missionary enterprise must be maintained and enlarged. No backward step must be taken and no backward step need be taken. In many churches there are those who say that the work of the church can wait till after the war is over. It cannot wait. The men and women on the field must be fed and clothed and housed and equipped. It is in the power of the people of God to do this. The amount needed is so small compared with the vast sums called for by the government that it can be given. Both must be done. The war must go on till victory is won, and the work of the churches must go on. The workers in Africa, and China, and India, and Japan, and in the Philippines, and in Tibet cannot be recalled, and they cannot be left to starve. We are able to do both and we cannot neglect either and be guiltless.

Contributions to the Foreign Society by States and Countries for the
Year 1917-1918.

STATES AND COUNTRIES	Contributing Churches	Amount given by Churches	Contributing Sunday Schools	Amount given by Sunday Schools	Amount given by Y. P. S. C. E.	Amount of Personal Offerings	Annuities and Bequests	Miscellaneous Items	Totals
Africa.....	4	\$2,297 86				\$712 97		\$1,861 74	\$4,872 57
Alabama.....	26	1,122 10		\$349 01	\$20 34	856 50		2 00	2,354 45
Alaska.....				17 00					17 00
Arizona.....	6	142 50	11	250 60	30 00	31 50		50	455 10
Arkansas.....	31	1,587 72	37	569 20	231 20	61 00	200 00	1 50	2,450 62
Australia.....	1	1,599 90				9 44		83 54	1,692 88
California.....	107	11,515 30	127	6,198 99	1,447 46	4,403 28	5,100 00	42 50	28,707 53
Canada.....	46	2,519 89	48	1,481 12	232 25	1,392 50	160 00	8 05	5,793 81
China.....						110 00		27,869 03	27,979 03
Colorado.....	29	2,046 60	43	1,303 89	689 10	181 00	1,000 00	8 60	5,229 19
Connecticut.....	1	41 89	2	64 50		150 00		50	256 89
Cuba.....	2	478 00	3	5 00				110 70	593 70
Delaware.....	1	5 00	2	85 00	1 25	125 00			216 25
Denmark.....	2	118 67						75	119 42
District of Columbia.....	6	726 93	8	1,078 24	102 75	50 50		2 00	1,960 42
England.....						1,449 15		5 39	1,454 52
Florida.....	14	786 87	17	405 07	80 00	144 00	100 00	3 25	1,519 19
Georgia.....	47	2,294 96	27	565 16	194 29	638 00		3 00	3,695 41
Hawaii.....	1	98 10	1	25 90	10 00	280 00			414 00
Idaho.....	20	480 24	31	575 32	129 46	55 00		2 00	1,192 02
Illinois.....	265	13,812 49	391	10,846 57	1,641 72	4,486 12	3,500 00	62 50	34,359 40
India.....	5	626 00				560 00		4,671 00	5,857 00
Indiana.....	325	14,451 52	413	12,103 27	1,104 60	2,035 61	13,650 00	1,433 63	44,828 63
Iowa.....	156	7,098 98	230	7,475 91	1,053 92	1,006 05	435 00	15 00	17,654 56
Japan.....	5	1,605 74		7 50		1,108 21		5,807 17	8,528 62
Kansas.....	169	5,654 59	259	6,553 35	1,462 67	2,375 93	2,300 00	27 73	18,274 27
Kentucky.....	249	19,012 31	269	9,181 11	626 12	2,152 24		172 65	31,144 43
Louisiana.....	8	263 81	10	175 85	10 00	5 00		50	455 16
Maine.....	3	38 32	3			9 00		50	47 82
Maryland.....	18	1,302 04	22	1,550 46	241 41	265 00		50	3,359 41
Massachusetts.....	5	588 00	6	71 17	116 33	140 00		13 57	930 06
Michigan.....	56	2,115 12	73	2,578 51	450 25	1,910 50		8 74	7,191 12
Minnesota.....	22	426 44	26	595 69	180 74	91 00	1,000 00	2 60	2,502 67
Mississippi.....	16	212 21	10	130 72	12 50	32 50		100 25	488 18
Missouri.....	342	17,251 89	382	10,908 14	1,332 74	6,930 14	11,900 00	34 51	48,357 42
Montana.....	13	199 59	18	365 04	159 30	11 00		50	1,145 34
Nebraska.....	77	4,200 83	104	3,057 41	441 17	966 00		19 85	8,688 26
Nevada.....						10 00			10 00
New Jersey.....	1	120 00	1	80 00		15 00		1 00	216 00
New Mexico.....	10	277 10	7	123 68	107 60	10 00		1 00	519 38
New York.....	44	5,301 22	48	3,171 31	335 24	802 00		2,509 80	12,119 62
North Carolina.....	52	831 69	48	644 54	99 10	5 50		2 75	1,581 58
North Dakota.....	3	61 32	4	83 70		15 00			160 02
Ohio.....	307	28,662 70	362	21,569 87	2,308 92	3,401 02	4,275 00	862 42	61,019 93
Oklahoma.....	97	3,909 17	114	2,565 15	834 69	992 00		9 50	8,310 51
Oregon.....	54	1,814 48	85	1,652 70	455 57	225 40		5 15	4,153 30
Pennsylvania.....	111	7,286 71	128	7,540 49	874 53	404 69	1,000 00	33 43	17,584 87
Philippine Islands.....								40,350 00	40,350 00
Porto Rico.....						5 00			5 00
Rhode Island.....						12 00			12 00
South Carolina.....	12	104 67	10	74 77	33 18	12 00		3 25	227 87
South Dakota.....	6	171 36	13	265 06	73 91				510 33
Sweden.....						3 10			3 10
Tennessee.....	49	2,839 91	17	1,499 00	216 51	843 50	1,000 00	9 50	6,399 45
Texas.....	117	11,044 59	124	3,597 03	390 73	1,591 00	400 00	135 10	17,128 45
Tibet.....		45 00				450 00		316 00	811 00
Utah.....	2	79 30	1			311 69			390 99
Vermont.....	1	24 35	3	90 64					115 00
Virginia.....	99	5,645 62	95	2,942 27	322 97	91 51		1 75	9,004 12
Washington.....	51	2,328 95	58	2,016 95	506 52	2,880 40		9 50	9,750 32
West Virginia.....	61	2,696 45	55	2,555 66	102 66	273 00		6 10	6,294 21
Wisconsin.....	10	429 99	16	240 53	38 01	22 00		2 50	731 03
Wyoming.....	3	48 40	5	90 69	25 00	5 00		1 00	170 09
Miscellaneous.....									103,367 85

Reports From the Field.

JAPAN.

STATIONS AND MISSIONARIES.

Akita.—Missionaries: Mr. and Mrs. C. F. McCall, Mr. and Mrs. L. D. Oliphant, Miss Rose Armbruster, Miss Gretchen Garst; evangelists, 5; teachers, 5; Bible women, 3. City stations, 1; out-stations, 3, and eleven towns and villages. Church membership, 248; Sunday-schools, 11; enrollment, 460.

Fukushima-Sendai.—Missionaries: Mr. and Mrs. T. A. Young; evangelists 5; Bible women, 4. City stations, 2; out-stations, 6. Church membership, 253; Sunday-schools, 11, enrollment, 1173.

Osaka.—Missionaries: Mr. and Mrs. W. H. Erskine, Mr. and Mrs. C. E. Robinson, Miss Jessie Asbury; evangelists, 4; teachers, 25; Bible women, 1. City stations, 2; out-stations, nine suburbs, towns and villages. Church membership, 110; Sunday-schools, 10, enrollment, 480.

Takinogawa.—Missionaries: Mr. and Mrs. R. D. McCoy, Dr. and Mrs. Frederic E. Lee, Miss Bertha Clawson, Miss Mary Lediard, Miss Edith Parker, Miss Winifred Brown; evangelists, 3; Bible women, 1; teachers, 41. City stations, 2; Bible College, 1; High School, 1; total number of students, 193; Girls' Bible Training School, 1; Girls' High School, 1; Kindergarten, 1; total number of students, 158. Church membership, 200; Sunday-schools, 8; enrollment, 381.

Tokyo.—Missionaries: Mr. and Mrs. P. A. Davey, Mr. and Mrs. Fred E. Hagin, Miss Lavenia Oldham, Miss Ada Scott; evangelists, 9; teachers, 12; Bible women, 6. City stations, 2; out-stations, 8, and other towns and villages. Church membership, 312; Sunday-schools, 19; enrollment, 1,165.

INTRODUCTION.

Two things have happened in the year which have had a direct and indirect effect on the work of the missionaries in Japan. The first was the coming of the new American Ambassador, the Hon. Mr. Rollin S. Morris, and Mrs. Morris, whose active interest in missions and whose fine Christian characters have made them a powerful influence as lay missionaries in Japan. One of the first public appearances of the Ambassador after his arrival was on the occasion of his addressing the Sunday-school of the Union Church of Tokyo.

The second thing partly grew out of the first—the formation of a chapter of the American Red Cross, which links up the missionaries of Japan in a more vital way with the great world war. The chapter was organized in the American Embassy, and the Ambassador acted as chairman of the meeting. He is honorary president of the organization. In the May drive the foreigners of Japan, including practically all of the missionaries, gave about \$65,000 toward the work.

The Japanese Mission in these days of world crisis recognizes the strategic position of Japan as the leader of the thought and activity of the Orient. As Japan extends her influence farther and farther over the neighboring countries, it is our hope and prayer that it may be with the spirit of Christ. This is not a time for retrenchment in our work in Japan; it is the time for redoubled effort. We hope, through Christ, that the churches in America will see the need in this strategic hour and will grant the needed money and men to enable us to meet the problems of the hour.

The increasing cost of everything has made the year one of retrenchment in many ways. Promising work has had to be closed and valuable workers released.

Yet this strain has served to make us depend more upon the real source of strength and help, and God has richly blessed us throughout the year. While all our stations are undermanned and all are short of funds to carry on the usual work, we are facing the future hopefully, knowing that the work is not ours but God's, and that it is in his hands.

One new feature of the work has been the giving of a greater share of the responsibility in the work to the Japanese. The Evangelistic Committee consisting of five missionaries and five Japanese has supplanted the old Joint Committee, and has been given increased authority, having charge of all the evangelistic work, Japanese workers, and funds used in this work. The new plan is proving a great gain in making the Japanese feel more and more that the work is their own.

During the year Miss Kate Johnson and Miss Lavenia Oldham have been retired on allowances that will enable them to spend the rest of their days in comfort in the homeland. Miss Johnson has served thirty years and Miss Oldham twenty-six years. Much honor and praise are due both for their unselfish, consecrated lives. They are women of faith and courage. May they be richly blessed by our Heavenly Father and continue to glorify His name.

Mr. Hagin and Miss Garst have gone on furlough during the year. Mr. Hagin has taken a pastorate in America and will not return to his work at once. Miss Clawson returned from furlough in October.

We record with pleasure three additions to the mission circle—Lelia Constance Davey, John Clarke Erskine, and Mary Winifred Robinson.

Being on the great highway of the Orient our work and lives have been greatly helped by the coming of many visitors. From China we have had the pleasure of meeting the following guests: Dr. and Mrs. W. G. Hiltner, Dr. and Mrs. C. H. Hamilton, Dr. E. I. Osgood, Mr. and Mrs. Ben. Holroyd, Mr. and Mrs. W. W. Haskell, Misses Dale and Vautrin, Mrs. Ware and the Misses Ware, Harlan Paul; en route to Tibet, Mr. and Mrs. R. A. McLeod; from India, David Rioch; from the Philippines, Dr. and Mrs. W. N. Lemmon and Mr. and Mrs. E. K. Higdon; from America, Teizo Kawai of the Christian Institute in Los Angeles, and Capt. Hardy, last survivor of the Perry expedition; and from Australia, the Hon. D. C. Hall, Attorney-General, and many friends of the missionaries. Ensign Arthur A. Lee, of the U. S. S. "Brooklyn," brother of Dr. Lee, has also spent some time in Japanese waters.

EDUCATIONAL.

Drake Bible College.—Mr. McCoy, Dean of the Bible College, reports as follows: The present school year began last October with seventeen students enrolled. Four of these were new and thirteen held over from the year before. Of the four new students, three were entered in the preparatory course, and one in the first year of the regular course because of his previous work in the Waseda University. The enrollment, according to classes, at the beginning of the year was as follows: Preparatory, 3; 1st year, 6; 2nd year, 5; 3rd year, 3. Three of these were self-supporting. During the year four students withdrew, leaving only thirteen enrolled at the time of making this report. These thirteen have done satisfactory work both in the classroom and outside. Under the direction of Professors Watanabe and Hirai a considerable amount of practical work has been done by the students. They all work in the Sunday-schools, and are given practice in preaching through the regular Saturday night meetings in the town of Oji near the school, and also at the church in Hongo, near the Imperial University. On special occasions street-side meetings were also held. In this way each student was given opportunity for public speaking. This was also supplemented by an oratorical society conducted by the students themselves. These meetings were attended by the teachers and the students given the benefit of criticisms afterward. The students of the two higher classes have had special opportunities for preaching at the Sunday evening

services of the Takinogawa Church. They also frequently led the prayer meetings. Two of these students will graduate in June.

There have been several changes in the Bible College faculty during the year. One new Professor was added to the faculty—Prof. Motoshige Oseko, a graduate of the Presbyterian College in Tokyo, and of Auburn Seminary and Columbia University. Professor Frank Otsuka, who will be remembered by many American friends, resigned as a full-time teacher and now divides his time between our school and Waseda University. Prof. Zenda Watanabe, who returned from America two years ago, resigned at the end of March to accept a position in the Old Testament Department of Doshisha University, in Kyoto. It was with many regrets that we let him go from our school. His consecration and zeal were very marked and his influence over the student body was splendid.

Professor Hirai of the Girls' School, pastor of the Takinogawa Church, has conducted classes in preaching and homiletics for most of the year. Prof. Ishikawa has had work in the Life of Christ and New Testament Times as usual. He is recognized generally in Japan as a man versed in the Life of Christ and as a good Bible teacher. He has been chosen to teach the Bible in the new Women's Christian College. Mrs. McCoy has given regular instruction in music to the students. Dr. Lee, in addition to his language study this year, has conducted one course with the graduating class in Sociology, and during the second and third terms, courses in Practical Theology with the two upper classes. In many other ways by his presence and counsel he has helped with the year's work. It is with a great sense of loss that the faculty and students contemplate his return to America to enter war service. It was also a great disappointment that we were not able to start the additional year in our preparatory course, but we must take these things as our share of the sacrifice for the right in the great world struggle. We have tried to do our best with what we have, believing that we would not only discharge a present duty but would thereby prepare ourselves and the work for a forward step when the days of strife are over. One great need of the school is a larger and better equipped library. It is hoped that this need may appeal to friends in America and that assistance in the form of funds may soon be forthcoming.

Middle School.—The Middle School closed its twelfth year in March and sent out its ninth graduating class. The class this year numbered 28, making a total of 218 to graduate from this department. The average enrollment for the three terms last year was 180. The new year opened in April with a substantial increase, the limit of 200 students almost being reached. President Kakujiro Ishikawa, of the Middle School, has kept the work up to its usual high order. The school has already attained an excellent standing among the private schools of its kind and its graduates are acquitting themselves with credit in the higher institutions of learning. The school is yet too young to have graduates of prominence in the business or professional world, but plans are under way to keep the graduates in touch with their alma mater, and in the years to come we hope to raise up a body of Alumni which will respond heartily to the needs of this department of our schools. The older Christian schools in Japan have already reached this stage in their development and are reaping generous gifts from those whom they have prepared for service.

The religious life of the students has been looked after by the President and by Professor Meguro, the head teacher of English. Daily voluntary chapel exercises are conducted by these teachers and the missionaries. The attendance ranges anywhere from thirty to fifty. The school Y. M. C. A. is also active and has at present 57 members. Nineteen of these are Christians. During the past year five students were baptized, becoming members of the Takinogawa Church, but in addition to these there were some who joined churches elsewhere. President Ishikawa has conducted a Thursday afternoon Bible class for Middle School students in connection with the Y. M. C. A. meetings. Mrs. McCoy has taught the students singing, using English and Japanese hymns. The "Songs of the King," by Scoville, has enjoyed a good sale

in the school. The students are eager to learn Christian songs. They provided their own music for the Commencement Exercises this year.

Margaret K. Long Girls' School.—The new year opened on April 11, 1917, with the record entering class of 49, making an enrollment of 158 in all departments: Bible training department, 7; high school, 75; home economics department, 34; kindergarten, 38; music department, 34; of these four are full-time students and the remaining thirty are students of the high school and Bible training departments who take piano or organ. All of the students of the school have compulsory chorus work. The teaching force consists of 13 men and 14 women. The term of the Bible training department was lengthened, and now coincides with the high school term. This makes six weeks' extra work in this department and is a very important addition to the short two-years term.

In May, for the first time, we had a literary and musical program with an exhibit of the pupils' work. The program of music, English essays, recitations, dialogues, and Japanese essays showed the ability of the students and was a program to be proud of. The sewing, painting, and writing made quite an impressive display and created great interest among the girls. The home economics girls made and served nut-bread and coffee to the hundred and twenty-five guests, thus giving an actual demonstration in the art of cooking. More friends and relatives came to visit the school on that day than have come on any other occasion.

School continued until July 10 and re-opened September 10 with practically the same enrollment. Miss Clawson returned to Japan on October 2, to resume her work as president of the school. During her absence Miss Lediard was acting president. After having spent part of her furlough in Columbia University and Union Seminary, Miss Clawson returned with zeal and enthusiasm for the work in Japan.

The Christmas program was unique in that it was a cantata entitled "The Birth of Christ in Song." The whole Christmas story was told in solos, duets, recitations, and choruses, closing with the "Hallelujah Chorus," rendered very splendidly by the girls. This program involved very heavy work for Miss Brown and her assistants.

At the beginning of the winter term Professor Hirai, dean of the girls' schools, was granted a two months' rest. He visited many other girls' schools during this period in order to investigate their work. At commencement time in March we graduated our largest class of girls thus far. There were five girls from the Bible training department, nine from the Home economics department, eight from the high school, and eleven from the kindergarten. One of the Bible training department graduates also finished a normal course in music, and became one of the assistant teachers of the school. The other graduates of this department are in active evangelistic work in the various districts. Five of the high school girls have entered higher schools, and one of the home economics graduates, Miss Kawai, was one of the entering class of the new Women's Christian College of Japan, which began its first term in April, 1918. There were 84 young women from the various girls' schools in Japan to enter this first class of the college. Miss Lediard has represented the mission as a member of the Board of Trustees of this institution.

April 10, 1918, marked the twentieth anniversary of Miss Clawson's arrival in Japan. The occasion was celebrated in a very fitting manner by the faculty, graduates, students, and the many friends of Miss Clawson. A special program was prepared and a silver tea-set and a handsome tray were presented as a memento of the day.

At the opening of the new school year the home economics department was closed for a year, which has decreased somewhat the enrollment for the new year.

A very happy surprise came to the school in the form of a gift of \$2,500.00 from Mr. R. A. Long, for whose mother the school is a memorial. The money is for books, science, equipment, fence, gate and gatehouse. Such equipment and improvements add greatly to the efficiency and influence of the school.

The University Place Church in Des Moines has pledged two hundred dollars a year for Christian literature as a memorial to Miss Wirick's work in Japan. Miss Clawson will carry on this work. Fifty dollars a year of this fund goes into a memorial library here at the school. We hope in the future more of the friends of mission work will remember their loved ones in some such way.

One special feature of the work of the year has been work in making garments for the Red Cross. This work has been under the direction of Miss Parker of the home economics department. The live interest in Red Cross work has been a stimulus in all forms of distinctive Christian work.

Osaka Christy Institute.—The institute building was erected in the beginning of the year and Mr. Erskine was very busy with building and organization. The boys' night school has had an attendance of over 200, with an enrollment of 456 for the whole year. The girls' school, which is held in the afternoon, was organized in September after the new building was completed. There is now an attendance of 25, with an enrollment of 40 for the year. On account of lack of funds, the typewriting department was not started until January, but through the success of the boys' night school, which is more than self-supporting, three machines were purchased. There has been an attendance of 12 in this department, with an enrollment of 20. Miss Parker, of the girls' school in Takinogawa, gave us a "Pittsburgh Visible" typewriter. The Christian talks in the chapel exercises in both the boys' and the girls' departments have proved very acceptable to the students, and also great opportunities for seed-sowing. During the year four boys have become Christians and some of the girls attend the church and Bible classes. A Saturday evening club of the boys who are Christians or favorable to Christianity brings many of the boys to learn more of Christ. Mr. Erskine gives five nights and four afternoons a week to the school. Mr. Robinson and Miss Asbury have helped greatly in both schools, both in teaching and in giving Bible talks.

Matsugae Cho Primary School and Mary Rioch Kindergarten.—These schools, located in Tokyo in the same building, have been under the direction of Miss Oldham for the year. 275 pupils were enrolled in the primary school, and 40 in the kindergarten. Twelve teachers were employed, nine in the primary and three in the kindergarten. The schools were closed for a month during the year, while repairs from the typhoon of October 1st were being made. Many of the pupils of these schools attend the Sunday-school conducted by five of the teachers under the direction of Mrs. Arai, the Bible woman connected with the schools. She has done an important work among the women and children in the neighborhood of the school.

Shimototsuka Kindergarten of Tokyo has also been under Miss Oldham's direction. Twenty-five pupils were enrolled. In March this kindergarten was discontinued as a mission school, and has since been conducted independently by Miss Kitahara, the former teacher.

Akita Kindergarten.—The work of the Akita Kindergarten was carried on very successfully during the absence of Miss Garst, by three Japanese teachers with occasional assistance from Miss Armbruster. Special programs were given at Thanksgiving, when ten pupils from a charity school were feasted and given gifts, and at Christmas time, when an offering of \$2.00 was made for the starving children of Armenia. The enrollment for the year was sixty-two. Of these, thirty-six were graduated in March, the exercises being attended by a number of normal and primary school teachers, besides a great number of parents. The new year began with an enrollment of sixty-eight, fifty new pupils having entered, and ten were refused for lack of room. The tuition and other fees amounted to \$189.39, and gifts from parents amounted to \$4.00. The Mothers' club met once a month with Bible lessons and helpful talks on the care and training of children by the teachers or a woman physician. Two special meetings were addressed by Tokyo specialists in Sunday-school and children's work. Mrs. Oliphant has held sewing and cooking classes for the mothers, always with a Bible lesson. Regular calling gives the opportunity for a

personal word concerning Christianity and the results are seen in several homes, the women telling of their dependence on prayer for gentleness and patience in training their children. Great credit for the success of the year's work must be given to Miss Yakushiji, the head teacher, a splendid, consecrated Christian woman.

Tennoji Kindergarten.—The work of this kindergarten in Osaka has been turned over to Miss Asbury. The other Osaka missionaries are very grateful for her help. The work has begun to improve and is very encouraging. With her mornings given to the kindergarten, and often four hours of teaching in the afternoon and evening at Christy Institute, she is very busy. Mothers' meetings for the mothers of the kindergarten children, and women's meetings for the women of the church are held. She is getting settled in the new field and is finding the homes of the Christians and is calling on them. She feels she has done less settled work than usual because of her moving, and the farewell and welcome meetings, all of which take much time.

Kizukawa Kindergarten has had a very successful year. This school is under the direction of Mrs. Robinson. She writes of the work: "The enrollment is fifty and could have been many more, but it was felt unwise with the present equipment to take in more. Without a playground and in such cramped quarters, the children are deprived of many beneficial games. In times of discouragement we wonder if it is right to have a kindergarten under such adverse circumstances. But when we see the dirty homes with no place for the children to play but the busy streets, and no one but older children to care for them during the long hours their parents work in the factories, we know they are better cared for in the kindergarten. We are teaching them many Bible stories, Christian hymns and simple prayers. We have a good Sunday-school and a mothers' meeting, both of which are well attended. There is also a monthly meeting for young girls who are taught by Miss Nikaido, our Bible woman. Last year we made an appeal for a building for the kindergarten and evangelistic work at Kizukawa. The missionaries and the Board have approved the plan, so our problem now is to get the funds. We earnestly pray that we may get the building started this year."

Takinogawa Kindergarten, with thirty-eight pupils, has been in charge of Miss Brown and her two Japanese assistants. The best homes in the neighborhood are reached. The Parents' Club meets once a term and has been very successful. Aside from the regular devotional service and talk a special lesson on hygienic dressing, proper food for children, or something of like nature is arranged. The teachers call in the homes and visit the primary schools where our graduates are attending. In this way a real live interest is continued among the students of the school.

EVANGELISTIC.

The great world war seems to be affecting our work only through the lessening of funds usually at our command. This condition naturally limits the scope of the work, and makes expansion on a large scale impossible. However, we are doing our best to keep our work and workers together so that in the days succeeding this world cataclysm we may expand and enter the new fields which await us.

In the work in Akita district Mr. Oliphant finds causes for encouragement. New workers have brought joy and strength. Mr. Ishii, who graduated from Drake Bible College in June, has been working in Akita and nearby towns and gives promise of becoming a very strong evangelist. Miss Murai, who graduated as a Bible woman, came to Akita and has found a useful place in the work. Mr. Kono, our faithful pastor at Shinjo, has a strong influence in the middle school and several of the boys have been baptized. Mr. Tanaka has had a successful year as pastor of the Akita church, and has made frequent trips to Tsuchizaki, Amarume, and Kannoji, where he has had number of baptisms. Mr. Ishikawa, who has labored faithfully at Honjo, leaves soon for America for further study in Drake University. Professor Watanabe of the Bible college, and Mr. Kawai, pastor of our institutional church in

Los Angeles, went through the district and held excellent evangelistic meetings. Professor Watanabe assisted in the annual open air evangelistic meeting in the Akita park at the cherry-blossom season. Mr. Oliphant has made frequent trips to the out-stations. He teaches nine hours a week in the boys' middle schools of Akita, Shinjo, and Honjo. A cause of discouragement has been the closing of the work at Sakata because of lack of funds, and the resignation of Mr. Shirai who has labored faithfully and fruitfully for many years as the pastor at Tsuruoka. There have been twenty-one baptisms.

Miss Armbruster reports an increasing eagerness for the Gospel and more zeal among the Christians. The year has been one of heavy responsibility with the oversight of the kindergarten and many committee duties besides the evangelistic work. Two new Sunday-schools have been opened under the direction of Mr. Ishii. The four older schools are making progress, two contributing to their own support, to the church, to charity, and to Armenian relief. The Easter offering was sent to the Christian orphanage in Sendai. Eleven children received medals from the National Sunday-school Association for perfect attendance during the year, one boy not having been absent in four years. The Akita Sunday-school Association, composed of pastors and Sunday-school teachers of the three churches, has met regularly with Miss Armbruster for teacher training work. A very successful institute was held. Our own teachers have met regularly for advanced study of the lesson. The Young Ladies Christian Endeavor Society keeps up its usual good work. Two members were baptized during the year, both country school teachers. Several associate members attend Sunday morning services. One women's meeting averages twenty-five in attendance, another nine, and another at Tsuchizaki which has been started recently, averages five. Miss Armbruster and the Bible women teach and visit much in the homes. Several women are preparing for baptism. The Tuesday evening meeting in the chapel at Narayama has held boys who drop out of the Sunday-school after they finish the primary grades. Four have been baptized.

Two of the Bible women have charge of the Loyal Temperance Legion. One Sunday afternoon the Legion paraded with their banners to the park and held a successful out-door meeting. Miss Armbruster made one evangelistic trip. She spoke on "Christianity and Women" to a Buddhist women's club in a neighboring town. She writes that the Bible women work with enthusiasm and zeal and come to her for counsel in all things. Through seasons of prayer together they keep in close fellowship and unity in the work.

In the Fukushima district the six out-stations have been visited as regularly and as often as possible, and it is a great source of happiness to the workers in charge, Mr. and Mrs. Young, that there have been baptisms in every one. Because of the great scarcity of funds at our disposal it has been impossible to furnish some of these out-stations with much of really necessary equipment, nor have we been able to oversee the work as closely as we could have wished. However, while no great advances have been reported the work has moved along quietly, gradually building up the membership, increasing the attendance of the regular meetings and the Bible school sessions, and so far as has been possible, bringing gradually to the local bands of believers the vision of self-support and an active individual participation in the work of the church.

The work is carried on in two main centers—Sendai and Fukushima. The entire work of Sendai is supervised from Fukushima. It is active and is in a prosperous condition. The main work at the Geki Cho Church is well organized, has a splendid Bible school, and there are frequent additions to the membership of the church. The church is actively assisting in the support of the pastor as well as meeting many other financial calls made upon it. At Omachi, the home of the Bible woman, a successful Bible school and meetings are held regularly every week. All the meetings for women are well attended and there is great promise for the future of the work. The direction of all the work is largely in the hands of the local pastor who is ably assisted by his church officers and one trained Bible woman.

In Fukushima city, the former pastor of the church, Mr. Ishikawa, left last fall for America where he expects to spend three years in further preparation for his work. He left the work in splendid condition for his successor, Mr. Hayakawa, who has recently returned from America. Mr. Hayakawa graduated from Drake University in 1917. While in America he was able to investigate modern methods of church work. His coming to the work here has greatly strengthened it. The attendance at the church service has improved, especially is this noticeable in the proportion of Christians in attendance. The financial support granted to the church has been greatly increased. The church has met all of the apportionments asked of it by the mission, makes a very helpful grant each month toward the minister's salary, pays all its running expenses, and has a creditable balance in the hands of the treasurer each month. The fact that almost half the entire number of baptisms throughout the whole district, thirty-seven in all, has been in the Fukushima church will give some idea as to the possible results were we able to intensify the work in every place to the degree we have been able to here in Fukushima. During the year Professor Watanabe, of Drake Bible College, in Tokyo, assisted the pastor in a series of decision meetings lasting one week. Ten were baptized as a result, all of whom had been for some time under instruction.

The Bible school work has been most encouraging. We have three schools, the main one in connection with the Sunday services, and the two branch schools meeting on different days in the week and in different parts of the city. The main school occupies every available room in our church building and the pastor's home, as well as the special rooms recently erected for Bible school purposes. We are very much in need of a large primary room. This school is completely graded. One important feature is the regular calling in the homes of the pupils. Recently over 400 such calls were made. At Christmas time \$25 were raised and expended outside of the regular budget, the offering at this time going to the afflicted children throughout the countries ravaged by war. On Children's Day a special offering of \$7.50 was made to the sufferers from fire in the city of Yonezawa.

The meetings for women are very hopeful. At present the enrollment is forty-six. Of this number forty pay the regular monthly dues and the meetings throughout the year have had an average attendance of twenty-eight. New members are added at almost every meeting. The Bible women and Mrs. Young do a great deal of personal work among those women and during the year eight of them have been baptized.

The Girls' Club is an organization for the enlistment of high school girls. At present the membership is only fifteen. The meeting each month consists of a devotional period with Bible study, and is followed by a social hour. It is planned to bring these girls into close touch with the church and its activities.

Christian literature has been distributed regularly each month. There are about 400 names on the regular mailing list. This work has been greatly hindered by lack of funds and unless help is soon received much of it will have to be given up. All of this kind of work is confined to Fukushima Province and within reaching distance of Fukushima City; therefore it is possible to keep in close touch with those on the mailing list. To do adequately the work we are prepared to do and are able to handle, we ought to have \$50 per month, \$600 per year, the cost of one Living-link.

The new and much appreciated mission home which is the gift of Mr. Philip H. Gray, of Detroit, Michigan, is already proving a very helpful factor in our work.

In the work in Osaka, the past year has been a busy one for Mr. Robinson with numerous night meetings. With an English Bible class, teaching and sermonette at the Christy Institute, and many miscellaneous meetings, the nights of the week have been filled. At the beginning of the year Mr. Sawaki was compelled to retire on account of ill health. This loss was counterbalanced by the location of Messrs. Tatebe and Nagayama, in the district. Mr. Tatebe who is located in Gose has had twenty-one additions during the year. He preaches at Tosa and Shinjo also, and has a Sunday-school at Oji. Evangelistic work has been carried on at Tosa for ten

years without a single convert. This year there was one. Mr. Nagayama, who graduated from Drake Bible College in June has opened a new preaching place in a needy section of the city called Daikoku Cho. He has gathered thirteen Christians about him, nearly all of them by baptism. He has two meetings a week for prayer and Bible study in addition to his preaching on Sunday evening and the Sunday-school. The Y. M. C. A. also uses his place for a weekly Bible class for middle school students. Mr. Suzuki has worked earnestly at Kizukawa but the field is difficult and the results that can be tabulated are not large. He had a good Sunday-school at Tengachaya, but this had to be closed for want of funds to pay the rent. Mr. T. Chiwaya, Mr. Robinson's language teacher, preaches regularly at Tamade. We have only two members left there, but the services are attended by members of other denominations. There are a number of inquirers who are ready for baptism.

The work at the Tennoji Church in charge of Mr. Erskine has suffered some changes during the year due to the loss of the pastor. Mr. Oiwa has accepted a call to the English department in the Methodist College at Kobe. He comes to the Tennoji Church and preaches for us twice a month free of charge. The new pastor, Mr. Ito, who has been the assistant pastor of the Takinogawa Church, has started out well and promises to succeed in this difficult field. There have been additions in spite of the changes of pastors. The Sunday-school is now carried on separately from the kindergarten Sunday-school, and by this division more children are reached. The church members help in the teaching.

At Tamade the women meet once a month with Mrs. Robinson for Bible study, followed by a short sewing or cooking lesson. About fifteen women come regularly. Some are interested in Christianity and at their request the Japanese pastor has a weekly Bible class for them.

The evangelistic work in Tokyo and district has been greatly handicapped during the year because of the depleted missionary force. However, Mr. Davey finds an encouraging feature of the work has been the evangelistic interest on the part of the people. Our special evangelistic meetings have been better attended during the past year than for some years previous. The very fact that Japan is far from the center of the war makes this time a favorable one in which to press home the Gospel of Christ.

The work of the out-stations for the year has been on the whole quite successful. The churches at Hachioji, Kofu, Katsuura, Chiba, Mito, and Toride through their pastors report steady and consistent growth. There have been twenty-three baptisms during the year at these points. At Hachioji a four nights' series of meetings was held in the fall with the assistance of Professor Watanabe and four students of the Bible college. The first meeting was held in a theatre. Monthly meetings have been held at this point in a spinning factory where the spinners now sing Christian hymns at their looms. Professor Ishikawa also visited this church during the year. At Kofu the pastor's daughter and son teach in two Sunday-schools which have a combined attendance of one hundred pupils. The church here has never been large but it sent forth two of our evangelists. At Katsuura the evangelist preaches to the simple farmer and fisher folk. He visits four villages every month and has distributed one thousand tracts. In Mito the evangelist and his wife have been leaders in the United Woman's Reform Society and the Union Evangelistic Campaign last March when for three nights audiences of one thousand gathered in the theatre to hear Paul Kanamori, a noted evangelist. There are inquirers from the theatre meetings yet under instruction. In Toride also two nights of special meetings conducted by Mr. Kanamori brought forth good results. Forty-nine inquirers are being instructed in the truths of the Gospel.

In Tokyo, at the Koishikawa Church, the main center of Tokyo station work, Mr. Y. Hasegawa has continued successfully in the work. The attendance at the four special series of meetings has been better than in previous years. Leading city pastors and laymen have willingly come to speak. The young people of the church are especially active in all of the services. The church, though not large, is growing

Tabular View of the Japan Mission.

	AKITA	SENDAI FUKUSHIMA	TEIKOKUJIMA	OSAKA	TOKYO	TOTALS
WHEN ESTABLISHED.....	1883	1897-1914	1904	1899	1890	.....
POPULATION OF FIELD	940,000	500,000	50,000	2,250,000	5,120,000	8,860,000
OUT-STATIONS.....	11	6	5	9	8	39
MISSIONARIES—						
Men.....	2	1	2	3	2	10
Wives.....	2	1	2	3	2	10
Single Women.....	2		5	1	2	10
Total Missionaries.....	6	2	8	5	6	30
JAPANESE WORKERS—						
Evangelists.....	5	5	3	4	9	26
Teachers.....	3		41	25	12	81
Bible Women.....	3	4	1		6	15
Helpers.....	2				3	5
Total.....	13	9	45	30	30	127
MISSIONARY HOMES						12
Value of.....						\$75,600 00
HOMES FOR JAPANESE WORKERS	3					7
Value of.....	\$600 00	\$3,100 00		\$500 00		\$4,200 00
ORGANIZED CHURCHES	4	4	2	2	11	23
Places for Regular Meeting	18	11	7	10	22	68
Membership.....	248	253	200	110	312	1,123
Added in the Year.....	21	37	21	39	49	167
CHURCH BUILDINGS	5	3	1	1	3	13
Value of Property.....	\$6,850 00	\$2,775 00	\$1,750 00	\$5,000 00	\$8,250 00	\$24,625 00
Sunday Schools.....	11	11	7	10	19	58
Membership.....	460	1,173	381	480	1,165	3,659
ENDEAVOR SOCIETIES.....	1	1	2			4
Membership.....	32	20	72			124
EDUCATIONAL—						
Bible Colleges.....			2			2
Students.....			23			23
High Schools.....			2			2
Pupils.....			293			293
Day Schools.....	1		1	4	3	9
Pupils.....	68		88	655	342	1,103
Whole Number Under Instruction	68		354	655	342	1,419
Fees.....	\$177 70		\$3,608 30	\$1,735 35	\$285 73	\$5,807 17
SCHOOL BUILDINGS	1		6	2	2	11
Value of.....	\$3,500 00		\$71,500 00	\$11,000 00	\$3,050 00	\$89,050 00
GIFTS OF MISSIONARIES	\$226 74	\$59 40	\$412 78	\$281 36	\$50 00	\$1,030 28
CONTRIBUTIONS FOR SELF-SUPPORT.....	\$305 18	\$190 00	\$382 58	\$164 04	\$351 87	\$1,394 27
CONTRIBUTIONS FOR MISSIONS AND BENEVOLENCES.....	\$30 00	\$18 21		\$36 72	\$111 54	\$196 47
TOTAL JAPANESE CONTRIBUTIONS.....	\$335 18	\$208 21	\$382 58	\$201 36	\$463 41	\$1,590 74
MISCELLANEOUS.....				\$79 50	\$64 00	\$173 50
TOTAL RAISED IN JAPAN.....	\$739 71	\$267 61	\$4,403 66	\$2,297 57	\$893 14	\$8,001 69
TOTAL VALUE OF PROPERTY	\$18,950 00	\$14,975 00	\$98,250 00	\$28,500 00	\$32,800 00	\$193,475 00

in self-support. There have been fourteen baptisms during the year. One of the elders of the church has recently been appointed executive secretary of the Tokyo City Charity Association which has two hundred branch organizations. The church board includes some capable men with whom it has been a pleasure to work, and from whom we expect much in the future. In the church school Mr. Arai with nine teachers has worked earnestly. The classes are graded according to the school year. The teachers and other young people meet every week for a singing practice and special music is rendered at each Sunday morning service. Mrs. Davey conducts an English Bible class on Saturday nights in the church. Mr. Davey's Bible class in the Colonization University, Y. M. C. A. night school, student dormitories, and in the mission home have continued encouragingly. Mrs. Davey assisted as accompanist in the Tokyo choral society which rendered Mendelssohn's oratorio "Saint Paul," by which effort over one thousand dollars was raised for the American and British Red Cross. A weekly meeting for women is held in the mission home where the women are taught the gospel and also sewing.

Dr. and Mrs. Lee, in addition to their work in the second year of the language school, have had the oversight of the work in Hongo, opposite the Imperial University, since October. Plans were made for opening up the work there on a wider scale by the introduction of some institutional features in the work. In this line, after December 1st, English services were conducted in the church on Sunday evenings in which an especial appeal was made to college and university students. The addresses at these services dealt with Christian fundamentals and the linking up of Christianity with modern industrial and commercial life. The students responded well and the English services had forty-five to fifty in attendance. These services were followed by a Japanese evangelistic service in which some leading speakers of Tokyo from the Y. M. C. A., the higher normal school, and from our own Bible college faculty spoke on similar themes to those used in the English service. Most of the students remained for both services. A Saturday night evangelistic service was conducted by the teachers and students of the Bible college. Dr. Lee had a conference hour and Bible study group Sunday morning at the church where students came with their problems. Others also came to his home on week nights for conference and study of Christianity. In January an every-member canvas resulted in the church more than doubling its former budget and consequently assuming more of its pastor's salary, in addition to all of its regular running expenses. It hopes to become independent of mission aid within a fixed period of years. The regular services of the church under the leadership of Mr. Teranishi have increased in attendance and interest.

In Ushigome, the church with which the name of Miss Lavinia Oldham has always been associated, has made good progress under the leadership of Mr. Hosokai, the pastor, and Miss Nishioka, the Bible woman. Miss Oldham has taught a well-attended Bible class at the church and another in her home. There were nine baptisms during the year. Miss Scott begins work with this church in June, at which time she completes her second year in the Japanese language school. During the Christmas and Easter holidays she spent some time in visiting the work in Tokyo and in Osaka. With her increased knowledge of the language she finds life here increasingly interesting.

In Sendagi a small independent church is conducted by Mr. Yoshida. This pastor is self-supporting through other work and this year the church has begun to pay all its rent of seven dollars a month, and is at present receiving no mission aid. In other places in Tokyo the Bible women conduct Sunday-school and women's meetings among the children and wives of shopkeepers. The Sunday-schools are small but do much to brighten the lives of the women and children in these districts.

The Takinogawa Church in the suburbs of Tokyo meets in the chapel of the Bible college building. The audience is made up largely of the students from the two schools, but the students from other institutions who live in the neighborhood and the neighborhood people also attend more or less regularly. For the past two years, up

until January, the church has employed an assistant pastor. In January he was called to be the pastor of the Tennoji Church in Osaka and left for that field. Since then two students from the Bible college have been assisting the pastor, Mr. Y. Hirai. The pastor or one of the Bible college teachers conducts the Sunday morning service, while the evening meetings are usually in the hands of the students. The church has had good growth during the year, twenty-one members being added. The finances of the church are also in good condition. The church pays all its running expenses and contributes liberally to other causes. It gave \$15 toward painting the Bible college building last summer. It also contributed \$15 to foreign missions on the first Sunday in March. Mr. Hirai is a thoroughly consecrated man and a splendid pastor and preacher. He is greatly loved and respected by all. Under his leadership two special evangelistic meetings have been held during the year. The attendance was good and the results in the number of inquirers were very encouraging.

The seven Bible schools connected with the church are governed by one committee of five members appointed by the church. During the year the committee visited all the schools and worked out plans for better organization. The church grants \$15 a year for the support of the schools. The enrollment is 325 with an average attendance of 253 and an average monthly offering of \$4.25. Many kindergarten children and high school girls are in attendance and the Sei Gakuin boys are a great help in the work. The class of high school girls has done good work. Ten of them have been baptized during the year, and five have graduated and are now Sunday-school teachers. Two dollars and a half was given at Christmas for the children in Bible lands, and \$2.50 to the Children's Day offering. The special Bible school days are Children's Day, Christmas, and Easter, when all the schools meet together and have union programs.

The weekly meeting for women with thirty-six enrolled is held in the library at the girls' school. An offering of \$2.50 was given to the Yonezawa fire sufferers. The meetings have been well attended and the interest unflagging. Meetings were held in the homes of the women in the fall and our teachers and pastors spoke. In the winter, the graduating class girls addressed the meetings. The most helpful sign is the progress in Christian life of those who have been followers of Jesus Christ for years. Seven of the women have been baptized. The Christian Endeavor Society with twenty-seven girls enrolled, has given \$7.40 to the work during the year. Each of the four standing committees is responsible for one or more meetings a term, and some of the programs presented were especially fine. One meeting a month has been given to Red Cross work.

CONCLUSION.

Much of the work and of the lives of the missionaries cannot be dealt with in this report. It would be impossible to mention the numerous duties and responsibilities, and the extent of the influence of the individual missionaries in the work in Japan.

CHINA.

STATIONS AND MISSIONARIES.

Chuchow.—Missionaries: Dr. and Mrs. E. I. Osgood, Mr. and Mrs. A. R. Bowman, Miss Margaret M. Darst. Chinese staff: Evangelists, 9; teachers, 16; Bible women, 1; other helpers, 9. City stations: Central Church and Main Street Chapel. Out-stations: Kwan Wei, Tswein Tsiao, Wu I, Chang Pa-ling, Cho Kia-gan, Shi-kia, Gu-ho, Tan Tswein, Da Yin, Gwan Dein, San Djai, Da Ma-chang, Wu Djia-djang; (Pukow and Go Tan transferred to Nanking district). Church membership, 359; boys' school, 6; girls' schools, 2; total number of pupils, 325. Hospital, 1.

Luchowfu.—Missionaries: Dr. and Mrs. Paul Wakefield, Dr. and Mrs. Paul Stevenson, Mr. and Mrs. J. E. Brown, Mr. and Mrs. G. B. Baird, Miss Minnie Vautrin, Miss Margaret Dieter. Christian Woman's Board of Mission Workers:

Miss Wenona Wilkinson and Miss Lillian B. Collins. Chinese staff: Evangelists, 5; teachers, 17; Bible women, 2; other helpers, 25. City Stations: Central, West Gate, and East Gate. Out-stations: San Ho and Liang Yuen. Church membership, 118; boys' schools, 5; girls' schools, 2; total number of pupils, 223. Hospitals, 1; patients treated (six months), 3,598.

Nanking.—Missionaries: Dr. and Mrs. W. E. Macklin, Mr. and Mrs. C. S. Settlemyer, Miss Mary Kelly, Mr. and Mrs. Guy W. Sarvis, Dr. and Mrs. C. H. Hamilton, Mr. and Mrs. Wm. Remfry Hunt, Mrs. James Butchart (teaching in Kuling), E. P. Gish, Miss Emma A. Lyon, Miss Effie B. McCallum, Miss Anna Louise Fillmore, Mr. and Mrs. Ben Holroyd, Mr. and Mrs. Edwin Marx. Chinese Staff: Evangelists, 5; teachers, 33; Bible women, 2; other helpers, 20. City stations: Drum Tower Hsia Gwan, South Gate, Da Fu-di. Out-stations: Pukow and Go Tan. Church membership, 471; boys' schools, 4; girls' schools, 5; total number of pupils, 523. Union schools: University, attendance, 683; School of Theology, 101; Bible Teachers' Training School for Women, 32; Nurses' School, 10; Union Hospital, patients treated, 7,097; South City Dispensary, patients treated, 8,186.

Nantungchow.—Missionaries: Mr. and Mrs. Frank Garrett, Dr. and Mrs. G. L. Hagman, Miss Nina Du Pee. Chinese Staff: Evangelists, 2; other workers, 16. City Stations: South Gate Chapel and West Gate Hospital. Church membership, 25; day schools (self-supporting), 2; total number of pupils, 54. Hospitals, 1; patients treated, 3,626.

Shanghai.—Missionaries: Mrs. James Ware, retired. No work supported by the Society. Schools, 3; total number of pupils, 177; churches, 2; church membership, 142 (all self-supporting). Miss Rosa L. Tonkin, with her school of 116 pupils and chapel, is under the Australian Board of our churches.

Wuhu.—Mrs. and Mrs. W. W. Haskell, Miss Edna P. Dale, Miss Cammie Gray. Chinese Staff: Evangelists, 2; teachers, 9; Bible women, 1; other helpers, 10. City Centers: Long Street, West Gate, East Gate, and Central (new). Out-stations: Wuweichow. Church membership, 59; boys' schools, 4; girls' schools, 1; Union Academy, 95; total number of pupils, 220.

INTRODUCTION.

We rejoiced in the coming of nine new missionaries: Dr. and Mrs. Paul H. Stevenson and two children, Bobby and Margaret; Dr. and Mrs. W. G. Hiltner and two children; Mr. and Mrs. Ben Holroyd, Mr. and Mrs. W. W. Haskell, and for the Christian Woman's Board of Missions Miss Laura Lynne Major. Our group of mission children was increased by the arrival of Egerton Davis Paul, Charles William Settlemyer, Robert Edward Baird, and Miriam Hamilton.

We have been very much disappointed in the resignation of Dr. and Mrs. Hiltner after about one month's work in the University Hospital. We regret also that Mr. and Mrs. Settlemyer, after serving long and faithfully, have found it necessary to return on an early furlough to the United States, Mr. Settlemyer being in very broken health. When Mr. Sarvis goes on furlough this Spring, we shall have but one man remaining at work in the University where our staff should number five. Miss Dale has had to take a few months rest in order to conserve her health. Of our Chinese staff we must mention three who have died: Djen Ing-wen, Yang Shu-shen, and Wu Beh-kwei. The first has served as evangelist for six years; the second was a man of very rare attainments, and from whom we had expected great things. The last, a teacher in the University, a preacher, and an exceptionally strong Christian.

The Mission appreciates the action of the Executive Committee in granting us an exchange of two to one on our salaries, and the restoration of the ten per cent reduction formerly made. The loyalty of the Living-link churches in supporting this action has helped to make it possible.

In general, we have had a year of quiet, steady, good work, though world war has been raging. All our stations report their work to be on a better basis and with better prospects than ever before. The future holds much for us of growth and good.

EDUCATIONAL.

Where we have new equipment, the attendance, tuition, and general tone of our schools show a ready and splendid response. Where we have poor equipment the work becomes increasingly difficult. Our twenty-eight day schools with their 271 girls and 706 boys in attendance are relating their work more closely to the Day School Board organized by the University. As a Mission, we have this year introduced a system of term and monthly reports to be made directly from the schools to the Advisory Committee, giving the current information which should make it possible for us to respond more quickly to their needs, in strengthening and upbuilding this important phase of the work.

The Hsia Gwan School is well managed, and has grown to fifty-six. There was a good attendance by leading men when the class of thirteen graduated this year. Five hundred dollars fees are reported. The girls' school at this place is entirely supported locally, and enrolled thirty-four this year. This is extension work of a high quality from the Christian girls' school at the Drum Tower.

The Drum Tower School of sixty-one with its new equipment is growing and doing good work. The fees reported this year are \$110.00. A girls' school of fourteen at the Drum Tower church gate is conducted by local support. Such work is the hope of the Christian movement in China. Next year Miss McCallum and one of the senior girls from the boarding school will give some aid in teaching in this school.

The South Gate Boys' School is giving two years of middle school work exclusive of laboratory science. The night school at this place, which is self-supporting, covers practically the same courses as the day school, and aims to meet the special needs of young business men. Fees have amounted to more this year, and the attendance has been more regular.

The two girls' schools here have fifty-eight pupils, just the same as last year. One is in the South Gate property, and one in the residence district near by at Da Fu-di.

The Chuchow Girls' School has had its best year; better teachers, better grading, better discipline, better order and regularity, and a higher tuition, which is now \$4.00 for the lower and \$6.00 for the upper primary. New modern seats and desks have displaced the former nondescript array. All student homes have been visited and their sympathy with the school increased. The enrollment has been somewhat less than last year because of the stricter requirements. The school has continued in the hospital building. The former Hunt residence is being prepared for its temporary accommodation, as Dr. Osgood will soon open his hospital again.

The Chuchow Boys' School has seventy-six pupils and reports \$277.00 tuition. It has had to continue in its mud walls and under its straw roofs. The new land is being walled in and a gate house erected. This will give a good school campus of about four acres. We hope soon to make some real improvements in building and equipment, and then the school will certainly grow.

At Tan Tswein the boys' school lost some of its pupils to a new private school started this year. We now have twenty-six. We have bought a school property and are using the cast-off seats from Chuchow.

The Tan Tswein Girls' School has continued to do good work, enrolling twenty-five this year.

The Pukow School has had an attendance of twenty-eight. Nine were graduated. Fees have been about \$70.00. Although this place is one of great importance, the school is not giving satisfaction. The teachers are poor and the location is not good. We have \$1,620.00 on hand for the purchase of a suitable site when it can be obtained. We will change teachers next term, and hope for the better site soon.

The Go Tan School has improved in equipment and efficiency. The twenty-one pupils paid \$51.00 tuition.

The **Cho Kan Boys' School** of twenty pupils is taught by the preacher in the chapel property. Work on the farms interferes much with the boys' attendance. The place is worthy of a good building and a full time teacher.

In **Twsein Tsiao** our new rented property made it possible to open the school again this year. Thirty-eight pupils filled it to capacity. The outlook is very good and a second teacher is much needed.

The **Wu I School** with twenty-six pupils has an active Christian teacher. This is a good school in a growing town, and should have better buildings and grounds. At present it is conducted in the preaching hall.

The **Gwan Wei School** is in a village of about 200 people, an old but difficult point. The local church thought another teacher in the school would double the attendance. The teacher was added, but the enrollment remains twenty-one.

The **Luchowfu Boys' Boarding School** rejoices in its new building and grounds. The location is excellent, the plan and construction good, the architectural lines being similar to Chinese temples. The land cost \$1,108.70, and the buildings, including main building, dining room, teachers' residence, compound wall, walks, etc., a further \$9,113.73. A little over a year ago the first high school class was started with six boys. By autumn there were seventeen and this Spring twenty-five. These, with twenty-three in the grades, makes the enrollment forty-eight, twenty of whom are boarders occupying rooms in the main building. When our dormitories are built we can accommodate 100. One thousand and twenty dollars has been received from tuition and board. The school shows the influence of a few Christian boys. Mrs. Baird, by teaching in the school this year, has aided the excellent work Mr. Baird is doing.

The **West Side Boys' Day School** has only ten at present. Thirty-three dollars is reported for the tuition this year. With a better teacher the school can be built up, though competition with private and city schools is keen. The new **West Gate girls' school** (Christian Woman's Board of Missions) has an enrollment of thirteen. This is the first of a system of such schools planned for Luchowfu. The building cost about \$700.00. The **East Gate boys' school** has at present but six boys. This school will be moved soon to the rear of the Central church, a better location. The **East Gate property** may be sold to help pay for the new boys' boarding school.

The **Liang Yuen School**, under the orderly and efficient management of Arthur Wang, has an enrollment of forty. The **San Ho boys' school** also has an enrollment of forty, and reports \$123.00 tuition.

The **Luchowfu Girls' School** (Christian Woman's Board of Missions) has enrolled sixty-one, an increase of fourteen over last year. Since Miss Vautrin left on furlough, Miss Wilkinson has been principal. The work of the year has been very satisfactory. Fourteen thousand dollars (Mexican) is being provided for new buildings, \$5,000.00 of which has arrived, and work has begun on the compound wall and gatehouse. The main building we hope to begin soon. The music department is very popular. One new organ has been added. When the new plant is provided, this department will be an attractive feature of the school.

Nantungchow has had but modest schools during the year. The English school grew to fourteen pupils with tuition \$78, being fully self-supporting, but to be a real success demanded more time than we could give it, so it was closed. The night school has grown through the year to an enrollment of sixty, tuition only \$8.00. This is a social service enterprise by volunteer teachers. The principal of the city high school and other leading men form the Board of Directors. Mr. Garrett teaches English two hours per week in the city high school, using Moffat's Gospel of John as a text. He has in his class the second, third, and fourth year boys, about 180 in all. The land for the boys' and girls' schools is now being cleared of graves, and we hope before many months we may begin building.

The two boys' schools in **Wuhu** have fifty-one and the girls' school twenty pupils. The latter has been moved from its old quarters to the larger residence property

where Mr. Paul formerly lived, and where the woman's work is centered. This location is much better, and not far from the Government school of 250 girls. Fifty modern new seats have been supplied, but with the excellent equipment which the Government schools have, we should do much better in order to take our proper place in the educational life of the city. The night school for boys, opened in the new south center, has thirty-two young men enrolled. In this new property our work should develop far better than it has ever done in Wuhu. The Wuweichow school has enrolled twenty-two.

The Nanking Christian Girls' School has this year had 131 pupils. All former records have been passed in respect to the number of self-supporting students, the number in high school, and in the high type of students. Four daughters of a former teacher of Feng Kwo-Chang, now President of China, and one grand-daughter of the present Nanking magistrate attend this school. The Presbyterian girls' school of the city, lacking teachers, sent in their senior class. This year's graduating class will be the best thus far. Some will teach in the school, some in other schools, some take special kindergarten training, and others go on to college. The new primary building is a great help. More room is needed for high school and music departments. Mrs. Ing, head of the English department, is a cultured Chinese woman born and reared in the U. S. A., whose work and influence in the school are excellent. Mrs. Franche, who is visiting China, has given time for three English classes. The Chinese young women teachers are taking more responsibility for plans and management of the school.

UNION EDUCATIONAL.

We have this year bought a half interest in the Wuhu Union Academy. This institution was valued at \$21,600.00 Mexican. This included land adjoining, which we owned, valued at \$1,600. The tuition has been raised from \$50 to \$66, and in addition the athletic and other fees amount to \$12. The standards have been raised and the course of study outlined by the University of Nanking is now followed. A higher grade of teachers is being used and the students are coming from better families. The present enrollment of ninety-five is all that can be accommodated, and a good, healthy spirit prevails. Bible classes are well attended, being taught by the pastors of the three missions most interested in the school, and by Miss Cassidy and Mr. Wharton. Receipts from pupils for the Spring term have been \$3,065.00.

The Woman's Bible School at South Gate, Nanking, has had twenty-one students, all resident but one. The work has been carried on entirely by the Chinese women teachers during Miss Kelly's absence on furlough, and they have proved themselves very capable. Miss Fillmore has had general oversight.

The Nurses' Training School has had an enrollment of ten. One of the best of this year's class, a young woman of splendid promise, will take up work in the Nantunghow Hospital this September. The school for nurses has served faithfully and with good results for about ten years in connection with the Friends Hospital. On account of the departure of the doctor in charge and the lack of sufficient staff, the school, much to our regret, has permanently closed.

The Bible Teachers' Training School for Women has had thirty-two enrolled during the year. Six were graduated last year, and there are eight in the senior class. The students represent eight different missions and six provinces of China. The student life shows commendable development year by year. The prayer band enrolls every student and they remain members of this band even after leaving school. Frequent letters come and go, and great interest is taken by each in the work of all. Every student has an assignment of practical work in the city churches one week day and on Sunday. That their work is appreciated is indicated by the demand for their services. The great needs of the school are for an adequate staff of teachers and a suitable home. Miss Dale of our Mission will take up work there in September. This school has a great opportunity for service. The students will not be lacking,

and if the school is properly conducted it will do a conspicuous service for the church in China.

The Nanking Theological Seminary enrolled this year 101 students from twelve provinces. Of our own students, one died during the year, leaving but three in attendance. A new department will be established next September for post-graduate work and leading to the degree of B.D. We very much regret to report that we have had no regular representative on the foreign faculty since Mr. Garrett left two years ago. Mr. Hunt gave this year a course of lectures on Timothy.

Ginling College, one of the two women's colleges in China, enrolled its first year nine, its second year eighteen, and this year thirty-six students. Eight provinces and sixteen schools are represented. Two-thirds of the students are self-supporting and ninety per cent pay full fees to the college. The school has grown well in every way, four foreign teachers were added to the faculty, and a decided increase in attendance is expected for next term. Twenty-five acres have been secured as a permanent site for the college.

The Shanghai American School this year enrolled seventy-five boarders and eighty-nine day pupils, making a total enrollment of 164. Two new teachers were added during the year, also a preceptress and a dietitian. The total number of teachers now employed is ten. The total budget for all purposes for the year was \$59,965.00, of which our mission contributes \$2,000.00. Six of our mission children attended during the year. We consider it a great privilege to have a school in which our children may be prepared for the American college.

The University of Nanking enrolled 683. In the College of Arts there were 128; in Agriculture, 48; in Forestry, 27; in Sericulture, 72; in the Missionary Training Department, 74 in residence and 35 non-resident; and 299 in Preparatory work. The college proper enrolled 242, the largest number in any Christian college in China. The students in the Arts and Junior college came from fifty-two schools and twenty-six cities. Those in the Agriculture and Forestry from twenty-seven schools and sixteen cities. The total fees received during the year were \$47,627.56. The property now owned by the University is valued at \$704,692.00. The Administration Building which was burned has been rebuilt during the year. The Language school dormitory is nearing completion. The College of Agriculture and Forestry has had the services of Dr. Woodworth of the Department of Entomology of the University of California. He has done full work teaching and in addition has conducted a short term course in sericulture. Silkworm eggs to the number of 170 varieties were collected, and seventy-two students from ten provinces were engaged in rearing the worms, studying the diseases to which they are subject and testing scientifically various current theories on silk culture. The college is also carrying on an elaborate experiment in mulberry growing; is testing some fifty varieties of cotton and forty of wheat, and is studying the adaptation of foreign corn to China. A well-stocked nursery is also conducted which realized from sales this spring \$1,000.

As a result of the Eddy meetings and the work of the Faculty, seventy-five students have made definite decisions to become Christians. Fifteen have indicated their desire to join the Disciples, who now number fifty-one of the student body. Nearly fifty of the older students are engaged in some form of religious work outside of the University, and over twenty are engaged in teaching in the ten lower and two higher primary Peoples' Schools under the direction of the Y. M. C. A. The Governor of the Province contributed \$500 to aid these schools in which there are 300 enrolled.

Of the 146 graduates since 1896, ninety-six per cent have been Christians; seventy-four per cent entered mission work as preachers, teachers, doctors, etc. After working some years for the missions, only fourteen per cent of these have entered non-missionary lines of work. If the University with its present phenomenal growth, can maintain this record of religious influence, the effect on China will be inestimable.

MEDICAL.

The Nanking Dispensary at the South Gate, Nanking, has continued its work of mercy in that needy field. This year 2,720 patients have been treated who have made 5,440 return visits. The total number of treatments given during the year has been 8,186. Dr. Macklin has also had medical charge of the boys in the University High School and of the Y. M. C. A. Conference in Kuling.

In the Luchowfu Hospital, under the charge of Dr. Osgood, for the last six months of the year (it was closed for the first six months during Dr. Wakefield's absence), the record shows 152 inpatients, 3,446 outpatients, with total treatments given of 7,304. There were forty major operations, and many minor ones. From a clinic of nineteen the first day the work has grown to over 100 on many days. Dr. Osgood has given lectures and led classes on Hygiene and Physiology, and Dr. Sung, recently graduated from the Nanking Medical School, has been a valuable assistant. He has shown splendid organizing ability and efficiency in bacteriological and operative work. The total expense for the last five months has been \$1,024.67, and the local receipts, \$866.86. Plans and estimates have been submitted to the Executive Committee and the China Medical Board for the enlargement and better equipment of this Hospital. Dr. Stevenson has spent the year in the Language School preparatory to taking up work here. We are rejoiced to learn also that two excellent nurses have been secured who will come from the Massachusetts General Hospital to Luchowfu.

In the Nantungchow Hospital there was a total of 5,477 clinic treatments; 3,433 individuals were treated; 193 of which came into the hospital as inpatients. Including out-calls there were 8,442 treatments given. Surgical operations performed under general anesthesia numbered ninety; local anesthesia thirty-three, no anesthesia ninety-two. A considerable number of patients were admitted for cure of the opium habit. Medical calls were made in forty-nine native homes, and ninety-six on foreigners, chiefly in Kuling. Four medical itinerating trips were made into the neighboring country. The patients have come from a much larger zone than last year; one patient, having walked ninety-five miles, was cured by surgery, after suffering thirteen years. Mrs. Hagman has administered the general anesthetics, helped in the training of nurses, taught the patients, and as much as possible has kept in touch with them after they have left the hospital. Four male nurses have been in training, taught largely by Mrs. Hagman and Dr. Yang, a former pupil of Dr. Butchart's, who has been a valuable co-worker this year. The need of an American nurse is keenly felt. Running expense for the year has been \$3,234.00; local receipts have been \$2,446.00. leaving a balance of only \$788.00 to be drawn from the Society. It was a great disappointment that Dr. Boutwell, whom we expected to come to Nantungchow, had to go to France, and we are still without our second doctor.

The Chuchow Hospital has remained closed during the year, Dr. Osgood having given his time to Luchowfu. He, assisted by Dr. Sung, will open up the Chuchow Hospital in September, and we trust it may not be necessary to close again.

The University Hospital (Union) has had its best year. There were 1,369 inpatients, and 5,728 outpatients. From these outpatients there were 7,261 return visits, making a total of treatments to outpatients of 12,989. The hospital now has ninety beds, fifty being new, and is frequently full. Local receipts for the year were \$20,494.52; this includes the outside practice of the hospital doctors. Current expenses were \$24,293.39, leaving a deficit of only \$3,798.87 to be met by the management. This shows a fine, large work being done on a good financial basis, especially when it is known that \$4,317.84 was expended on charity patients, a larger amount than the current deficit. University Hospital has on its staff six foreign doctors, two foreign nurses, five Chinese nurses, and fourteen more in training. A new tuberculosis cottage has been erected and is proving most satisfactory. The old dispensary buildings have been torn down preparatory to the erection of new and commodious quarters for this branch of the work. A new gatehouse was built and adds much to

the appearance of the whole plant. It contains a garage for the new automobile which the visiting physicians found necessary to save their time and strength. The department of surgery has grown until it averages forty operations under general anesthesia per month. Seeing the excellent type of work done here and appreciating its worth, the Governor of the Province made an unsolicited contribution of \$500.

The full story of the medical service of the mission for the year would show a large number of very interesting cases and would be very impressive in its recital. High and low, rich and poor, educated and ignorant have been helped. It has been a very real and much appreciated service. Our doctors are well known, like the Master, as those "who have gone about doing good."

EVANGELISTIC.

The seventy-four baptisms of the year are not an index of the success of our evangelistic effort. Many more are under Christian influence and instruction than in former years might have been baptized, where now we seek first to lead them to fuller understanding of what it means to be a Christian. We are raising the standards of church life, and are seeking members who will be real strength and support to the church, those who are seeking, not only salvation, but an opportunity for Christian service. Our total membership of 1,247 should be decidedly increased next year, and we are hopeful that each succeeding year may show a substantial gain, though we are seeking development of life rather than increase of numbers.

In Chuchow the women's meetings under Mrs. Bowman's direction, have grown in attendance, and the Thursday afternoon meetings in the new street chapel have successfully reached a better class. Growth in character and efficiency among the workers has been noticeable. The work has become more practical and seems to be really touching the lives of those who hear. One old lady requested that the preaching be from some other book, as the Bible constantly rebuked her. The part of the church building allotted to women is usually filled to overflowing.

Mr. Bowman has continued to do a large amount of visiting with the Chinese evangelists in the homes in Chuchow and district. He has diligently sought to determine the actual conditions obtaining in the homes of the church members. During the Chinese New Year holidays he found over twenty homes in the city alone that had ancestral tablets, incense burners, etc., which plainly showed they were not free from idolatrous superstitions. For these and other reasons the Central Church roll was reduced from 222 to 176. The prayer-meeting hour was changed from afternoon to evening with a decided increase in attendance, the past five months averaging nineteen with steady improvement. The Sunday-school work is gaining, the best helpers coming from the boys' school. The Bible study classes, of which there are four, have a course of sixteen weeks' work outlined for each term, the average attendance being thirty-eight. The East Suburb Chapel was closed and a small place on Main Street, seating forty, has been opened, and at the evening evangelistic services, is always full. The rent and general expenses are provided by the members of the Central Church.

In the eleven out-stations there are 183 Christians, 134 inquirers, and \$173.70 was contributed during the year. These stations are widely distributed and not easy to supervise. Mr. Bowman is doing the best he can, and Pastor Koh Lum-bo has been made out-station superintendent. The most promising of these stations is Tswein Dsiao, where the Christians take deep interest in the church and its activities, taking charge of the reading room and aiding very materially in supporting the school which has been opened there this year. Chuchow has our largest number of out-stations and broadest evangelistic work. We have decidedly strengthened the staff of Chinese workers in Chuchow and will work out as rapidly as possible to strengthen the entire district.

In Luchowfu the evangelistic work among the women has been in charge of a committee of which Mrs. Brown is chairman. A week of evangelistic meetings brought a goodly number of inquirers to the regular Bible classes. Besides the Sun-

day and mid-week prayer meetings, there has been a monthly "social and report meeting," which helped in the development of the workers. The Bible women's study class has met twice a week. A special Easter week conference and Bible Study Institute was conducted with forty-one Christians and inquirers in attendance, at the close of which three women and one school girl were baptized. Several promising inquirers entered the regular classes as a result of this splendid week's work. When the new girls' school buildings are finished, the excellent center now occupied by the girls' school will be given over to the women's evangelistic work, and perhaps a small girls' day school. We shall have the equipment; our need is for workers.

Drs. Sung and Koh have carried on an aggressive evangelistic work in the hospital besides co-operating most cordially in the general church work. They have conducted a Six-hundred Character Class this Spring for the unlettered employees and inpatients of the hospital. The Central Church Sunday services have shown improvement in the character of the sermons and in the dignity and helpfulness of the service. Special evangelistic meetings were held by the visiting evangelist, Hsueh. Dr. Osgood led a week of special meetings on Hygiene and Evangelism. The large auditorium was filled to overflowing every night, unless weather hindered. Sixteen were added at that time to the Bible study classes, and this was made the beginning of a Friday night lecture course to deal with subjects of popular interest. A decided advance has been made in the training of inquirers through the establishment of a course of lessons dealing with the practical questions of everyday life. The church has adopted the policy of making this course a necessary preparation for baptism. About one-third of the male membership of the church are enrolled in a Bible institute, which, for a term of weeks, made an intensive study of the Gospel of Mark. The Sunday-school at Central has an average attendance of 139; highest attendance for any quarter, 192; for any day, 332; with a total of perhaps 500 people having received Sunday-school instruction during the year. The boys' and girls' departments are especially well organized. During the contest between Central and the West Side Sunday-school, although the grade of work done was not so high, the latter was slightly ahead in numbers. An evangelistic band goes out on Sunday afternoons to nearby villages, and are carrying on an enthusiastic work. The church contributions are retained at the Central Church, and we hope by next year they will carry the full support of their own pastor. Until this year they have been supporting the work in the out-station Liang Yuen. The work at this station and at San Ho has gone on much as usual.

In Nanking we have our oldest work and largest city field. Here mission work, conducted by ten missions and the Y. M. C. A., during the last fifteen years has grown in a very remarkable way. At our oldest church, the Drum Tower, we have a membership of 220, with thirty added during the year. The Sunday-school has an attendance of 240. Contributions for the year have been \$168.63. In order that all members may attend Communion Service and then go to their various Sunday meetings and appointments in the city, the Communion hour has been changed to 8:30 a. m. This has secured a better attendance and brought the members closer together.

The Hsia Gwan work has grown during the year, it becoming more and more evident that this is one of our most important centers. We have only twenty-eight members here, but we have thirty-one regular inquirers, and our opportunities are almost unlimited. Contributions for the year were \$109. Other missions are deeply interested in this center, as many members of other churches come to find work here with the firms doing business in this growing river port of Nanking. We should either do a large and efficient work for them, or expect other churches to be established to care for their members. At the close of the Eddy meetings, forty of the students and merchant class expressed their willingness to enter Bible study classes. These were divided between the Episcopalian and our Mission for further teaching. In the Naval College near by Mr. Hunt has led a class of sixteen students in the study of religious questions with the approval of the college principal and the Admiral. Nine of these young men, all college graduates, have confessed their faith in Christ.

Tabular View of the China Mission.

	CHUCHOW.....	LUCHOW.....	NANTING.....	NANTUNGCHOW.....	WCHU.....	SHANGHAI.....	TOTAL.....
WHEN ESTABLISHED.....	1888	1896	1886	1905	1888		
POPULATION OF FIELD.....	1,000,000	1,200,000	350,000	3,000,000	300,000		\$5,850,000 00
OUT-STATIONS.....	13	2	2		1		18
MISSIONARIES—							
Men.....	2	4	8	2	3		19
Wives.....	2	4	8	2	3		19
Single Women.....	1	2	4	1	2	1	11
Total.....	5	10	20	5	8	1	49
CHINESE WORKERS—							
Evangelists.....	9	5	5	2	2		23
Teachers.....	16	17	33		9		75
Bible-Women.....	1	2	2		1		6
Medical Assistants.....		2	1	5			8
Helpers.....	9	23	20	13	9		74
Total.....	35	49	61	20	21		186
MISSIONARY HOMES.....	3	4	3	2	1	1	14
Value of.....	\$9,000 00	\$11,500 00	\$10,000 00	\$7,410 00	\$3,500 00	\$5,000 00	\$46,410 00
MISSIONARY HOMES (UNION).....			20		1		21
Value of.....			\$10,000 00		\$5,000 00		\$15,000 00
HOMES OF CHINESE WORKERS.....	7	4	3	1			15
Value of.....	\$650 00	\$1,000 00	\$900 00	\$200 00			\$2,750 00
CHURCH STATISTICS—							
Organized Churches.....	10	2	5	1	2	2	22
Places of Regular Meeting.....	16	5	8	2	6	3	40
Members.....	359	118	471	25	59	142	1,174
Added in the Year.....		3	67			4	74
SUNDAY SCHOOLS.....	7	4	9	2	3	3	28
Enrolled Members.....	345	450	821	204	484	240	2,544
ENDEAVOR SOCIETIES.....	2	1	4				7
Members.....	40	31	181				252
CHURCH BUILDINGS.....	11	4	5	1	6		27
Value of Property and Equipment.....	\$2,200 00	\$10,000 00	\$13,000 00	\$1,705 00	\$13,846 00	\$20,000 00	\$60,750 00
EDUCATIONAL—							
Bible Colleges (Union).....			*3				*3
Students (Union).....			*154				*154
Other Colleges (Union).....			*2				*2
Students (Union).....			*350				*350
Boarding Schools.....	1		1				2
Pupils.....	24	77	88				189
High Schools.....		2	*3				*5
Pupils.....		31	43	260	95		429
High Schools (Union).....			1		1		2
Pupils.....			260		95		355
Day Schools.....	7	5	10	2	4	3	31
Pupils.....	301	115	390	54	93	177	1130
Total Under Instruction.....	325	223	1,285	54	188	177	2,252
Fees.....	\$395 25	\$977 87	*\$53,772 23	\$64 50	*\$5,748 85	\$430 00	*\$61,398 70
SCHOOL BUILDINGS.....	6	7	22		3		*38
Value of Buildings and Equipment.....	\$2,100 00	\$11,500 00	*\$804,692 00	\$1,500 00	*\$17,600 00		*\$837,392 00
MEDICAL—							
Hospitals and Dispensaries.....	1	1	*4	1			*6
In-patients.....		152	1,425	193			*1,770
Out-patients.....		3,446	8,302	3,433			*15,271
Treatments.....		7,304	21,175	11,247			*39,726
Medical Fees.....		\$700 29	*\$22,040 52	\$1,834 33			*\$24,575 14
Value of Buildings and Equipment.....	\$5,600 00	\$12,500 00	*\$33,000 00	\$15,800 00			*\$66,900 00
FINANCIAL—							
Native Contributions for Missions.....		\$246 00	\$122 02				\$368 02
Contributions for Self-Support.....	\$256 32	\$187 20	\$715 79	\$29 12	\$60 00	\$850 00	\$2,098 43
Total Native Contributions.....	\$256 32	\$433 20	\$838 71	\$29 12	\$60 00	\$850 00	\$2,467 35
Contributions by Missionaries.....	\$100 00	\$300 00	\$700 00	\$525 64	\$200 00		\$1,825 64
Total Raised on the Field.....	\$751 57	\$2,871 36	*\$78,351 46	\$2,466 08	*\$6,108 85	\$1,280 00	*\$91,829 33
Total Value of Property.....	\$19,550 00	\$46,500 00	*\$801,592 00	\$26,615 00	*\$39,946 00	\$25,000 00	*\$1,019,203 00

*Union.

At the South Gate, work has gone on much as usual through the year. However, greater emphasis has been laid on personal work, and at one time eighteen groups were organized for this service. Not all succeeded, but much progress has been made. The Sunday-school has made decided improvement under the leadership of the new superintendent, Mr. Han. Sherwood Eddy's meetings in Nanking added over thirty inquirers, making a total of more than 60. These have been organized into Bible classes which meet regularly each week. The aim of the church is to make each of the Christian homes an evangelizing center. With this in view, regular meetings have been held in various homes and the weekly classes have been continued in sixteen homes during the year. During Miss Kelly's absence the woman's evangelistic work and the woman's training school have been in charge of the Chinese teachers who have proved themselves very capable, the work having been done satisfactorily. They started a new Sunday-school at Da Fu-di, a mission point nearby, where the attendance has been very good. Thirty men and women have been baptized in the year, making the present membership 207. Students from Ginling College have reorganized and conducted the primary department of the Sunday-school here with marked success.

In Pukow the work has been rather unsatisfactory because of the grade of teachers and helpers which we have employed. This is a very important place and we should as soon as possible secure a good property and equip it well for the great work which should be done. Our membership there is only nine. In Go Tan Dzih we have a membership of seven, five having been added during the year. The Sunday-school of thirty, and the inquirers' class of twelve give promise of better days for this village work.

In Nantungchow the church membership is only twenty-five, but we have a number of inquirers now ready for baptism. We are building a church to cost about \$1,500 without the aid of the Board. Dr. Osgood and Chen Li-seng aided us in a series of meetings when forty inquirers were enrolled, most of whom are faithful in Bible classes. The new pastor, a graduate of the Nanking Bible School, has taken hold of the work. The two Sunday-schools, one in the city and one in the hospital, are both graded and well organized, and the work of the year has been encouraging.

In Wuhu the present membership is fifty-nine, this including the membership of Wuweichow also; and thirty-five inquirers. With moving into the new property we have better facilities for Sunday-school work and young people's work. The Sunday-school here has seventeen classes with an average attendance of 150. The Sunday-school at East Gate averaged 125. The local church has taken over the management and expense of the Long Street chapel work. A reading club has been organized for the graduates of the Academy, which meets once a week and enables us to keep in helpful touch with them. Miss Dale took fine hold of the work upon her arrival in Wuhu, organizing it and developing very much interest, but her health did not permit her to continue to the end of the year. We trust after a few months rest she will be able to take up her new appointment to the Bible Teachers' Training School for Women, in Nanking. Just before Christmas our church was the center of great activity when 100 women, from servants to officials' wives, worked together and made 1,000 padded garments for the Tientsin flood sufferers. From acquaintances formed at this time have come several faithful and earnest inquirers. Our Christian women contributed or collected \$70.00 for the Flood Fund. The Sunday and Wednesday evangelistic meetings for women have been well attended by wealthy, high class and middle class women. There are usually many children and these are cared for by special classes. The Women's Circulating Library has been helpful.

In Wuweichow a street chapel preaching is done four times a week. There is a good Sunday-school and a reading room well attended.

In Shanghai, though the Society gives no support, two churches with a membership of 142, support themselves, the money raised during the year amounting to

\$850.00. Two day-schools are conducted, having 177 pupils who have paid \$430.00 in fees. Mrs. Ware continues her splendid influence with the work there.

CONCLUSION.

It is very difficult to report Mission work. So much of it can not be tabulated. The dry routine report of so many sermons and so many calls would not be interesting or very profitable. The influences of our work permeate in all directions and the results show strongly here and there in unexpected places. The following quotation from one of Miss Dale's letters is a good illustration:

"Soon after Miss Tao, our teacher, came to us, she found Miss Tseo, a teacher in the Government School, was from her home city. The latter was soon interested in the Gospel and coming regularly to the services. At China New Year she lost her position, which we understood was because of her interest in the Gospel. The principal wrote to the head of the Government Normal School for Women in Nanking asking him to send one of his best normal teachers to fill the vacancy. He sent Miss Miao. The second week after her arrival she said to the principal: 'I am a Christian, and I desire to attend church services on Sunday.' In reply he handed her a copy of the rules and regulations for teachers. 'I can keep all of these but two,' she said, 'this one which does not allow me to leave the school, and this one which forbids the teachers having any friendly relationships with the pupils. I am a Christian; I must go to the church services. If you do not wish me to stay here in the school, that is all right; I can go elsewhere. There are many positions open to me. And as to not being allowed to talk with my pupils about anything outside the lessons, I cannot do that. I have a great joy in my heart, and I must tell it.' He had nothing to say. China grants religious liberty, and he could not forbid. Some of the pupils are now saying, 'This isn't the only school. If they want to cast us out, we can go to a Mission school. We will not give up; we will continue to go to hear the Gospel.'"

INDIA.

STATIONS AND MISSIONARIES.

Bilaspur.—Missionaries: D. O. Cunningham, Mrs. D. O. Cunningham, J. E. Moody and Mrs. J. E. Moody; evangelists, 11; teachers, 15. Out-stations: Nipaniya, Savatal, Birconi, and Dorki.

Damoh.—Missionaries: David Rioch, Mrs. David Rioch, Dr. Mary T. McGavran, C. E. Benlehr, Mrs. C. E. Benlehr, Miss Olive Griffith, Ray E. Rice, Mrs. Ray E. Rice; evangelists, 4; Bible women, 7; hospital staff, 4; teachers, 14; house-father, 1.

Harda.—Missionaries: Dr. C. C. Drummond, Mrs. Dr. C. C. Drummond, Miss Mary Thompson, W. H. Scott, Mrs. W. H. Scott, H. A. Eicher, Mrs. H. A. Eicher, F. E. Harnar, Mrs. F. E. Harnar, Miss Mary L. Clarke; evangelists, 6; Bible women, 2; hospital staff, 2; teachers, 41. Out-stations: Rahatgaon, Handia, and Timarni.

Hatta.—This station has been closed since 1911 because of lack of missionaries. There is a good bungalow and 131,000 people waiting for some one to come. No pulpit in America offers greater opportunities. David Rioch visits Hatta from time to time.

Jubbulpore.—Missionaries: Dr. G. W. Brown, Mrs. Dr. G. W. Brown,* O. J. Grainger, Mrs. O. J. Grainger, W. B. Alexander, Mrs. W. B. Alexander, Miss Josepha Franklin, Fay E. Livengood, Mrs. Fay E. Livengood; evangelists, 5; Bible women, 2; teachers, 4; others, —. Out-stations: Barela.

Mungeli.—Missionaries: H. C. Saum, Mrs. H. C. Saum, Dr. G. E. Miller, Mrs. G. E. Miller, Miss Stella Franklin, Dr. Jennie V. Fleming; evangelists, 8; Bible women, 6; medical staff, 7; teachers, 20. Out-stations: Pendridi, Barela, Jarhagown, Pathariya, and Set Ganga.

*In America at present.

INTRODUCTION.

Each year more and more signs are apparent that the leavening power of the gospel is at work in India. Reform movements are more and more taking to themselves the distinctive tenets and practices of the Christian religion. Aggravating and trying as this is at times to those doing Christian work, it goes to show the power of the Cross. It is becoming evident that the old systems could not stand without in some way infusing into them new life, and so this ruse. It is a ruse. The whole thing is saturated with hypocrisy, and it is only a question of time until this sort of thing must give way before the Cross of Christ.

There have been three less missionaries on the field than the preceding year, and seven less than the year before. No single lady missionary has been sent to the India field by the Foreign Christian Missionary Society since Miss Fleming, who came out in 1907. Single women are very much needed in some of our stations.

The Annual Convention was considered by all above the average in helpfulness. The devotional theme was, "Tests of Fellowship," and the Bible studies in connection therewith were highly inspirational and gave tone to the whole of our Convention. The papers and addresses, too, were very good and greatly appreciated by all. An advance step was taken in the business part of our work, with the working of enlarged powers for the Mission Secretary, and the election of Mr. Alexander for a term of three years as the first incumbent of this office under the new rules. Several of the Indian brethren were present at the Convention, and two of them had a place on the program. A number of matters were referred to them during the business session for their opinion.

Through a year of many uncertainties God has cared for your missionaries. Their work has gone steadily on. True, we have been forced to the most rigid economy in the history of the India Mission, and the scope of our activities has been proportionately decreased, yet the threatening disaster of having to abandon established work has been warded off. Very little building work has been carried on. Prices of materials are high. Railway traffic is under Government management and largely limited to military purposes. If some of you have made gifts for special buildings, we beg of you not to be impatient because the buildings have not been erected. Your money is doing good service as a reserve fund, to tide the work over the present crisis. If it were not for the building funds we have on the fields, it would be impossible for us to pull along till the remittances reach us. Sometimes the drafts from America are delayed for many weeks.

A creditable number of our Christian men have joined the military service. As you pray for your sons in the trenches, so the interest of the missionary and the Indian church follows their representatives at the front.

Inter-mission activities have been less than in former years. The missionary staff in India has been much reduced. The missionaries remaining on the field have settled down to a persistent effort to conserve their resources, to press on with the training of native workers, and to throw on them more responsibility and leadership. These are the lines we have followed in the past year.

There is much uncertainty as to the future of Mission schools in India. The Home Rule issue is being pressed, and it is not improbable that the educational department will pass over into the hands of the natives of the country. If so, no doubt all Government-aided schools will be required to make religious instruction in the schools optional. In the meanwhile we are going quietly along strengthening our schools for the Christian communities and shaping our policy more and more to withdraw from educational work among non-Christians.

The missionary has never had a larger sphere of influence in India than at present. His presence in the villages of the district, his calm in the presence of world turmoil, his confidence in the triumph of righteousness and a rule of love and justice, has a healthy influence on the masses. We know many claims are made on you these days, but we cannot be true to the Prince of Peace without laying anew on your hearts India's claim on Christian America.

The Call of Christ for Bilaspur.

Bilaspur Town is the county seat of Bilaspur District; the population being 275,000 in Bilaspur township alone. An automobile within three hours could travel a circle which, placed with Bilaspur as its center, would enclose more than 100,000 persons who are entirely dependent on us to give them the light of the Gospel.

Bilaspur Church.—A Christian community of 592 persons, conducting fifteen Sunday-schools having 807 pupils. Fifty-nine of its members are devoting their lives to the work of evangelists, Bible women, teachers, and nurses. There were forty-three baptisms within the year. Mr. Palchand Parker is the pastor. He is a former Damoh boy. We wonder what Christian Endeavor Society has the honor of having put him into the Christian ministry by supporting him while he was an orphan in Damoh?

America's Response.—Mr. and Mrs. D. O. Cunningham, the district evangelistic missionaries, with eleven native evangelists, are working in Bilaspur and its five out-stations. They have been twelve years in missionary service. Mr. and Mrs. J. E. Moody are in charge of the educational work. He has fifteen teachers under his direction, and has a property equipment of \$4,000 for six schools. They have been three years in missionary service. Our committal to evangelize Bilaspur dates back thirty-three years, to the time when our first missionaries settled there.

The Call of Christ in Damoh.

Damoh Town.—The county seat of Damoh has a population of 333,000 persons untouched by any other mission.

Damoh Church. A Christian community of 375 conducting ten Sunday-schools, having 462 pupils. Fifteen of its members are evangelists, Bible women, teachers, and nurses. There were thirteen baptisms within the year. This church has no pastor, but the affairs of the church are carried on by the elders of the church.

America's Response.—Mr. David Rioch, the district evangelist, with three native preachers helping him. He has been nineteen years in missionary service. Mr. and Mrs. Ray E. Rice are in charge of the Damoh Orphanage and Boarding School. He has a staff of ten teachers and a property equipment of about \$30,000. He has been two years in missionary service. Mr. and Mrs. C. E. Benlehr are in charge of the industrial work on what was formerly known as the Orphanage farm and workshop. He has four industrial teachers and a property equipment of about \$5,000. The farm itself is not owned, but is held on a permanent lease from the Government. He has been in missionary service thirteen years. Miss Olive Griffith, with seven native women, is carrying on evangelistic and school work among women and girls. She has been twelve years in missionary service. Our committal to evangelize this district dates back twenty-five years, when in the face of a great famine certain of our missionaries went into this district and began a rescue work that resulted in saving thousands of lives and in giving to us most of the teachers and evangelists who are now in the service of the Indian Church and the Mission.

The Call of Christ for Harda.

Harda Town.—The political center of Harda Township, which has a population of 128,000, who are dependent on us for Christian teaching.

Harda Church.—A Christian community of 245, in which are conducted eighteen Sunday-schools having 865 pupils. Twenty-nine of its members are giving full time to the service as evangelists, Bible women, teachers, and nurses. There were four baptisms within the year. Mr. Isaac is the pastor. He is the son of Sarai Bai, who has given her entire life in helping to establish a Christian community in Harda.

America's Response.—Dr. and Mrs. C. C. Drummond, the medical missionaries, have three native assistants and a property equipment of \$5,000. They have been

twenty years in missionary service. Miss Mary Thompson is in charge of women's evangelistic work with two Bible women under her direction. She has been twenty-six years in missionary service. Mr. and Mrs. W. H. Scott are in charge of the educational-evangelistic work, with forty-one teachers under their direction, and have a property equipment of \$4,400 for six schools. They have been four years in missionary service. Mr. and Mrs. F. E. Harner have been appointed to do district evangelistic work, but at present are giving half-time to language study. They have been two years in missionary service. In this department there are five native preachers working in Harda and the four out-stations. Our committal to evangelize this district dates back thirty-six years to the arrival of our first missionary in India.

The Call of Christ for Jubbulpore.

Jubbulpore City.—One of the largest and most important cities in central India. Our territory is adjacent to Jubbulpore and is the home of 120,000 persons.

Jubbulpore Church.—A Christian community of 140, conducting nine Sunday-schools having 404 pupils. Five of its members are in evangelistic work. There is no pastor. There have been two baptisms within the year.

America's Response.—Mr. and Mrs. O. J. Grainger. Mr. Grainger is principal of the Bible college, and gives practically all of his time to the training of evangelists. He has been sixteen years in missionary service. Miss Josepha Franklin assists in teaching in the Bible college. She has been twenty-four years in missionary service. Miss Mary Jeter is in charge of evangelistic and school work among women and girls. Our committal to evangelize Jubbulpore dates back fourteen years to the time when our Bible college was erected here.

The Call of Christ for Mungeli.

Mungeli Town.—The political center of the west half of the Bilaspur district. Our task there will not be completed till 245,000 persons have been given the Christian message.

Mungeli Church.—A Christian community of 683 persons, conducting ten Sunday-schools having 592 pupils. The Christians are scattered in many villages. Many are unable to read and write. Thirty-nine of them, however, are qualified preachers and teachers, who are serving happily as messengers of the Gospel that saved them. Many are very poor, but they are ready to support a pastor as soon as one can be procured. There were seventy baptisms within the year.

America's Response.—Mr. and Mrs. H. C. Saum. Mr. Saum is in charge of the district evangelistic work, with eight native preachers assisting him. He has been twelve years in missionary service. Dr. and Mrs. G. E. Miller, the medical missionaries, with seven helpers and a property equipment of \$3,400. They have been eleven years in missionary service. Miss Stella Franklin is engaged in school work, with twenty teachers under her direction and a property equipment of less than \$1,000 for seven schools. She has been twenty-two years in missionary service. Miss Jennie Fleming is engaged in evangelistic work among women, with six Bible women assisting her. She has been ten years in missionary service. Our committal to give light to this people dates back thirty-two years. Mr. and Mrs. W. P. Foster, of Kirksville, Missouri, have given a liberal gift for this district, which is going to give us great help.

MEDICAL WORK.

The medical work of the Mission has always been a great force for good both as complementary to the other work of the station in which it is done and as a direct evangelistic agency. In spite of all the government is doing in the way of hospitals and medical work there is a real need for the mission hospital and medical work. The daily preaching of the Word too, and the prayer for the patients who

may have come for treatment make of the mission hospital a distinct institution. The daily presentation of Jesus as the great Healer of the sin-sick soul, at the very time the patient is seeking healing for his sick body, helps to make this kind of work an effective evangelistic force.

Of the three hospitals of the mission one has been closed the whole of the year under review. Dr. McGavran has been home on furlough, and there was no one to put in charge in her absence. This is the hospital in Damoh which is still closed and will remain so until Dr. McGavran can return. How unfortunate a thing this has been can only be known by remembering how extensive and far-reaching has been the work done in this hospital in former years. It emphasizes the fact of our great need of more medical missionaries.

In Harda Dr. Drummond has been hard at his work the whole year. Two epidemics of plague within the year appeared and of course affected the medical as well as other work. A number of cases of bubonic plague were treated by Dr. Drummond. Many missionaries and their children were treated by him. He has been self-forgetful in all his work. Many are the stories in the town of his ability and kindness. During the year patients have come several hundred miles for treatment because they have heard of what he has done for some friend or kinsman.

The hospital in Mungeli, no doubt, treats more village people than either of the other hospitals of the mission. Mungeli is in the center of a village country. Dr. Miller is in charge of the work there and is ably assisted by Hira Lal and by the two compounders, Bikram and Dhansai. Much touring has been done, especially by Hira Lal, who is a most earnest Christian worker. His work on tour is most effective, as he is so well known through this whole section and in many of the villages has relatives who are not Christians.

INDUSTRIAL WORK.

The report of the year would be incomplete without mention of the industrial work. It, too, is complementary to the other work of the mission and is being made more and more a direct evangelistic agency. The report of the year for this institution shows, too, that this sort of work is becoming more and more self-supporting.

In Damoh the big farm is being used both as a place where the boys of the orphanage and school may get exercise and training and also for the development of the Christian community. A part of the farm is let out to poor Christians on the share plan, thus giving them a good chance to earn a livelihood. It also brings in funds to cover expense in the training of the boys. Here in Damoh is also a tailor shop and a carpenter shop. In the former a number are learning the tailor's trade by mending and making clothing for other boys in the institution. In the carpenter shop many boys are learning how to make things with their hands. This work is popular with the boys in the school. In September a number of the parents of the boys and others were in Damoh attending the Annual Conference of the Indian churches, so an exhibition was made of the things made by the boys working in the carpenter shop. Many of the things were highly creditable, and it is needless to say that the parents and friends as well, were very much pleased with what the boys were doing. This work was done in addition to their regular school work.

The work of the Pendridih farm is proving each year more and more that it is a great help in the work of the Mungeli district. It has now prospered to the extent that not only is it an example for others but is now able to help in a real way those for whom it had been only an example. It can now loan seed grain to poor village Christians and does not charge the exorbitant rate of interest on the same that they would once have had to pay. Perhaps the greatest advance of the year in connection with this farm was the organization of a co-operative bank. This will be of great financial benefit to those concerned. However, from the mission standpoint the greatest blessing that will accrue from it will not be the financial one. It will be the bringing of those concerned together to consider their problems and how

they may work together for the good of all. It will tend to weed out some of the underhanded scheming so natural to many Indians. It will teach those concerned to speak more truly of their own selves and possessions and also of the other fellow. Mr. Saum reports that, often by means of the discussion of how much a certain man should be given as a loan, he comes to know certain things about some of the Indian village Christians which he never would have learned in any other way, and is enabled to go to them and help them by advice and counsel. Mr. Saum is in charge of this industrial work and is proving himself most efficient in it.

While the Women's Industrial Home at Kulpahar is a Christian Women's Board of Missions institution it is mentioned here. The close association of the two societies is seen in the fact that Miss Clarke is the head of the work. She has done her work well, being ably assisted by Miss Cowdrey and Mrs. Davis, both of the Christian Women's Board of Missions. The distinction and absolute worth of this institution and its work can not be questioned by anyone who knows it as it is. There are three departments, Babies' Home, Women's Home, and the Training Department, each one filling an absolute need. The embroidery and needle work done here are unique and find a ready sale. In fact a great deal of the work done is for orders already given before the work is begun. This in itself is a recommendation of the highest order and requires that those in charge shall see that the work of the women and girls is kept up to the very highest standard possible. In connection with the home is a garden and field where the women and girls must work, and in which a great many things needed in the home are grown. In addition to her other duties in the home, Miss Clarke sees to the field work.

EDUCATIONAL WORK.

The great bulk of the work of education in India is done by the Government. However, it is a big field and there is plenty of room for Missions to engage in it too, and practically all Missions doing work in India carry on educational work. It is a most interesting fact that the various schools under Mission management are coming more and more to the front. Of course this is as it should be, but it makes the fact no less of interest. One has only to refer to the results of the University Examinations to see how strikingly true this is. Of the four who stood in the first division in the recent Matriculation Examination of the University of Allahabad all were from Mission schools. Not one in the first division from Government schools! And while we had no real test by which we can prove it, no doubt what is true of these higher schools may be said to be true of lower grade mission schools. There can be no doubt that the Mission school will continue, as it has done in the past, to set the standard for school work; provided those engaged in the work be supplied with the means for proper staff and equipment, and there be no discrimination against them by Government.

Our Mission carries on educational work in all its stations. As far as possible the work is made evangelistic, and it is so far more than the number of direct converts would seem to show. One has only to talk with those who have gone through our schools and compare his way of looking at things with that of the average Indian who has not been so fortunate as he to see the truth of this statement. While there is school work in all our stations, there are four schools which are unique at least in the sense that they are the only ones of their kind in our Missions. They are the Bible Training School or College in Jubbulpore, the High School in Harda, the Boys' Boarding School in Damoh, and the Girls' Boarding School in Bilaspur. The last is mentioned here although it is under the control of the Christian Woman's Board of Missions. More will be said of these in connection with the statement of the work of the stations in which they are located.

Jubbulpore.—We are just beginning to get results from the wise planning and developing of the Bible Training School for evangelists and Christian workers. The graduates after being out in real work for some years are developing and show-

ing real worth. It is to the graduates of this school who have gone out and proven their worth that the churches are looking for pastors.

Mr. Grainger is in charge of this important work, taking the place made vacant by the going home of Dr. Brown. He is planning bigger things for the school. At the last Convention it was voted that two men should be assigned to this work, and Dr. MacDougall, on his return from America, will assist Mr. Grainger. The work of the year has been good and with the exception of one boy who had to be put out of the school for continued disobedience to the rules of the school, the conduct of the pupils has been good.

In the out-station at Barela the Mission conducts a primary school. This school has been in charge of Miss Jeter. Miss Jeter also assisted in the training of the wives of the men in the Bible school. Miss Josepha Franklin was loaned from Damoh during the school year and helped Mr. Grainger in the work of the Bible school, teaching some four classes daily.

Bilaspur.—Mr. Moody has charge of six vernacular schools in and around Bilaspur. The support for three of these schools comes from the Foreign Christian Missionary Society and that for the other three from the Christian Woman's Board of Missions. Adverse conditions, war and pestilence, have hindered the work of these schools. Still some four hundred pupils gathered daily in them and received Bible instruction along with the other work of the school. The Christmas exercises were especially good this year. Mr. Moody commends especially the work done in the Birkoni school, and says that the program given at this school would rival that of many a Sunday-school in the homeland.

Bilaspur is the center for the mission school work for girls. Here is located the boarding school for girls to which girls are sent from all our stations. Here is provided normal training and English for advanced girls. This work is growing rapidly and is truly one of the most important works of the whole mission.

Mungeli.—The school work in Mungeli District is unique. It is carried on under discouraging circumstances, but, at the same time, it is the hope of the Christian community in that field. It has almost become a fixed policy in this field to run only those schools which are of distinct service to the Christian community, and at the last convention it was decided to offer to Government or abandon the last school in this district that was not serving a Christian constituency. Miss Stella Franklin is in charge of this work, and she is most efficient. She is an energetic worker and, in spite of the poor material in many cases with which she is working, keeps her village schools up to a high standard. In all there are six schools with a little over four hundred pupils. Considering the distance they are apart, it is remarkable how often she visits each school to test the work that has been done. Her method of testing the work, too, is unique and most thorough. Her work in the schools is very closely linked up with the work of Miss Fleming with her Bible women.

Damoh.—The loaning of Miss Josepha Franklin to Jubbulpore necessitated giving the school work in Damoh into other hands. Mr. and Mrs. Rice have been in charge of this work. The school work is growing and developing. The government is taking a greater interest in it. It has recognized the Anglo-Vernacular school and given a liberal grant. The staff is being strengthened and better equipment is planned for. The mission has decided to make this the center for the Boys' Boarding School for the mission, for boys in the Anglo-Vernacular School or below.

The health of the boys has been, on the whole, good, and their interest in spiritual things above the average. The work of Mr. Rice among the boys has been very gratifying. He is eminently fitted for this kind of work. The spirit among the boys is good and wholesome—a condition by no means easy to bring about in such an institution in India. The play period of the boys is being used for their development. In it Mr. Rice is the enthusiastic and guiding spirit. The boys are becoming fine sports—both in their learning how to be sportsmanlike and gentlemanly in their

games, and also in making scores and winning by good playing and team work. In India perhaps as much as anywhere else there is the temptation to "star" play, but here the boys are learning that that sort of thing is not the thing that wins the most in the long run.

Harda.—In the High School at Harda the most advanced educational work of the mission is carried on. So the importance of this work is apparent. The enrollment in both the High and Middle Schools is practically the same as last year. On account of the two epidemics of plague the average attendance has been low. However much has been accomplished. The number of Christian boys in these two schools is larger than ever before. This is an encouraging fact, and shows that the Christian community is growing intellectually. The care of these Christian boys has been one of the happy privileges of the missionary in charge of the work of the school.

In addition to the work of the High and Middle Schools, Mr. Scott has had general charge of the primary schools of Harda—four in number. On coming to Harda, Mr. Harnar took over looking after the work in the schoolroom of one of these schools. Mrs. Scott and Mrs. Harnar together have looked after the class of the girls' school. Mr. Harnar also took up some of the Bible teaching in the High School.

EVANGELISM AND THE INDIAN CHURCH.

The regular evangelistic work has been carried on in all our stations as in former years, but not quite in the regular way; for a new impetus has been given to evangelistic effort by the special campaign which has been a prominent feature of mission activity in various parts of India for several years. In September, 1917, there met in Jubbulpore an All-India Committee on Evangelism. It was the first time in the history of missions in this land that an All-India Committee met for this particular task. The purpose of this campaign is not only to increase the efforts of missionaries and professional Indian evangelists among the non-Christian masses, but also to make every Indian church a center of evangelism, to make every individual Christian feel that he must have a part in the salvation of India. With this latter aim in view, special study classes were held in every station, in which was used a series of Bible lessons on evangelism prepared by Mr. Cunningham and published from week to week in our Hindi paper, "The Sahayak." An effort was made to enlist young and old, men and women, educated and ignorant. In one station there were as many as eight classes a week; in addition to these study classes every station had a series of special consecration and revival meetings for Christians. The method varied somewhat in different stations, but the work at Bilaspur may be taken as an example of this. Mr. Cunningham writes: "In the early spring we held a meeting in the church in Bilaspur for consecration and preparation for definite evangelistic work. This was followed by carrying the same message to the groups of Christians living in the villages. This effort was then followed by groups of Christians going from village to village, preaching to the non-Christians according to a carefully prepared plan." Stress was laid also on personal work. In Jubbulpore our people joined with other mission bodies of the city in a series of union meetings. In these meetings in the several stations speakers were called from other missions as well as from our own, but in every instance the local church paid all the expenses. As a result of the campaign a number have been baptized, but the greater results have been the spiritual blessings received by the Christians. From the reports received it is evident that all the churches experienced this growth. In some the spiritual relationship between the Christians has been greatly improved and the membership feels its responsibility for the salvation of others.

In connection with this special campaign a committee consisting of D. O. Cunningham, E. C. Davis of the Christian Woman's Board of Missions, and an Indian brother, M. J. Shah, visited the mass movement area of North India, to study the

Tabular View of the India Mission.

	BLASPUR.....	DABOL.....	HARNA.....	JORDHUPOR.....	MONGHUL.....	HATA.....	TOTAL.....
WHEN ESTABLISHED.....	1885	1893	1882	1904	1902	1902	.....
POPULATION OF FIELD.....	275,000	333,000	128,000	170,000	215,000	131,500	1,252,500
OUT-STATIONS.....	4	.....	3	1	5	.....	13
MISSIONARIES—							
Men.....	2	3	3	3	2	.....	13
Wives.....	2	3	3	3	2	.....	13
Single Women.....	.....	1	1	1	2	.....	5
Total Missionaries.....	4	7	7	7	6	.....	31
INDIAN WORKERS—							
Evangelists.....	11	3	5	3	8	.....	30
Teachers.....	17	17	41	4	20	.....	99
Bible-Women.....	.....	2	2	1	6	.....	11
Medical Assistants.....	.....	1	3	.....	7	.....	8
Helpers.....	.....	9	.....	.....	.....	.....	9
Totals.....	28	32	50	8	39	.....	160
HOMES OF MISSIONARIES.....	1	3	4	2	2	1	13
Value of.....	\$ 4,500	\$10,700	\$10,500	\$13,000	\$10,000	\$3,000	\$51,700
HOMES FOR INDIAN WORKERS.....	8	17	16	14	8	1	.....
Value of.....	\$1,000 00	\$2,900 00	\$1,200 00	\$2,600 00	\$700 00	\$250 00	\$8,650 00
ORGANIZED CHURCHES.....	1	1	2	1	2	.....	7
Places of Regular Meeting.....	4	1	2	1	5	.....	13
Members.....	300	153	99	72	468	.....	1,092
Added in Year.....	43	13	4	2	70	.....	132
SUNDAY SCHOOLS.....	15	10	18	9	10	.....	62
Membership.....	807	462	865	404	562	.....	3,130
ENDEAVOR SOCIETIES.....	1	2	2	1	2	.....	8
Membership.....	87	95	80	25	100	.....	387
CHURCH BUILDINGS.....	2	1	2	1	2	.....	8
Value of.....	\$5,000 00	\$3,300 00	\$1,750 00	.....	\$1,300 00	.....	\$11,350 00
EDUCATIONAL—							
Bible Colleges.....	.....	.....	.....	1	.....	.....	1
Students.....	.....	.....	.....	22	.....	.....	22
High Schools.....	.....	.....	1	.....	.....	.....	1
Pupils.....	.....	.....	139	.....	.....	.....	139
Boarding Schools.....	.....	2	1	.....	.....	.....	3
Pupils.....	.....	136	.....	9	.....	.....	145
Day Schools.....	4	2	5	1	7	.....	19
Pupils.....	280	71	411	.....	368	.....	1,472
Total Number Under Instruction.....	280	207	550	31	368	.....	1,778
Fees.....	\$123 00	\$230 00	\$1,259 00	.....	\$19 00	.....	\$1,631 00
Government Grants-in-Aid.....	\$160 00	\$322 00	\$1,677 00	\$79 00	\$183 00	.....	\$2,421 00
School Buildings.....	3	2	3	2	5	1	16
Value of Property.....	\$2,250 00	\$2,350 00	\$4,400 00	\$15,300 00	\$700 00	\$500 00	\$25,500 00
HOSPITALS AND DISPENSARIES.....	.....	2	2	.....	3	.....	7
In-patients.....	.....	159	76	.....	88	.....	323
Out-patients.....	.....	2,007	8,187	.....	10,152	.....	20,346
Treatments.....	.....	8,542	16,427	.....	17,468	.....	42,435
Fees.....	.....	.....	\$126 00	.....	\$118 00	.....	\$244 00
Value of Hospitals, Dispensaries, and Equipment.....	.....	\$3,800 00	\$5,000 00	.....	\$3,400 00	.....	\$12,200 00
ORPHANAGES.....	.....	1	.....	.....	.....	.....	1
Orphan Boys.....	.....	136	.....	.....	.....	.....	136
Value of Orphanages.....	.....	\$9,400 00	.....	.....	.....	.....	\$9,400 00
VALUE OF PRESS.....	.....	.....	.....	.....	.....	.....	\$7,500 00
CONTRIBUTIONS OF MISSIONARIES.....	\$144 00	\$113 00	\$150 00	\$50 00	\$83 00	.....	\$540 00
NATIVE GIFTS FOR MISSIONS AND BENEVOLENCES.....	\$69 00	\$64 00	\$70 00	\$52 00	\$103 00	.....	\$358 00
FOR SELF-SUPPORT AND EDUCATION.....	\$60 00	\$47 00	\$98 00	\$41 00	\$22 00	.....	\$268 00
TOTAL NATIVE CONTRIBUTIONS.....	\$129 00	\$111 00	\$168 00	\$93 00	\$125 00	.....	\$626 00
MISCELLANEOUS.....	\$91 00	\$872 00	\$436 00	\$97 00	.....	.....	\$761 00
TOTAL RECEIVED ON THE FIELD.....	\$647 00	\$1,648 00	\$3,816 00	\$319 00	\$528 00	.....	\$6,223 00
TOTAL VALUE OF PROPERTY.....	\$12,750 00	\$33,050 00	\$22,850 00	\$38,400 00	\$16,100 00	\$3,750 00	\$126,900 00

methods used by the workers there and we have been able to use in a definite way some suggestions received on that tour.

This special campaign work is to be pressed the coming year, and both missionaries and Indian workers are urged to confine themselves to a smaller radius in intensive evangelistic efforts rather than to scatter their efforts in order to cover a larger district.

Itinerating work has been carried on by Indian evangelists from all our stations. In Damoh District the evangelistic force is concentrating on various centers which we hope may become out-stations some day. Mr. Rioch, who has had charge of this work in Damoh since returning from furlough last November, writes that the head man of a large village near Hatta offered him land on which to build and urged him to place men there to teach the people. In another group of villages south of Damoh the head men offered land and pled with him to open up schools among them.

Mr. Saum, of Mungeli, reports a banner year in itinerating work. He writes: "There never was as much intensive and constructive touring work done in any one year here. M. J. Shah has helped much to get this work done in the villages. We baptized persons from some fourteen villages this year. In one village seventeen persons were baptized in one day, and in another six. There has been a remarkable growth in the Bhulan-Pathariya circle of villages. I reported fifty-six Christians there last year. This has been increased to seventy-two with regular preaching and Sunday-school services well attended and offerings made to the work by the new Christians.

"The most encouraging outlook for the work is the numerous inquirers we have had and are having now. These must be examined and sifted, but many will be accepted. The work was never more intensely interesting and growingly difficult."

During the year eight and one half acres of excellent land were purchased at a place called Set Ganga, nine miles west of Mungeli on the Jubbulpore main road. Here we are opening a new out-station. It is at a cross roads and in the heart of a large number of villages. Buildings are to be erected here for the home of Mr. Shah and family and for one or more assistants. This out-station, which promises to be one of the great centers of work in this great field, was made possible by the generous gift of Mr. and Mrs. W. P. Foster, of Kirksville, Mo., who have given large sums for the work in the Bilaspur-Mungeli field.

Special work among women has been carried on by our zenana workers in every station. In Harda and Damoh epidemics of bubonic plague interfered with regular visiting and teaching, but the missionaries and Bible women sought out the women wherever they could be found, in neighboring villages with their friends, in rude huts, under trees, and along the rivers and while systematic, regular instruction could not be given as usual, many new women whose acquaintance would not have been made under normal conditions were met and given some teaching.

In Jubbulpore the women students of the Bible college do some zenana work as a part of their training and, in addition to these, there is one paid Bible woman. Ninety-two women are taught in the zenanas each week. Miss Jeter writes: "These women are various and sundry; for some are of the highest class of Brahmins, some Kshatrias, some Mohammedans, and some Chamars; some are widows, some are old, some are young and pretty, and some are children. As yet, I have not met with an 'old maid' among them. Some are rich and some are distressingly poor and miserable. We teach them reading, writing, and arithmetic, and always after these studies are finished we teach the Bible lesson and have one or two songs. As a rule, they remember the Bible lessons splendidly. When teaching these women we have anywhere from two to thirty-odd listeners in a house. In Barela, the people crowd about us to hear the Bible lesson. Quite often ten or fifteen of them follow us from house to house until some of them learn the Bible story so well that we sometimes let one from among them tell the story."

In the Mungeli District regular zenana work is carried on in the towns of Mungeli, Barela, and Pathariya. The work has shown a splendid growth during the

year. The work in Barela and Pathariya was begun only last year. In these places the Bible women give considerable time to teaching Christian women. Concerning these new Christians Miss Fleming writes: "Most of them are very ignorant and not only must be taught the Bible and Christian ideas and ideals, but they also need much teaching about the ordinary, everyday things. They must be taught not to give opium to their babies, to take care of them and keep them clean, to send them to school when they are old enough. They must be taught not to use filthy abuse, and not to resort to charms, magic, etc., everytime the children get ill. And many other things must be changed, and it takes patient teaching and care."

In addition to this regular zenana work in the three centers, Miss Fleming and her Bible women have done a great deal of touring among the villages of the Satnami and Chungiha people, who are so willing to hear the Message and seem so nearly ready to accept it. This year they visited 129 villages, some regularly once a month or more, and others only once a year, while there are many that have not been reached at all. At Harda Miss Thompson and her Bible women did considerable village work, keeping up Bible schools for the young people in four villages.

Classes for Christian women are held regularly in all our stations, varying, of course, with the capacity and education of the women. Every where there are some studying the prescribed course of study for Bible women and taking the examinations. During the past year there have been numerous Evangelistic Campaign Study Classes among the women. Christian women have given voluntary help in this campaign in Sunday-school work and in making garments for the Red Cross. At Harda a number of members of the Women's Societies contributed money toward buying clothing for the Armenian refugees at Port Said. The pastor's wife at Harda has been a great help to Miss Thompson, and at Mungeli, Mrs Shah has given freely of her time in working with Miss Fleming, refusing any pay from the Mission. Mrs. Benlehr reports a decided spiritual growth among the women of Damoh.

The development of the Indian church during the period under review has been encouraging in many respects. Mr. Cunningham of Bilaspur writes: "We have tried to make the church the center of all our Christian work and religious life. We have tried to make the Mission, as such, decrease so that the Indian church may increase in responsibility and life," and the church is giving evidence of a new consciousness of responsibility. In spite of advanced prices there has been an increase in giving. The Harda church supports its own pastor, who is now in the third year of his work with them. The Bilaspur church recently installed one of our evangelists as pastor. He is a former orphanage boy and a graduate of our Bible College. Mungeli is now ready to assume the entire support of a pastor, and is looking for a suitable man. A decided advance is reported in both the Mungeli and Pendridih churches, which have grown numerically twenty per cent. Both churches have improved their budget arrangements and have included new objects of support. Both churches have helped members with good loans for buying seed and oxen.

AFRICA.

STATIONS AND MISSIONARIES.

Bolenge.—A. F. Hensey, Mrs. A. F. Hensey, E. R. Moon, Mrs. E. R. Moon, Dr. G. J. P. Barger, Mrs. G. J. P. Barger, Miss Wilhelma Smith, Miss Ruth Musgrave; evangelists, 69; teachers, 42; other native helpers, 5.

Longa.—C. P. Hedges, Mrs. C. P. Hedges, E. A. Johnston, Mrs. E. A. Johnston; evangelists, 23; teachers, 2; other native helpers, 2.

Lotumbe.—Herbert Smith, Mrs. Herbert Smith, H. C. Hobgood, Mrs. H. C. Hobgood, Emory Ross, Mrs. Emory Ross, Dr. W. A. Frymire; evangelists, 96; teachers, 27; other native helpers, 7.

Monieka.—Dr. L. F. Jaggard, Mrs. L. F. Jaggard, W. R. Holder, Mrs. W. R. Holder, Dr. E. B. Pearson, Miss Evelyn Utter; evangelists, 52; teachers, 32; other native helpers, 12.

S. S. Oregon.—W. H. Edwards, Mrs. W. H. Edwards; evangelists, 12; teachers, 11.

"The harvest is abundant, but the reapers are few; therefore entreat the Owner of the Harvest to send out reapers into His fields."

The Congo day of equatorial Africa is always just twelve short hours long. At six o'clock every morning the sun climbs over the tree tops of our great jungle, and at six again it sets, over the jungle. There are no high hills north, south, east, or west, and but for clouds the sun can be seen and felt for the whole of the day. Notwithstanding this, in our own particular belt, the climate is really very pleasant. Our homes are seldom uncomfortable from heat, and neither the rainy nor dry seasons are excessive. The sun makes its daily journey so quickly that night and day follow in all too rapid succession. They are busy, happy days, and the time for making this report seems to have arrived before the year has ended.

The Missionaries.—Mr. and Mrs. Moon left for their furlough, June 28, 1917. Dr. and Mrs. Jaggard and Mrs. Johnston have been at home on furloughs throughout the year. We welcome with much gladness Mr. and Mrs. Emory Ross and Dr. Pearson. Their arrival cements the union of the Foreign Christian Missionary Society and the Christian Woman's Board of Missions in Congo. Ours is one Mission and one people, and the missionaries are one. We shall know no differences of Society among us. We gladly represent a mighty brotherhood of Disciples of Christ in their efforts to win Congo for Christ. Mr. and Mrs. Ross are to be at Lotumbe while Mr. and Mrs. Smith are on their furlough, which begins in June, this year. A white baby also now lives at Lotumbe, Robert Hobgood. His native name is Mbunga, given in honor of the first elder of Lotumbe. Dr. Frymire spent a greater part of the year at Monieka. Mr. and Mrs. Holder, accompanied by Dr. Frymire, returned to the United States in October, 1917, on account of Mrs. Holder's health. Mr. and Mrs. Hedges have now been assigned to Monieka, and Dr. Pearson will be with them until the return of Dr. and Mrs. Jaggard. During the past year until the arrival of the Hedges in March, Mr. Johnston was alone in the work at Longa. He had the good fortune, however, to have the companionship of Mr. Cardoso, a Portuguese commercial agent nearby, whose house was destroyed by lightning shortly after Mrs. Johnston left for the United States. Being compelled to speak French with this man has been to the missionary a good schooling in that tongue. His presence has also made it possible for Mr. Johnston to make several short trips without too great anxiety for the welfare of the station. With this report Longa closes as a resident missionary station, Mr. Johnston leaving on furlough.

EVANGELISTIC WORK.—"How shall they preach except they be sent?"

In the Missions working in Congo there is little overlapping of responsibility. Each Protestant Mission chooses such territories as it can hope to be responsible for, and gives its undivided attention to cultivating its own field, the various bodies co-operating through a general conference and a continuation committee. The various Catholic Missions divide up the whole field also and hence there arises sharp competition in all fields between the Protestant and Catholic Missions. This is an important factor in determining the policy of Congo Missions. If the Protestants can place evangelists and teachers in the villages first, and establish schools, the attitude of the people is thereafter favorable to evangelical Christianity, but if the Catholics become established first it is difficult to get a hearing thereafter, though we have won in numerous instances after persistent efforts. Here, as in the United States, we want to reach the children first with the Bible and a knowledge of how to read it. In this lies Congo's salvation and her future greatness.

Following the extensive exploration of our fields made in the past two years, we

have been granted a larger vision of the opportunities and duties which lie before us, and plans have been laid down to accept them. Our program for advance has already been presented to you.

The Disciples of Christ Congo Mission is responsible for the upbuilding of the natives in all but a small portion of the Equator District, a portion of the District of Lake Leopold II, to the south, the District of Ubangi across the Congo to the west, and the lower Ngiri and Ubangi river region, and we hope to be able to enter French CONGO between the Ubangi and Sanga rivers with evangelists and school teachers.

Until the present time we have had four Mission Stations, Bolenge, Longa, Lotumbe, and Monieka, in the western half of Equator District. With the close of this report, however, Longa will be discontinued as a station with resident missionaries, and the staff will work at other stations. This inaugurates a policy of larger central stations with better equipment and larger staffs and with evangelistic, educational, industrial, and medical work carried out on a larger scale. Steps have been taken to obtain more land at our remaining stations, and to obtain plots for two new stations in the eastern portion of Equator District, one at Wema, the other at Belo near Mondombe, both on the upper reaches of the Juapa river. Until this year no missionary work had been done in this region, and we must in a larger measure bring Christ to these people. We cannot put them off from year to year, for thousands are dying every year, still in the darkness. We must be about our task if we would reach these of our generation.

In this part of Africa the population is grouped in numerous villages close together of from a few hundred people to a few thousand. Each large village or group of small villages is under a native chief. Larger groups are formed into chefferies under a native chief of higher rank, and the chefferies into territories with a white administrator, the territories into districts under a commissaire, and these again into provinces under a vice-governor, and finally the Congo State under a governor.

The organization of the evangelistic and pastoral work of the Mission follows approximately the State plan. It is our ultimate aim to have a pastor-evangelist for every group of people under a sub-chief, who will look after those who have been won and help take the message to those who as yet know not our Christ. He in many cases also is school teacher, but in new fields he usually has a companion who teaches school. In a central and important village is placed an older and tried man as district supervisor or evangelist who aids and encourages his younger brethren, and here is spread the Lord's Table each Lord's day. A school teacher is associated with him and a good school maintained.

The church which has all its expenses paid can not expect to govern its own affairs, neither can it be expected that a church which can support itself will be satisfied long without self-government. It is probably easier to lead a church to become self-supporting than it is to teach that same church to become self-governing according to the New Testament standards. But it is the constant effort of the missionaries to lead the churches to become more and more able to manage their own affairs, and to realize the missionary and benevolent obligations of the work of the Lord everywhere. As soon as Scripturally qualified men are available in any local district, elders and deacons are chosen, so as to promote local responsibility. Candidates for baptism must have the approval of the Christians of his village. All matters of discipline are in consultation with the native leaders.

A missionary of another Mission wrote that it was from one of our missionaries that he learned the great lesson that the Gospel must reach the native through the native. The missionaries' efforts are directed to educating the leaders and guiding their efforts to the one great end of putting Christ into the life of this forest people.

During the past year 252 evangelists and 114 teachers have been kept in the field. These have held meetings regularly at 355 places, and have maintained pastoral care over 5,209 Christians, and gathered 2,524 into 124 schools. Eight

hundred and ninety-nine were baptized. We sent out 98 more evangelists this year than last, and the number of regular meeting places was increased 208, while there was a net increase of 499 in the membership of the church and 304 more came to our schools. But friends, we can and ought to do more. Great numbers die every year. Delay not the message to those still living.

That the native church is beginning to assume its obligations is evidenced by the fact that they gave \$2,287.86 this year to carry on the work of the Lord. This is a gain of \$970.29 over last year. This amount is sufficient to support nearly one hundred of the above evangelists and teachers. There is a fair number of living links among the native Christians. Some communities are entirely supporting their own pastor-evangelist, others are contributing largely to this end, but we are entering new fields as rapidly as possible, and we must look to you for the support of such evangelists. You do not now think these people do not appreciate what you do for them!

Longa.—The church centering about Longa has prospered. The year has seen an increase in baptisms and gifts to the work. Two Christians support each their own teacher. The teachers are showing a growing desire for longer terms of service. Four were sent into a new region to the south, in the district of Lake Leopold II, where they made first a long preliminary tour, and have since continued to itinerate regularly among the villages assigned to them, thus opening up to our work a population of about ten thousand. Some of the old teachers at the mission station and in Longa village have been going into the nearby villages to preach on Sundays without pay.

Monieka.—The church at Monieka continued to grow in grace under the pastoral care of Mr. Holder during the half year in which he was permitted to serve it. He was engaged in a more careful survey of the whole field, and in the preparatory work looking to its more complete evangelization when he and Mrs. Holder felt obliged to return to the United States. The Mission feels that it has suffered a distinct loss in their departure. Captain Edwards, of the S. S. Oregon, took up the administration of the station in September. He and Mrs. Edwards were able to return and spend Christmas with the church, evangelists and inquirers. With the new fiscal year, 1918, it was possible to carry out the plans for enlarging the evangelistic work, and early in January, forty evangelists and thirty-two teachers were sent out, two and two, to thirty-six villages, ten of which had never had teachers before. At this time also another step was taken in the organization of the work in the selection of deacons and in the division of the Monieka field into districts under district evangelists. This increase in self-government has been followed by greater interest in the work and by increased offerings. On April 1st, Captain Edwards had arranged to meet the evangelists again, but he had barely reached the station when an illness necessitated his hurried return to Bolenge, and it was not till a month later that, with Dr. Pearson, he was able to return to Monieka.

Lotumbe.—Scarcely a month during the year but Mr. Hobgood or Mr. Smith was threading his way along the forest paths of Lotumbe's extensive fields visiting the outposts to oversee the work of the Lord. The sixth journey of the year completed more than a thousand miles of itinerations, part by foot, part by canoe, and part of two journeys by the good ship Oregon.

Lotumbe's field extends over ten territories, but in three of these we still have no work; though 96 evangelists preach in about 200 places. Ten Lotumbe boys have attended the Long Memorial Training School at Bolenge, and four have been on the evangelistic staff of the S. S. Oregon for the advance work up the Juapa river.

Previously we have reported only one church for the whole of this Lotumbe field, but this year the perfected organization gives us five churches, that of Lotumbe and nearby villages, of Boange, of Iyete, of Bianga, and the church of

Monkoto. We hope that these five churches will continue to increase in many graces, and that new ideals will help them on their Christian way.

Bolenge.—All the groups of Christians in the Bolenge field are counted as one church, but its 2,033 Christians meet in 81 places. Their development has been such that a further organization is now under way, and hereafter a number of churches will be reported in this field. Five district evangelists supervise the work, and of these four have continued in the same fields since 1912. Mark Njoji is the pastor-evangelist of the church at Bolenge.

Perhaps the outstanding thing of the year here was the offering of the native church amounting to \$988.20.

The work was largely increased among the Ngombe, between the Ikelemba and Ruki rivers, and just at the close of the year eight men were sent into the Lusan-ganya territory just east of the Ngombe. Twenty new out-stations were opened and work done which should make possible the opening of at least ten more in 1918. One school has been opened in French Congo, and it is planned to place evangelists there as soon as some formalities have been arranged with the Government.

One special work of the year was the erection of a building to be used as a church and school at Coquilhatville, six miles from Bolenge, capital of this province, and the fourth city of Congo Belge. This work was largely paid for by local contributions. A number of Christians from various parts of Congo are employed there, and it is our hope that from this heart of the Province life-giving streams may be pulsed out into all the remote districts.

Mr. Hensey itinerated fifteen days in the region back of the Station where there are about 900 Christians. Captain Edwards with the *S. S. Oregon* made a trip in July up the Ubangi river as far as Dongo, at the mouth of the Lua river, visiting en route all the riverine villages on both sides, and making a short inland trip to Bokami. On a second trip in February to Bobangi, teachers were sent on up to Mokolo, Imese, and Dongo. Besides this the *Oregon* in July carried Bolenge teachers back to their posts among the Ngombe people.

S. S. Oregon.—Besides the important assistance rendered each of the stations in their evangelistic work, as already recorded, the captain of the *Oregon* has supervised the efforts of the pioneering evangelists among the high waters of the Ruki river. On his November visit to them he found that after seven months of service they had made gratifying progress, and had won a place among the people. It was on this November trip that Mr. Edwards and Mr. Hensey definitely selected the sites of the two new stations, of Wema and Belo, from which the light is to shine out into all these forest villages. Captain Edwards and Mr. Johnston, in September, itinerated through the country north of the Ruki river from Monieka to the Ngombe people north of Longa. On the January trip up the river a number of evangelists were placed in the unreached villages on the north bank of the Ruki beyond Monieka. A later visit to the evangelists in the eastern portion of Equator District was made impossible by the serious illness of the steamer captain, but in order that the evangelists who had been away up there so long might not lose courage, Mark Njoji was sent to visit and strengthen them. This trip will doubtless enlarge his already growing vision of a great Church of Christ in the heart of Africa's forest region, and help him to become a greater leader of his people.

EDUCATIONAL WORK.

The educational work of the mission consists of out-station schools, schools at the Mission stations, the evangelistic training school, and the preparation and printing of text-books. At the out-station schools the elements of writing, reading, and arithmetic are taught. The Mission Station schools add to this a few other elementary subjects, including beginning French, but all more regularly and extensively, together with industrial training and the discipline of regular and co-operative labor.

We have conducted 124 out-station schools in which about 2,500, mostly boys and girls, have been initiated into the elements of learning. Some of these then come to the Mission Station schools. The equipment of the out-station schools is of the simplest: a blackboard and chalk, and a few slates and pencils, and the books of the teacher. This year we have often had to divide five slates and a few pencils between 25 and 30 pupils. The out-station school work received quite an impetus this year from the favorable commendation of the governing officials of the district.

Here and there in the fields of each station are tribes who are eager for educational work, as well as those who seem to have little desire for learning. The tribes in the lower Ubangi and Ngiri region have shown special zeal, both girls as well as boys, and some of these at the Mission schools are among the most apt to learn and zealous in applying themselves. We obtain text-books for them from the English Baptist Mission of Bolobo, for we have so far printed only in Lonkundo. Perhaps none have shown more eagerness than the Ngombe among whom work has been going on for only a little over a year, though a number of tribes in the high Momboyo are also noted for their eagerness for learning.

The conditions of the country demand a wide range of activities on the part of the Mission in order to meet the needs of the native life and accomplish our mission. The small station staffs have been doing their best to compass all their tasks. They work with joy, however, and are to be envied for the opportunities that are theirs. But it is not possible, of course, to divide one's time between three or four different branches of work, and do as much nor as well as one who gives the major part of his time to one special line. In these times of short staff we are as never before seeking for and pressing into service in responsible places native helpers, in order that we may continue as nearly as possible the work started at a time when there were larger staffs of missionaries on the field. The educational work ought to have most of the time of one family or more at each station, and we are all conscious of great deficiencies in our school work because of this necessary division of our efforts.

The class work of our Mission Station schools runs from one to two hours twice a day. Not a few middle-aged people attend our schools at all stations, as well as the young men and women, and boys and girls, and children.

Longa.—At Longa about forty of the local boys and girls are in the school, besides 160 from other villages. Attendance has been good. With the close of Longa eighteen young men and boys, almost ready to enter the Training School, were sent down to Bolenge. Hereafter a school will be carried on at Longa as a sub-station of Bolenge, in charge of three promising young men, one as preacher and head teacher.

Monieka.—The school here had to be left entirely to the native leaders for about half the year after Mr. Holder's departure, but was kept going. While the Holders were at the Station they had a good school.

Bolenge.—There has been an appreciable improvement in the Bolenge school during the year. Fourteen classes with an average attendance of 210 have been in session throughout the year except for a few brief holiday seasons. The progress of the women has been perhaps the most encouraging feature of the work. A number of the mothers and wives who have tried for years, with little progress, have pledged themselves to come until they are able to read and write well, and at least half a dozen of these are now at the very threshold of that achievement. About fifty children between four and ten have been attending. The school facilities were much improved by the erection of a low dried-brick school building of five rooms in a row. It is thatch-roofed and whitewashed and furnished with benches and plank desks, blackboards and cupboards. It was mostly built by apprentice masons and boys. It gives a place for the more advanced classes from the disturbance due to many classes in the church room. Two boys are being taught touch-typewriting.

Lotumbe.—Here the school hours have been lengthened and more recitation

periods arranged for. Perhaps none of our school efforts have been more fruitful than those at Lotumbe. French and English have been taught this year in addition to the usual branches. A class has also been maintained for special preparation leading to the Long Memorial Training School at Bolenge.

Long Memorial Training School.—"And the things which thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

This sums up the task of our training school—to search out from all the churches the leaders of the future, and to fit them to be the evangelists, teachers, pastors, elders, deacons, and Bible women of those churches.

During the past year 49 different students have been enrolled, but only 28 were able to stay any length of time. The imperative need for evangelists and teachers in the evangelistic work has made us change all our plans, especially in regard to the length of time to be spent in training. We are still looking forward to two and three-year courses, but if a bright young man can only be spared from the work for three months, we will do all that we can for him in that time, and send him forth again with our blessing. Of our students who were unable to stay in the school, four are in the evangelistic work in the high Momboyo, and five in the high Juapa, while eleven have been required in the Bolenge field.

Mr. and Mrs. Hensey have been in charge of this work, but Mr. Hobgood taught during the month of November, while Mr. Hensey was absent itinerating. Many duties have hindered the fruition of some of our hopes, but the ideal of the school remains the same—to raise up for the church spiritual, mental, manual, and social leaders.

Industrial Education.—We cannot separate the upkeep of the stations and the building and other activities of the Mission from the industrial education; for these things furnish opportunities for industrial education and for the discipline of regular and co-operative work, training which receives little attention in the native economy.

The special funds for the educational and training school work and the building of the hospital, cookhouse, and printing office, enabled the Bolenge and Training School staff to carry on industrial work on a larger scale than for many years. Most of the year we had only two carpenters, Eeikombola and Bontaci, to aid in the instruction of the apprentices, but toward the close of the year we were able to increase the number to five, one of whom was Desasi, an especially trustworthy middle-aged man, who had been a personal boy to the missionary-explorer, Grenfell. Additional young men, some from the training school, were then given an opportunity in the carpenter shop, a place eagerly sought by many but necessarily limited to only a few by the equipment, building, and amount of supervision available.

A number of the prospective evangelists were assisted in making chairs, boxes, beds, and stools for themselves. This training will enable them to better furnish their homes and to build better homes, school and church buildings in their native villages.

The building of a small office and study for Mr. Hensey, a mosquito-proof room for Bangers, the sharpening of tools, making of arch forms, and desks, benches, blackboards, cabinets, cupboards, and shelving for the school, printing office, hospital and elsewhere, a baby carriage, tables, tool handles, wheelbarrows, cart box, doors and windows for the native houses and the hospital, the hanging of windows in the church, repairing dwellings and canoes, shows somewhat the scope of the work these young men do.

Lumber sawing.—To keep the carpenters busy necessitates a continuous supply of lumber, which is obtained by means of two-men saws. The men in the lumber crews early in the year were mostly new men who needed much supervision, but toward the close of the year a number of sawyers trained by Mr. Eldred became available and results increased with less supervision. Some of the red wood trees which Mr. Eldred had felled have recently been found and are being sawed up. The

handling of the trees for lumber has offered opportunities for lessons in simple mechanics, such as the use of the screw, lever, inclined plane, and block and tackle.

Brick-making.—Brick were made as continuously as the facilities and rainy weather made possible. We have five burnings. A new permanent kiln was erected, the work and drying sheds rebuilt and made larger, wheelbarrows and a suspended car built for handling brick, the track laid for a small car to carry the brick to the hospital (this was loaned by the State). The old hand brick press which saw many years of service at all our stations, broke late in the year so badly that it could not be repaired. Happily it was just after the new hand press had been set up, so that we have been able to continue this work.

Masons.—During the latter part of the year we obtained three fairly good native masons especially for the hospital work. One of these had been trained by our Mission. These, with three to five apprentices, and ten to fifteen boy helpers, have been given quite a variety of experience in masonry. Besides their work on the hospital, a five-room school building, 10x80, an open plan, was built of dried brick, and the cookhouse for Bangers was completed. Repair work was done on the brick floor of the church and the pulpit platform, and the spring house.

Agricultural work.—The needs and opportunities in this are great, but because this is almost universally considered women's work here it has not been attended by the success we desire. The station vegetable gardens have been kept up, and various fruits, such as mangoes, oranges, grapefruits, avocado pears, sour sop, guavas, bananas, plantains, and a few nuts have come with their blessings at various seasons of the year. The Bolenge missionaries have been reaping the fruits planted by the wisdom of the earlier missionaries, but the fruit at the newer stations, Lotumbe, Longa, and Monieka, has only recently begun to bear in appreciable quantities. The boys and others on the mission have had some of the surplus, for the natives themselves seldom plant fruit trees except by accident, though there has been more interest in this in Bolenge this year than before. Lotumbe has had a campaign of fruit tree planting in the native village. All the missionaries, on account of the high cost of goods and transport, have been forced to give more attention to agricultural work, and have experimented more than heretofore with native products, especially corn meal, plantain and casava flour, and a cooking fat from the palm kernel.

Miscellaneous Industrial Activities.—The opportunities in the special trades are limited, more so than we wish, but there has been a considerable amount of work done using the native skill of the people. At Lotumbe a school building was erected. At Bolenge a nineteen-room house for boys and workmen was completed. The shelter of the nkole or native drums was moved to the beach so that their message could be heard farther up and down river, for these had to take the place of the bell which has for years called to school and church, but is now cracked and discordant. Assistance was given the villagers in bridging the swamp above Bolenge, a wide path was cleared leading out through the native gardens to the forest. Some of the refugees and orphan girls have made baskets and mats. Much native building material has been gathered, such as trees, sand, and a white earth for painting native buildings, pointing brick work, and marking the tennis court. We must also include here the indispensable products of the palm, the leaf of which is woven into roofing mats, the stalk used as lath in the walls of native houses, for fences, fish traps, shading mats, applicators for the medical work, and many other purposes, and its pith for making fair corks. The native boys also use this pith as an excellent equivalent for the mechanical building material of the American boy.

At Monieka, Dr. Frymire continued work on the hospital until his departure in September, 1917. This work employed carpenters, sawyers, brickmakers, and masons. This is the second hospital built by him in his first term of service. He also dug a well for Station and native use, a fact worthy of note in this country

of no wells. During the interval when Monieka was without white missionaries, the industrial work was carried on by Daniel, an Acra carpenter, and two Monieka men, Nkake Philipo and Etuwe Luka. These men carried out their directions in a zealous and trustworthy manner. A large plot was cleared to facilitate the survey of the new plot of ground asked for, and a better beach made for the S. S. Oregon on the new portion. Brick were also continuously made and dried.

At Longa an experiment was made in a self-sustaining industry with a view to keeping boys in school. This was the supplying of fuel to passing steamers, and 2,143 steres of wood were sold. This, with the sale of some agricultural products, enabled the support of twenty young men and thirty boys in school. The remainder of the station was cleared of the timber, and two of the seven and half hectares were brought under cultivation. This area produced cowpeas, several varieties of beans, sugar cane, sweet potatoes, peanuts, yams, Irish potatoes, squash, corn, bananas, plantains, and pineapples. Sorghum was made in co-operation with Lotumbe. Four young men were kept busy straightening up lumber, and one to keep handles in the wood cutters' axes. From one to five crews of sawyers were employed, and these in the last sixteen months brought in 1,185 boards or 14,093 square feet of rough lumber.

Printing Press.—"And the word of the Lord was spread abroad throughout all the region."

During the year an important step was taken looking to the issue of a new edition of the New Testament in union with the Congo Balolo Mission on the north. A conference was held at Bolenge between Messrs. Ruskin and Gilchrist of the Congo Balolo Mission, and Messrs. Hensey and Hobgood of our Mission, at which they came together on a vocabulary expressing the principal ideas of the New Testament as a basis for revising the translations of both Missions. This work will be pushed to completion with vigor, and though it is likely that the edition will be printed by the British and Foreign Bible Society, it is worthy of being here recorded. The Lomongo- and Lonkundo-speaking people occupy one of the largest areas in Congo held by a single language people, and this project will tend greatly to unify and smooth out the local differences of language.

The Printing Press is one of the most important units of our educational work. During the past year 198,476 pages of books, pamphlets, record forms, etc., have been printed. The largest job was the second edition, 1,000 copies, of the arithmetic compiled by Mr. H. Smith. The previous year we printed 500 copies of the first edition, a book of 86 pages. The new book has 102, containing a discussion of division, and weights and measures, which did not appear before. The same author prepared a book of sixty lessons for the guidance of native school teachers, giving two lessons a day for five days a week, covering a period of six weeks. 300 of these have been printed.

"First lessons in Lonkundo," an aid to new students of the language, prepared by Mr. E. R. Moon, was issued in an edition of 200 just ere this report closed. The "Ekim'ea Nsango" has appeared quarterly throughout the year in eight-page form. Mr. Hensey has edited this. In the 1918 numbers the Sunday School and Christian Endeavor topics are given for the quarter. The calendar in French-Lonkundo was issued as usual this year. More than 2,000 identification cards were printed for the school children of Bolenge section.

Four to six workmen have been employed in the printing office this year, but as ours is the only Press in this region, there is an opportunity for enlarging this work in a profitable way. The printers have been recording each day's work in booklets especially prepared for that purpose. This has been good training for them, besides furnishing data valuable to the overseer. Receipts for the year for printing and binding jobs for the commercial agencies and the State were \$71.64.

Recently we have installed a new closable cupboard made in our carpenter shop for storing printed work and blank paper in good condition. Eagerly do we

Tabular View of the African Mission.

	BOLANGA.....	LONGA.....	LOTUBE.....	MONTELA.....	S. S. OREGON.....	TOTALS.....
WHEN ESTABLISHED.....	1899	1908	1910	1912	1918	
POPULATION.....	25,000	75,000	135,000	105,000	250,000	590,000
OUT-STATIONS.....	75	12	85	40	8	220
MISSIONARIES—						
Men.....	3	2	4	3	1	13
Wives.....	3	2	3	2	1	11
Single Women.....	2			1		3
Total.....	8	4	7	6	2	27
NATIVE WORKERS						
Evangelists.....	60	23	96	52	12	252
Teachers.....	42	2	27	32	11	114
Medical Assistants.....	2		2			4
Other Helpers.....	3	2	5	2		12
Total.....	116	27	130	86	23	382
MISSIONARY RESIDENCES.....	3	2	2	2	1	10
Value of.....	\$6,000 00	\$5,000 00	\$5,000 00	\$3,000 00	\$2,000 00	\$21,000 00
HOMES FOR NATIVE WORKERS.....	39	7	30	20	5	101
CHURCH STATISTICS—						
Organized Churches.....	1	1	5	1		8
Places of Regular Meeting.....	81	12	200	50	12	355
Church Members.....	2,033	354	1,969	853		5,209
Added in Year.....	190	49	503	157		899
CHURCH BUILDINGS.....	40	1	14	10		65
Value of.....	\$4,000 00	\$100 00	\$360 00	\$450 00		\$4,910 00
SUNDAY SCHOOLS.....	46	1	18			65
Members.....	1,150	293	1,025	375		2,843
CHRISTIAN ENDEAVOR SOCIETIES.....	41	1	5			47
Members.....	2,033	90	500			2,623
EDUCATIONAL—						
Bible Colleges.....	1					1
Students.....	49					49
Boarding Schools.....	1	1				2
Pupils.....	106	147	91			344
Day Schools.....	53	1	30	30	7	121
Pupils.....	1,338	43	1,180	320	150	3,031
Whole Number Under Instruction.....	1,493	190	1,271	320	150	3,424
SCHOOL BUILDINGS.....			1			1
Value of.....	\$425 00		\$35 00			\$460 00
MEDICAL WORK—						
Hospitals and Dispensaries.....	2	1	1	1		5
In-patients.....	30					30
Out-patients.....	100					100
Treatments.....	8,000	5,100	3,650	3,600		20,440
Fees.....	\$257 40	\$43 43	\$9 10	\$407 00		\$716 93
Value of Property.....	\$1,450 00	\$2,000 00	\$2,000 00			\$6,050 00
ORPHANAGES.....	1		1	1		3
Orphans.....	8		15	20		43
Value of Property.....	\$50 00	\$25 00	\$20 00			\$95 00
GIFTS OF MISSIONARIES.....	\$152 67	\$166 40	\$293 90	\$100 00		\$712 97
NATIVE CONTRIBUTIONS FOR SELF-SUPPORT.....	\$100 00			\$60 00		\$160 00
MISCELLANEOUS RECEIPTS.....	\$105 00	\$174 81	\$35 30		\$829 70	\$1,144 81
TOTAL MONEY RECEIVED ON FIELD.....	\$1,503 27	\$750 20	\$903 31	\$880 00	\$829 70	\$4,872 57
VALUE OF PROPERTY NOT ALREADY LISTED.....	\$2,800 00		\$500 00	\$815 00	\$25,800 00	\$29,915 00
TOTAL VALUE OF MISSION PROPERTY.....	\$15,775 00	\$5,145 00	\$8,750 00	\$6,265 00	\$27,800 00	\$63,735 00
CONTRIBUTIONS FOR MISSIONS AND OTHER PURPOSES.....	\$888 20	\$371 65	\$565 01	\$313 00		\$2,137 86
TOTAL NATIVE CONTRIBUTIONS.....	\$988 20	\$371 65	\$565 01	\$373 00		\$2,297 86

anticipate the new building made possible by the Frank G. Battson Memorial gift. Added equipment will also improve the quality as well as the quantity of the work in this department. A few more good fonts of job type, more binding machinery and accessories will enable us to do an increased amount of work for the Mission and for State and commercial agencies, thus swelling the income, and making it possible to train a larger number of men and boys in a work which is a valuable addition to their schooling, and essential to the intellectual and spiritual upbuilding of this people.

Medical Work.—Lotumbe has been without a resident doctor during the year. The hospital has been unused except for the dispensary ward. Some ailments have been treated by the native assistants, but their knowledge is limited, and of course, they cannot do the work that is possible under the supervision of a trained man. They, together with the missionaries, have given more than 2,000 treatments. Patients with hernia and elephantiasis tumor have vainly waited throughout the year for help.

In the medical work at Longa a considerable number of ulcers were treated, several cases of pneumonia treated, and some 2,500 other treatments given.

At Bolenge there has seemed to be a greater willingness to pay something for treatment, either with money, produce, or labor.

Every effort was made to push the construction of the hospital for which the Englewood Church of Chicago, has pledged \$3,000. This was begun in April, 1917, by Mr. Moon, but on his departure on furlough late in June, the responsibility for continuing the building work fell on Doctor Barger. We are happy to report that on March 2, 1918, we began moving into the portion of the building completed, and on March 4th, the first white patient was admitted. The accompanying picture in April, 1918, shows the State of the building at the close of this report. An operative patient has been temporarily housed on the veranda.

Dr. Pearson arrived March 19th, and was associated with Dr. Barger for a little over a month, ere he took up his work at Monieka. A number of major operations were performed at this time and all the people, old and young, of the nearby villages, were examined following a smallpox scare.

Toward the close of the year white patients in larger numbers demanded the services of our doctor, for there was an increase in the white population of Coquilhatville, when the vice-Governor of this newly organized province took up his duties there. This service has brought many of the white people in that section to the Mission, and has led to quite a number of trips to Coquilhatville, across the swamp above Bolenge, and through the almost continuous string of native houses along the Congo bank between the two places. The doctor has found his bicycle valuable in making these trips.

Among the losses by death during the year was Ekakula, who served nearly ten years as teacher and evangelist. He opened the first station across the Congo in the earlier days of the Mission, was in charge of Monieka before it became a regular mission station, and just prior to his death was a trusted wheelman of the S. S. Oregon. Sleeping sickness claimed him; the same scourge took Bonkanza, the dearest and most advanced of all the Ibinzi orphan girls at the Mission.

We have not seen here a number of the serious diseases existent in most of the American cities, doubtless because travel from place to place has been much less. White people who live here are dependent on their own knowledge, and initiative in matters of hygiene and sanitation, for there is not here as yet any expert public authority to enforce such precautions and sanitary measures as Americans are used to from childhood.

Feminine Conservation.—The Congo women are noted for their steadfastness in preserving the traditions of the past. They are the last to change methods. The older they get the more they hark back to their old customs. If you ask why one does this, or that, or the other, the invariable reply is that it is our manner

so to do. Beyond that there is no further appeal. Work has been done with the women and girls throughout the year; but we must confess that our work is one-sided; in that we work with more boys and men than we do with girls and women. In fact we never have been able to face the work among women and girls properly for lack of workers. This is the work for single women, and we never shall be able to report anything very encouraging until there are at least two single ladies at each station to give special attention to this phase of our work.

S. S. Oregon.—Besides its most important function as evangel of the Gospel, noted elsewhere, the good ship has made possible intercommunication between our four stations. The forest paths, though now moderately good footways, are still too frequently broken by unbridged swamps to serve as highways for long distances or for transport. Our highways are the many rivers and all our Stations are located on rivers. The steamer has brought together the Field Advisory Committee of the Mission on three occasions so that they could as a body study the work of the different stations, and once a year it gathers all the missionaries in a general conference when we review our efforts and unitedly plan for the new advance.

This year the Oregon, in company with two other mission steamers, carried five of our own missionaries and several of other missions to a general conference of all Congo missionaries at the American Presbyterian Mission at Luebo, on the Kasai. The journey down the Congo and up the river Kasai occupied 15 days. The meeting of 77 Congo missionaries was one of great vision and inspiration. February 5th to March 17th was occupied in this trip.

In July of last year Mr. Edwards and the steamer were called on by our sister Mission on the north, the Congo Balolo Mission, to come and aid its steamer after an accident to its rudder. They were set on their way with a new rudder after a week's work.

On October 2, 1917, the whole Mission was alarmed at the news of the Oregon sinking at Longa Beach. After a week's strenuous labor, however, it was raised, and to our joy found to have been damaged but little, though some personal losses were suffered by the Holders, who were en route home at the time.

In conclusion, may we say that your Congo missionaries do not bewail their lot, except that they would like to be of more direct aid in this titanic struggle for freedom, but otherwise we covet for many of you the privilege of sharing this work with us. We want single ladies, a dentist, doctors, nurses, agriculturists, engineers, industrial workers, educators, evangelists, business men, but withal men who know Christ. This is a great opportunity—the bringing to this primitive people the best of civilization.

PHILIPPINE ISLANDS.

STATIONS AND MISSIONARIES.

Aparri.—Helpers, 5.

Laoag.—Dr. C. L. and Mrs. Pickett, Frank V. and Mrs. Stipp, Dr. Domingo J. Samonte, Miss Vera Adamson, Miss Edith Eberle; evangelists, 10; teachers, 1; Bible women, 4; medical assistants, 3; other helpers, 3.

Manila.—W. H. and Mrs. Hanna, Leslie and Mrs. Wolfe, Dr. W. N. and Mrs. Lemmon, Bruce L. and Mrs. Kershner, Karl and Mrs. Borders; evangelists, 7; medical assistants, 6; other helpers, 2.

Vigan.—Dr. L. B. and Mrs. Kline, E. K. and Mrs. Dr. Higdon, Herbert and Mrs. Swanson, Dr. P. C. Palencia; evangelists, 13; Bible women, 2; medical assistants, 6.

Yet another year the Lord has blessed with fruitage the efforts of our Philippine workers. He has preserved the lives of all the workers, both American and Filipino. To Him be all the praise and glory. We thank the Society for sending us Mr. and Mrs. E. K. Higdon, to be located at Vigan, and Miss Edith

Eberle to be located at Laoag. We were sorry to lose from the work Mr. and Mrs. Bruce L. Kershner who on account of illness were compelled to return to the homeland, and Dr. and Mrs. L. B. Kline who returned home at the end of their first term, he entering the Medical Reserve Corps. Four significant steps were taken during the year, viz: (1) placing Filipino doctors educated in America in charge of our hospitals at Vigan and Laoag, (2) admitting Filipino representatives into our Mission counsels, (3) inaugurating a Bible training school and dormitory for young ladies at Laoag, and (4) starting a concerted movement among the Filipino churches to assume a definite share in the support of the preachers—all of which thus far has met with encouraging results. Dr. P. C. Palencia has conducted the Vigan hospital since Dr. Kline's departure in October, 1917. We regret to record the resignation of Dr. Domingo J. Samonte, who has been in temporary charge of the Laoag hospital during the furlough of Drs. C. L. and Leta M. Pickett. Dr. Samonte's work was highly satisfactory.

There are four departments of our Philippine work which are reported below in the following order, (1) Evangelistic, (2) Educational, (3) Medical, and (4) Publication.

I. EVANGELISTIC.

A total of 766 were added by baptism during the year, being a less number than was baptized the previous year, which possibly can be accounted for by the fact that the high cost of living became a serious question with our Filipino preachers, resulting in interruptions in the work, making necessary some readjustments in salaries and some changes in personnel. In some cases the churches assumed responsibility for the increased support required by the preachers. We now have a total of 83 churches and 6,975 members, which is but little in excess of the figures given last year. A close counting of the actual resident membership of the churches would give a total much less than the number given above. While, on the other hand, the total of those still living who have received baptism at the hands of our evangelists, would far exceed that number. Due to a lack of trained workers we are unable to properly follow up all our converts. Removals to other places are frequent. In this way sometimes faithful members are lost to us, but God knows them. But we must confess with deep sorrow that the world, the flesh and the devil, in spite of all we are able to do, claim many victims among our Filipino brethren. This will not discourage the American friends of our work if they know that the conditions surrounding our converts here are far less conducive to Christian living than the surroundings found in the average American community where we know many converts backslide. We do not lose members to Roman Catholicism or other communions, but just plain sin here as everywhere plays sad havoc among those who have a desire to follow Christ. The Filipino is religious almost by nature. Bishop Brent says the Filipino has a genius for religion, but like Paul when he would do good sometimes he finds that evil is present with him. In your devotions please remember sometimes to pray for the weak and often sorely-tried Filipino brethren.

Aparri.—The work in the Aparri district, a station without a missionary, has continued this year as in the past. Although the work has been under the Vigan station, Mr. Stipp made the itinerary this year from one end of this mammoth district to the other, traveling in all probably six hundred miles. The five evangelists have been kept busy, each one looking after several churches. They have baptized ninety-five persons during the year. There are a few churches, namely Aparri, Claveria, and Cabaugan, that are a pride to our work, but there are others that show a lack of leadership and organization. This is not strange since only annual visits are made to this district by the missionaries. The field presents its difficulties, since the membership is widely scattered and travel is difficult. However, it is an important field because many of our brethren from the Ilocos country go there, some for a short period of time, others to take up permanent residence.

The chapel at Aparri and the parsonage adjoining have been practically finished during the year. Both represent our work very fittingly. The home of the evangelist there is an example to all about him. He, himself, is a man able to bear the responsibilities placed upon him. The congregation at Cabaugan is rejoicing in the reception of twenty Chinese into fellowship during the year, and in their new chapel which is nearing completion.

- The Mission is becoming more and more convinced of the wisdom of emphasizing the work along the north coast, and allowing the Methodist Mission the upper valley. One town east of Aparri has called for an evangelical preacher, although as yet there are no Protestants in the town. We could occupy much more of this great territory if we had the men and means to do it. The brethren are still sounding their call for a missionary or at least a native doctor, and truly the opportunity is a rare one.

Laoag.—Frank V. Stipp reports as follows: The work of this year may well be divided into two periods. During the first six months the work was continued as heretofore with the gratifying result of seeing 147 baptized in that time. During the last six months a different side of the gospel, but one just as badly needed, was preached with less visible results. I refer to the grace of giving. The Filipino churches, like many in America, have failed in most instances to grasp the importance of this side of the Christian life. Some very definite constructive work along this line is needed and has been undertaken. Of course this is like bitter medicine to some and, as one of the workers expressed it, "is a hindrance to many in entering the church." But considering the lasting good, it is perhaps the most important thing before us at present. The brethren are being slowly won to the right side of the question by earnest preaching and teaching, although there is much yet to be done.

Along with this propaganda work we have adopted a program which gives the church something tangible to work on. The Mission, in conference with the churches, deducted ten per cent from the pastors' salaries, and the churches have been called upon to carry this amount. This has been done by most of the churches, but in case of failure, an appeal can be made, not to the Mission but to the treasurer of the native convention funds. This ten per cent is to be increased by ten per cent more each year until finally the churches will bear the whole burden. It is hoped that some of the strongest churches can do this in much less than the allotted time, and probably some will require a longer time. At any rate it gives a definite task to every church and one which is within the ability of everyone.

Some attention has been given to church organization and self-government. The Laoag church especially has been trying itself out in walking alone, and with a large measure of success, too. The native convention is becoming more and more powerful. The offerings of the two conventions held during the year totaled \$250, more than double that of any previous year. Local convention offerings would raise this figure to \$300. This does not include the regular weekly offerings. The church in the important town of Batac and its pastor, Adriano Aguirre, are worthy of special mention for the good work they have done. One chapel has been dedicated, and two others are being used although not quite finished, and two others are in the "air castle" stage. We hope to build better and neater chapels from now on.

Three institutes were held with a total enrollment of 85, one being conducted in English for high school girls in Laoag. The conference of workers the first Tuesday of each month has been held except on a few occasions when the missionary was not able to be present. The most signal success of the year has been the mother's work. Mrs. Stipp with two Bible women and two nurses has been able to hold sixteen meetings each month in as many parts of Laoag, with an average attendance of 150 a month. One of the meetings is held in the home of the mayor. The auxiliary of the Red Cross which was organized during the year and of which Mrs. Stipp is the president, has brought her into contact with the

wives of the leading officials and citizens of the province. The governor spoke in our chapel on two occasions.

Thirteen men have received salaries from the Mission for evangelistic work. Six of these have worked the full year and others for shorter periods. Two high school boys have done Saturday and Sunday work, and one Bible college boy was employed during vacation. Four Bible women have been on the pay-roll, but only two throughout the year. The native convention has put some workers in the field. After bearing the responsibilities of the station alone for nine months, Mr. and Mrs. Stipp rejoiced in sharing them with Miss Edith Eberle, the latest addition to the Philippine Mission.

Manila.—Our thirty Tagalog churches are scattered over ten provinces. About half of these have the regular services of salaried ministers. With the exception of a few distant and isolated congregations, the Mission's workers from time to time visit them. To save the expense and labor of so much traveling and to strengthen our work there, of late we are confining the major part of our labors to certain districts which give promise of large development. In four districts we have a community of congregations ranging from three to seven to the district. The churches in one or two of these districts are beginning to co-operate in the support of evangelists and in conventions. Only a beginning has been made, but it promises much in the way of self-support. The Rizal church for several months has been paying \$7.50 a month toward the salary of an evangelist. In the Laguna district seven congregations in May held a convention at Lilio. A large attendance was had. The co-operation of many non-members, including public officials, indicated the respect that the church has in the community.

Seven evangelists are employed, two in the city of Manila, four in the province of Laguna, and one in the province of Cavite. We have made arrangements to locate a permanent evangelist in the Morong district in Rizal province. There are several districts where no Protestant missions are now working that are open to us, but into which we are now unable to enter.

Leon Baña and Juan Baronia are located in Manila. The former, in addition to preaching, has had oversight of the Sunday school work in the city. The latter besides preaching does teaching in the Albert Allen Bible College. Emiliano Quijano at the college chapel, and Dr. H. M. Mayor at the Azcarraga chapel, have rendered faithful services as preachers, though unsalaried. W. H. Hanna conducts a weekly service in English and another service in the Ilocano language at the Azcarraga street chapel, and Karl Borders conducts a service in English at the college chapel. There were ninety-four conversions in Manila during the year. Probably fifteen of this number were won to Christ at the Hospital where daily services are conducted by Dr. Mayor, Dr. Lemmon, and Francisco Arazaga.

Simon Z. Rivera has been located at San Pablo, Laguna, three years, where seventy were baptized during the year. Juan S. Natividad was located at Los Baños where he baptized seventeen. He traveled much and baptized some at other points. Donato Kausaren built up a church of thirty-six members at Alfonso, and organized a church of thirty members at Tuy. Maximo Kulala and Victorino Paodolina, employed but part of the year, labored at various points. Others were employed part time. Several volunteer workers have rendered good service in the provinces. A total of 288 baptisms were reported during the year. In all we now have 30 churches and 2,650 members among the Tagalogs.

There are two small independent bodies, one under the leadership of Victorino Francisco and the other under the leadership of Felix Manalo, that, practically speaking, hold to the same essentials as we do. Both of these men were formerly preachers with the Mission. They have a total membership of probably 700 and about 8 congregations. They are very active evangelistically, have at least two well-built chapels, and give regular support to two or three evangelists. Their work is not included in the figures given in this report, but is mentioned here as an

indirect result from the Mission's activities. The strange and radical views they formerly preached they now rarely mention; so that there is now but little in their preaching that is seriously objectionable. However, they are now co-operating with us more than formerly, and good relations are being cultivated.

Leslie Wolfe, as for several years past, has had general oversight of the evangelistic work. He has traveled some among the churches, preaching and teaching. Institutes were held at four points. A bi-monthly conference of workers has been held at Manila, somewhat in imitation of the workers' conferences at Laoag, except that the conferences at Laoag are monthly. Various problems relating to the work are considered. Nearly all the congregations have been represented in these meetings. The churches are coming to a better understanding and appreciation of the plans and purposes of the Mission, and are manifesting more than ever before a readiness to co-operate.

Vigan.—E. K. Higdon reports as follows: Last year the evangelistic work of the Vigan station was reported by a missionary who had been on the field, and had had oversight of the evangelists for only four months. It is time for another annual report, and there is no one here to make it except another new missionary who arrived in Vigan when the year was half over. The material at hand can be written up, but the report is not so encouraging as it might have been had the work been directed by experienced missionaries. There are many heartening things and some which discourage and disappoint. The native preacher has his ups and downs; he is exasperatingly human. He tells Satan to get behind him and the Old Boy pushes him into the thick of trouble. But he repents so sincerely, and tries so hard to make up for his mistakes that he often shames his American director. This report aims to show both the good and the bad, both the encouraging and the disappointing in the evangelistic work. It asserts confidently that some results have been reached during the year which no one could have accomplished except God be with him; it admits frankly that Satan came also.

First, we give the Devil his due and get him out of the way, at least temporarily. There is in our field a tribe or part tribe of Tinguians, a strong, hardy people who live up in the mountains, and have some of the most heathenish customs to be found anywhere in the Islands. They respond to the right kind of preaching, however, and we have several small groups of Christians, and a few congregations among them. They are anxious always to have a located preacher, and as we have no Tinguian evangelist, we sent one of our oldest men to them this year. He had had ten or twelve years of evangelistic experience. But he did not stick to his job. At first, reports came that he was neglecting his work, spending his time in cultivating tobacco, and trading for that cultivated by his neighbors. He became a tobacco merchant and swapped sixty cent shirts for three dollar bundles of the weed. He bought horses and cows for his parishioners, where they were cheap, and took them down to the market in the lowlands where the prices were higher. He told our traveling evangelist that within a year or two he would have enough money to pay that man's salary. Then reports came of moral lapses. The missionary and the district evangelist visited his home one day and found a large force of workmen repairing the house, singing and shouting and drinking "booze." He had not tried to dissuade them. It was their "costumbre," he said. It was necessary to drop him from the list of paid evangelists. It was a bitter disappointment to have to discipline a man who had been in the service so many years. Fortunately, it was possible to do it without arousing his enmity to the church. Another evangelist, a young man, decided that it would be better to work for the government than to be employed by the Mission. He tried a government position for less than a month and is now back as the preacher of one of our strongest churches. A third, a man old in the service, had to be retired; he had too much of an appetite for what Paul told Timothy to take in limited quantities for his stomach's sake, and because he had a chronic case of laziness.

There have been a few flies in the ointment, but they did not spoil it. The good news is plentiful. The spirit of sacrifice which characterizes most of the preachers, the eagerness and enthusiasm with which they take up methods of church work entirely new to them, the steadfastness they show by continuing their activities under the most trying and discouraging circumstances, and their increasing desire to co-operate with other religious forces of the Islands are all evidences of the working of the Spirit. These things put new life and fresh hope into the missionary when he has had a particularly hard time with his Satanic Majesty. One man preached for five dollars a month and carried his trousers to church over his arm to economize on his laundry bill. Another was given a special gift of five dollars for his personal use, but he immediately spent it for materials to improve his church. A third listened eagerly to the plan of tithing and began at once to give one-tenth of his salary to the church. The Every Member Canvass was brand new to nearly all the evangelists, but when it was explained to them, they tackled with vigor the job of working it out in their churches, and the results have been highly satisfactory. The preachers, many of them, are catching the spirit of unselfishness which the war is developing in the fighting nations, and are doing all they can to impart the same spirit to their congregations. The spirit in which the men are doing their work is fine. Now and then the enemy gasses some one and he drops out; but the morale of this small army of the Cross is splendid, and that, as we so often hear these days, is what counts.

Now for a few statistics. During the year thirteen evangelists and two Bible women have given their time to the evangelistic work, holding meetings regularly in twenty-six places and occasionally in many others, and ministering to a membership of about eleven hundred. One hundred and seventy-nine baptisms were reported. Twenty-three Sunday schools with an enrollment of 2,087 were conducted. The members of the churches contributed more than five hundred dollars for benevolent and other work. In one place a large stone church is being erected, and in another a bamboo chapel is nearing completion. One church became practically self-supporting, pledging three hundred and twenty-five dollars, whereas the year before they gave less than twenty-five.

II. EDUCATIONAL.

It would be impossible to say with fairness or certainty what the most important phase of the mission work is. No department can say to another, I have no need of thee. Normally the evangelistic work is the basis, with the various institutional programs growing up to meet the increasing constituency. But once well started, the educational institutions themselves become great centers of evangelistic activity. And thus all the forces move together to the end that the greatest number may be enlightened in the gospel and led to Christ. The dormitories, while not strictly speaking educational institutions, have proved great aids in bringing the missionaries in contact with a body of young men and women who will be the leaders in the next generation. While the number of actual converts from the dormitory residents has not been large, the constant touch of these students with the ideals of evangelical Christianity, has done much to break down prejudice and opposition, and to create a sympathetic attitude that will eventually bear fruit.

The Philippine government provides adequately for the academic training of her children. A better organized public school system would be difficult to find anywhere. So, relieved of this responsibility, we have confined ourselves in recent years to the development of Bible schools for the special training of our evangelists and women workers. To this end two schools have been established, one in the northern field at Vigan, for the Ilocanos, and the other at Manila for the Tagalogs. Besides this, for the past two years, we have co-operated in the Union Seminary, where our students do their third and fourth years' work, by supplying one professor. In addition to these schools we have always counted the

Nurses' Training Schools of the three hospitals at Manila, Laoag and Vigan as integral parts of our educational system. Not only is the best training in the theory and practice of nursing given, but every graduate has received instruction regularly in the Bible. These graduates go out in increasingly larger numbers to carry healing of body and spirit.

Perhaps the greatest need of our educational program has been a provision for the education of girls, who are destined to be the wives of our evangelists and other brethren, and to take a large part in the affairs of the church. A small school was maintained in Manila in 1916, but was not continued for the lack of financial support. Recently, however, two young women, Miss Vera Adamson and Miss Edith Eberle, have been sent out to start a school and dormitory for girls at Laoag. While the beginning is being made in a rented building, we have no doubt but that proper equipment will be provided later, and feel safe in saying that we now have a genuine girls' school in the Philippines.

1. Bible Training Schools.—Albert Allen Memorial Bible College, Manila.—The year 1917-1918 was a poor one in point of attendance. Not one of the students of the previous year returned for one reason or another, and only four of the new men who entered continued to the end of the term. The failure of the old men to return was probably due in large measure to the fact that no support was given them during the six months' vacation period that intervenes, and they were not kept closely in touch with the work. To remedy this defect the plan was followed this year of putting the best prepared men out in the provinces, and continuing the student's allowance of six dollars a month. The result is the churches are being helped, the men are getting valuable experience, and all without exception will be back in school next year. Mr. Kershner left in September on account of ill health, and Mr. Borders assumed charge of the school as principal, and, with the assistance of Juan Baronia, a graduate of the school, continued the work until the end of the year.

Vigan Bible College.—For lack of a missionary to conduct it, the Vigan Bible College was not opened last year. Mr. and Mrs. Higdon have recently located in Vigan, and will open the College again in May of this year.

Bible Training School for Girls.—To be opened in June of the coming year at Laoag.

2. Union Seminary, Manila.—This is the second year of our co-operation in the Seminary, Karl Borders representing us on the teaching staff, his department being Old Testament. The faculty consists of five Americans and one Filipino. We had three students out of a total enrollment of fifty-five representing six denominations working in the Islands. Two of our men were seniors, but due to family matters one had to leave the school before the end of the year, so only one of our men graduated.

Plans have been made for a more closely-organized government of the institution, which have been approved by all the boards co-operating, and arrangements have been made for the erection of suitable buildings at the close of the war, or sooner if funds can be made available. At present the classes are meeting alternately between the Methodist and Presbyterian buildings. It is believed that no single factor will contribute more to the spirit and practice of Christian union than the Seminary.

3. Dormitories or Christian homes for students attending government schools away from home. The amount paid by the students for room and board covers all dormitory expenses (excepting the salary of the missionary and the up-keep of the building). The dormitories conducted by the various missions are doing much in a practical way to teach students the importance of having decent living surroundings. Outside of the dormitories students are often found living where vice, filth, and disease abound. Many are ruined. Christian ideals are constantly held

before the students in the daily chapel service. From the Christian standpoint, the most important phase of the education of these students is that which they receive in the Christian dormitories.

Albert Allen Dormitory, Manila, conducted by Karl Borders. The normal capacity of the Dormitory is sixty-five students, but the demand for rooms has been so great that it was necessary to fit up two rooms in a substantial out-house to accommodate five more men. But counting visitors and summer school men who came in, the dormitory came in touch with about one hundred and twenty men during the year. Besides the daily morning assembly, the religious activities of the dormitory are a Sunday-school, preaching and Christian Endeavor. Mr. Borders and five of the residents of the Dormitory were present at the annual student conference of the Y. M. C. A. held in Baguio, where Mr. Borders was one of the group leaders and evening lecturers. Our Dormitory participated in the inter-dormitory athletic series conducted by the Y. M. C. A., and our boys acquitted themselves well. Financially the Dormitory has been a success since the day of its inception, paying all expenses and showing a handsome balance at the end of each year. A large part of this balance was expended this year in making some much needed improvements about the place, such as the laying of sidewalks, and the fully equipping of the dining-room with new wooden chairs. Due to the excellent organization of the plant under the régime of Mr. Kershner, the work moved on to the close of a very successful year.

Christian Dormitory, Vigan.—Miss Vera Adamson had general oversight of the Dormitory, and Mr. Pablo Bringas, a graduate of the Silliman Institute, at Dumaguete, and the preacher of the Vigan church was dean. The number of boys in the Dormitory varied at different times in the year, the average being about thirty-five. The remainder of the year the number was less. For three months there were thirty boarders who came for noon meals only. This is a great accommodation to the students who come each morning from the towns and villages near Vigan, but do not have time to go home for dinner. It is not a good financial proposition, however, for the Dormitory, from observation, has shown that these boys have remarkable capacities for food, and each one can consume at one meal much more than the average regular boarder. Next year the noon boarders and transients will be charged a little more per meal than the regulars pay. At the time of the inter-scholastic meets, students from other places come to Vigan and make a straight line for the dormitories. We took care of twenty at Thanksgiving time, nine of whom remained for two weeks. This is a good piece of free advertising, for, if the athletes like the place, they noise it abroad in their home towns.

Mr. Bringas conducted the worship throughout the year and led in a study of the Bible each morning. All students were requested to attend, and, when the close of school came, and the books of Matthew and Acts had been finished, and the examination papers graded, there was evidence that the classes had been valuable. Boys who at the beginning "knew not Joseph," nor Peter, nor Paul, nor Timothy, made good grades. Miss Adamson conducted a Monday evening class in "Training for Service," which ten of the students attended. As a result of these classes and of personal work among the boys, fifteen of them were baptized in the course of the year. The Dormitory is a good Christianizing agency, and money invested in it does evangelistic as well as educational work. The original expenditure for building and equipment has been made, and the time has arrived when the high school boys are able to pay enough for their board and room to make the institution self-supporting.

Dormitory for Girls, Laoag, is being opened this year in connection with the Bible Training School for Girls.

4. Nurses' Training Schools.—Though the school work is conducted in three different hospitals at Manila, Laoag and Vigan, it is all under one management as a single institution. Until the past year the graduating exercises have always been held

in Manila, but this year for the sake of convenience separate exercises were held at Vigan. Nurses are required to complete a full four years' course of study, which is a year longer than the course in some other institutions. The training we give is ranked everywhere as equal to the best given in any hospital in the Islands. Besides this, their religious training gives them an enthusiasm and sympathy for their work not likely to be possessed by nurses not so trained.

The total enrollment this year in the three hospitals was fifty-five, seventeen of whom graduated. All of our graduates of previous years are in active work. Seven are inspectors of schools in Manila; five are sanitary inspectors and district nurses; three are superintendents of hospitals; two are on Philippine Health Commissions; one is a head nurse, and one a surgical nurse in the southern islands. All are required to receive Bible training as part of their course. Those able to teach are sent out to conduct Bible classes in the community and do other Christian work, besides performing her usual duties as a nurse in the homes of the people. She has a point of contact that the usual Christian worker does not have. Everywhere she is welcomed. The Christian nurses are giving us an entrance into the "better homes" that we did not have before.

Laoag.—The Nurses' Training School has gone along nicely, and more girls than ever have been trained. The teaching has been done by the doctor, missionaries and head nurse. The Hospital now has ten student nurses. This is truly a training school for Christian service, and the girls go out and are fitting examples of the power and love of the gospel message, and they show forth our purpose in the Islands. Two student nurses have united with the church, also Miss Kagayat, the head nurse, and Mrs. Samonte, who at the time was acting head nurse at Laoag; and before her marriage the regular head nurse at Vigan. The hospital exerts the same influence on those within as on those without its walls. Truly it is a great evangelizing agency.

Manila.—Thirty-three nurses studied this year in the Mary Jane Chiles Hospital. Besides Doctor Lemmon, Mrs. Lemmon, Doctors Santos and Tee Han Kee conducted classes. W. H. Hanna gave instruction in the Old and New Testaments. There were eight graduates this year. Miss Marcela Constantino received the honor medal given by Dr. Tee Han Kee. She is now the surgical nurse of the Mary Chiles Hospital. Two Sunday Schools are being conducted by the nurses in the community. About half of the nurses are members of the church, some having been led to Christ during the year.

Vigan.—There were sixteen in the Nurses' Training School at Vigan last year, and for the first time in the history of the school graduating exercises were held in this city. Commencement came near the end of March. Eight girls were awarded diplomas. W. H. Hanna gave the address. The church was filled. It was a splendid new way to get the work of the hospital and of the school before the public. The nurses go out well trained, and are in great demand. They can scrub a floor or a dirty baby, they can make a bandage or a bed, they can prepare for an operation or for a feast, they can explain the principles of sanitation or the Sermon on the Mount. A Spanish lady who lives near the hospital and sees them at their work every day, said that if she had anything under the sun that she wanted done, she would trust those girls to do it. Class work in both the Old and New Testaments is required of every one in the school, and no nurse is graduated until she has her examinations in those studies. Practical religious work is done in the church, Sunday-school, the prayer meetings and in the Sunday afternoon classes which are held in and about Vigan. By the close of the year all but three of the nurses had been baptized.

III. MEDICAL.

Our Philippine hospitals report a total of 59,888 treatments, 1,946 in-patients, and \$25,303.35 received in fees. Though a fewer number of treatments than last year, the number of in-patients and the amount of receipts is larger than ever be-

fore. More generous than heretofore has been the support given our hospitals. When by the operation of the Jones Law government aid was cut off, our hospitals were in distress for a time, but the public seeing the need rallied admirably to their support. The fact that unprecedented prosperity has favored the Islands makes possible such public aid. We regret that not so many of the very poor have been taken care of as in the days of government aid, which doubtless accounts for the smaller number of treatments as noted above. To make the hospitals meet expenses our directors have had to be a little stricter in receiving free patients. Hereafter the hospitals will be able to do more for the poor, if public support continues as at present. In fact, Dr. Lemmon has already announced that the Mary Chiles Hospital will not turn away anyone who gives evidence that he is too poor to pay the usual fee. The cutting off of government aid was doubtless a blessing in disguise. While the government never interfered in the management of the hospitals, a certain restraint was felt. Our hospitals are exerting an ever-growing religious influence, which can be better accomplished when they are wholly unhampered as at present. Besides this it has resulted that the public now manifests a greater interest in the welfare of the hospital than when they were receiving government aid. We are justly proud of our Philippine hospitals. Hospitals are largely made by the personnel of their staff, for whom, from the doctors down, in our hospitals, we can most heartily vouch.

1. **Sallie Long Read Memorial Hospital, Laoag.**—This year has been one of doubts and experiments for the Laoag hospital. However, it has come through the year triumphantly, but with less brilliant reports than in the years gone by. It opened the year with no resident doctor in charge. After three months, Dr. Samonte came from Vigan, and took charge of the clinical work, and remained in this position until the end of the year covered by this report. Again the head nurse, Miss Candida Cagayat, is worthy of special mention for standing faithfully at her post through these critical times. She even sacrificed her vacation in the interest of the institution. Mrs. Stipp has continued as superintendent of nurses, and Mr. Stipp as manager.

The reports show a decrease in the number of out-patients and total treatments and an increase in the number of in-patients. The hospital has had a successful year financially, although the receipts have fallen off considerably, due to the fact that nothing was received from the government. The people in general are becoming better trained in paying for the services rendered by the hospital. The statistical report shows 510 in-patients with 2,015 institutional days, the latter being considerably in advance of last year's record. The total number of treatments was 16,431. The total number of operations was 479 of which 73 were major, 227 minor and 179 intravenous injections for the cure of tropical yaws. Twenty-eight obstetrical cases were attended and 197 calls were made in Laoag and neighboring towns.

2. **Mary Jane Chiles Hospital, Manila.**—Dr. Lemmon, with his family, arrived in Manila, September 23, 1917, to resume his work after a year's furlough in the homeland. For five months previous to Dr. Lemmon's return, Dr. Isidoro Santos was the physician in charge. Miss Parsons as acting superintendent of nurses, Miss Dionicio Tongko as head nurse, and Karl Boders as business manager were able to keep the hospital in successful operation. But immediately on Dr. Lemmon's arrival a new impetus was felt. The number of patients and amount of receipts greatly increased. Within eight months \$2,000 was paid on the indebtedness, almost wiping it out. Dr. Lemmon gives large credit for the success of the hospital to several co-operating doctors of the city, making special mention of Dr. Tee Han Kee, a prominent Chinese doctor of the city, who is a splendid Christian gentleman, a product of mission work in China; Dr. Lemmon also adds his unstinted praise to the work of Mrs. Lemmon, Miss Parsons, Miss Tongko, Francisco Arzaga, and other nurses and helpers in the hospital. Mr. Arzaga has been the doctor's assistant for eight years, and has proved himself very efficient.

The installation of a hot water heater, beautifying of the grounds and other needed improvements have been made. As funds are available certain other small improvements will be made. There is no purpose to make a large institution of the Mary Chiles Hospital. It is the proper size, it is believed, to serve most effectively the purpose of a Christian hospital. But there is an earnest desire to bring up the equipment as well as the service to the highest standard.

We are sure we are not mistaken in saying that the Mary Chiles Hospital is the pride of the community in which it is located, because of the service it is rendering. A recent fire in the San Lazaro district left hundreds of families homeless. Many were injured. Mary Chiles Hospital gave instant response, along with other institutions. The sick and the wounded were taken care of. Our dietitian was put in charge of the milk depot established in the burnt district. For its works' sake Mary Chiles Hospital has the love and respect of the community.

The religious work of the hospital has been greatly enlarged. Dr. H. M. Mayor is the chaplain. In the daily morning service he is assisted by Dr. Lemmon, Francisco and others of the hospital staff. Through the generosity of Mrs. Cora Hallsell, of Bonham, Texas, an evangelist has been employed to labor in the hospital and to follow to their homes, after they are dismissed, patients who manifest interest in the gospel while in the hospital.

The precarious health of Mrs. Lemmon makes urgent the need of an American nurse with executive ability to take over the superintendency of the nurses. She would also relieve Dr. Lemmon of much responsibility. Overwork has seriously affected the doctor's eyes, until at one time it seemed likely he would have to leave the field. But it is hoped that by relieving them of certain responsibilities both Dr. and Mrs. Lemmon may be able to remain on the field indefinitely.

The report of the Mary Jane Chiles Hospital for the year shows 1,002 in-patients, approximately 10,000 out-patients, 19,991 as the total number of treatments, and \$12,830 received in fees.

3. Frank Dunn Memorial Hospital, Vigan.—Until October, 1917, this hospital was under the direction of its founder, Dr. L. B. Kline. Then he with his family returned to the States, and Dr. P. C. Palencia, a native of the Ilocos country, who had been assistant to Dr. Kline, became director, and Mrs. Idella E. Higdon took the work of the superintendent of nurses. Dr. Palencia came to Vigan in July of last year, after spending several years in America, where he did his college and medical work. He is a good physician and a fine surgeon, and has entered into his work with enthusiasm.

Repairs on the hospital building have greatly improved it in appearance and utility. Modern toilets have been installed. A large part of the ground floor was always damp and unsanitary during the rainy season. This has been raised and cement put in. The combined office of the bookkeeper and the doctor was on an open platform in the driveway which ran through the center of the building from side to side, and which was bounded on each end by heavy double doors, one pair of which opened on the street, the other into the backyard. Here the doctor received his patients, took the history of each case, and sometimes made examinations. He had a little less privacy than a gold fish. The floor has been raised, the street door closed, and a large window put in its stead, and about half of the driveway partitioned off and made into a nice office and consultation room. The building was formerly an old Spanish residence. There are few things more unsightly than the walls of these old houses after the outer layer has scaled off, leaving them bare and weather stained, with here and there a patch of clinging cement. The building looks like a new one. This was all done at a very small expense.

Four hundred and thirty-four in-patients and 18,467 out-patients were given treatment during the year. The total expense of conducting the hospital was \$9,123.32, and the receipts in fees were \$7,576.23. The dispensary at Bangued, Abra, was self-supporting. Dr. Palencia hopes to make all the hospital work pay

for itself next year. We shall be happy if we can report at the end of next year that some one has given \$5,000 to build a much needed home for the nurses.

IV. PUBLICATION.

In August, 1917, W. H. Hanna, with his family returned from furlough in the homeland, and assumed charge of the Press in Manila, bringing to this work his experience of five years in charge of the Vigan Press, as well as the experience of some fifteen years in the evangelistic field in the Philippines. Our Philippine work is fortunate in having so vigorous a writer as Mr. Hanna employing his talents in producing Christian literature in the Tagalog and Ilocano dialects where there is such a scarcity of the right kind of reading matter. Mr. Hanna's report follows:

"During my absence on furlough beginnings were made toward the consolidation of our Vigan and Manila printing establishments in accordance with the recommendation of the Commission and the Executive Committee in Cincinnati. The actual work of publication was all being done in Manila when I arrived here late in August of 1917. The type and machinery at Vigan were unused for several months. It has seemed wise to dispose of but one press at Vigan, to bring some of the equipment here and to hire the rest out to two brethren who can do emergency work for our northern stations.

The equipment of the Manila plant consists of one Miehle press, one Chandler & Price 12x18 press, and another 8x12, one punching and tabbing machine, one perforator, one paper cutter, and a good supply of job and news type.

The conviction of the Executive Committee seems to be that we ought not to aspire to do a large commercial business, therefore we have not been reaching out especially for business, although we are well equipped for it.

Within the year the two dialect papers, Ilocano and Tagalog, have been put into the class of weeklies, and their subscription price raised. In the case of the Tagalog paper, it was doubled; in the case of the Ilocano two-fifths were added to the price. We have discontinued salaried agents and as a consequence the number of subscriptions to the Tagalog paper fell off several thousand. There has also been a surprising number of new papers started in Manila, and this has cut into our patronage. However, our weeklies have a larger support from our members than church papers at home enjoy. During the year we have been able to get papers containing the Sunday-school lessons registered in the postoffice, and the papers now cost the Sunday-schools less, and the press realizes more on them.

We have issued an evangelical almanac of twenty pages in the two dialects. Our tract publications number several hundred thousand pages. Titles of some of the tracts issued are The Yoke of the Sabbath, Eternal Life, Why I am not a Roman Catholic, What can Kill War? Prize Fighting, and Baptism. We have issued W. C. T. U. tracts on tobacco and strong drink that were translated under the direction of Miss Vera Adamson and paid for by the State W. C. T. U. of Ohio.

The financial condition of the press is encouraging. Our present location affords us no opportunity for economy of management, as the different departments are too far removed from each other. A press building will help us greatly to be effective. The help of Mr. Wolfe in making us acquainted with the work and advising us has been very valuable and is much appreciated.

Tabular View of the Philippine Mission.

	MANILA	LAOAG	VIKAN.	APARRI	TOTALS
ESTABLISHED.....	1901	1902	1904	1905	
POPULATION OF FIELD.....	1,460,695	200,000	230,000	295,000	2,185,695
NUMBER OF OUT-STATIONS.....	10	8	14	4	36
MISSIONARIES—					
Men.....	5	2	3		10
Wives.....	5	1	2		9
Single Women.....	1				1
Total.....	11	6	5		22
NATIVE WORKERS—					
Evangelists.....	7	10	13	5	35
Teachers.....		1			1
Bible-Women.....		4	2		6
Medical Assistants.....	6	3	6		15
Other Helpers.....	2	3			5
Total Native Workers.....	15	21	21	5	62
MISSIONARIES' HOMES.....	4		2		6
Value of.....	\$16,000 00		\$9,000 00		\$25,000 00
HOMES OF NATIVE WORKERS.....	1			1	2
Value of.....	\$100 00			\$75 00	\$175 00
ORGANIZED CHURCHES.....	30	17	20	16	83
Places of Regular Meeting.....	40	25	26	25	116
Church Members.....	2,650	1,725	1,189	1,411	6,975
Added in the Year.....	288	204	179	95	766
SUNDAY SCHOOLS.....	32	50	23	8	113
Membership.....	1,700	3,300	2,087	600	7,687
ENDEAVOR SOCIETIES.....	3	4		1	8
Membership.....	75	100		30	205
CHURCH BUILDINGS.....	19	14	17	10	60
Value of.....	\$3,000 00	\$4,800 00	\$4,225 00	\$1,080 00	\$13,105 00
EDUCATIONAL—					
Bible Colleges.....	1		1		2
Students.....	8		2		10
Other Colleges.....	1				3
Students.....	33	11	16		60
Boarding Schools.....	1		1		2
Pupils.....	117		40		157
Total Number Under Instruction.....	154	11	56		227
Fees.....	\$0,000 00		\$1,238 00		\$7,238 00
SCHOOL BUILDINGS.....	1	1	1		3
Value of.....	\$18,204 00		\$12,000 00		\$30,204 00
MEDICAL WORK—					
Hospitals and Dispensaries.....	1	1	2		4
In-patients.....	1,002	434	510		1,946
Out-patients.....	10,000	5,500	18,467		33,967
Treatments.....	19,091	16,431	23,466		59,888
Fees.....	\$12,830 00	\$4,887 12	\$7,576 13		\$25,303 35
Value of Property.....	\$11,645 00	\$10,000 00	\$7,250 00		\$28,895 00
GIFTS OF MISSIONARIES.....	\$200 00	\$120 00	\$100 00		\$420 00
MISCELLANEOUS RECEIPTS.....	\$5,115 00	\$20 00	\$218 90		\$5,353 90
CONTRIBUTIONS OF NATIVES FOR MISSIONS.....					\$678 00
CONTRIBUTIONS FOR SELF-SUPPORT.....					\$795 00
Total Received on Field.....	\$24,545 00	\$5,487 12	\$9,656 13	\$100 00	\$39,788 25
Total Value of Property.....	\$47,180 00	\$14,800 00	\$32,375 00	\$1,180 00	\$95,535 00

CUBA.

STATIONS AND MISSIONARIES.

Matanzas—W. L. Burner, Mrs. W. L. Burner, E. L. Griffith.

Out-stations—Union De Reyes, Jovellanos.

Sub-Out-Stations (where regular work is conducted by visits of evangelists):
Manguito, Cidra, Mostacilla.

We review the events of the past eleven months with mingled emotions of sadness and joy. Our sadness is from a personal and selfish standpoint, that the work planted and fostered by the Foreign Christian Missionary Society for sixteen years is no longer to be under its direct and personal care. It is with joy that we welcome the day of larger co-operation and that blessed union for which our Master prayed and which we as Disciples of Christ have been very consistent in preaching.

The way by which we have been led has been trying and at times appeared all but impassable, but while difficult and uncertain the road, yet as we pause to look back, we can see He has gently led us on although by paths we did not know and in a way that was much better than we could have chosen.

There has been no great growth or development. It was good that we could even hold our own, for during more than a year we have been in the process of changing, yet we rejoice to report ten baptisms and \$471.70 raised on the field for all purposes, and while the force was reduced by half only one work was closed. There has been a deepening of the spiritual life in the faithful few and several new homes have been entered for Christ.

The year began with the open question whether our mission should continue or retire in favor of a more united work among the evangelical forces in Cuba. In September it was definitely decided to retire, and in March the Board of Home Missions of the Presbyterian Church, U. S. A., decided to take over the work. April first the entire work was informally turned over to the new board. The transfer resulted most harmoniously and happily. At a special meeting of the Matanzas congregation the following resolution was unanimously adopted: "In view of the magnanimous offer of the Board of Home Missions of the Presbyterian Church U. S. A. to unite the two churches in the evangelistic work in Cuba, be it resolved that the offer be accepted and that we pledge ourselves to co-operate as a whole in the united

Tabular View of the Cuban Mission.

	MATANZAS		MATANZAS
WHEN ESTABLISHED	1902	SUNDAY SCHOOLS	6
POPULATION	77,500	Sunday School Members	336
MISSIONARIES—		CHRISTIAN ENDEAVOR SOCIETIES	2
Men	2	Christian Endeavor Members	51
Wives	1	EDUCATIONAL—	
NATIVE WORKERS—		Boys' Day School	1
Evangelists	2	Pupils	45
Helpers	1	FINANCIAL STATISTICS—	
CHURCH STATISTICS—		Native Contributions for Self-support	\$331 65
Places of Regular Meeting	7	For Missions and Benevolences	\$29 35
Organized Churches	4	Fees in Day School	\$51 70
Added During the Year	10	Total Contributions	\$412 70
Net Gain	8	VALUE OF PROPERTY	\$24,500 00
Present Membership	233		

work." The other congregations have adopted similar resolutions. The Southern Presbyterians are also entering this union.

Our people have been most cordially invited to co-operate in this larger field of service without giving up any of those essentials of faith and practice as they learned them in the New Testament. There has rather been a seeking to know more fully our customs and practices, that the union may be harmoniously carried into actual practice. The result has been that, in Matanzas where the Presbyterian Church was already established in another part of the city, the services of the two churches have been so arranged that there is the least conflict in the hours of meeting possible, and so quite a number attend the services in both churches. This interchange of worshipers and workers has been mutually helpful, both to the work in general and in helping us to understand how much we already had in common. The merging of the work in Union, where ours has been the only evangelical church, was a very happy event. They have the same preacher, the same church building, the same preaching and practice, but a larger and fuller co-operation on the part of the people in general. The town is beginning to claim the church and minister, Julio Fuentes, and he is called on to help in civic and social welfare work of the city. This work has a very bright future.

The work was closed in Jovellanos last October. The pastor, Jacobo González, had resigned quite a while before, and as there were two evangelical churches already established we thought best to withdraw and ask the few faithful members to co-operate with these churches. One of our members offered the use of her home to the Methodist minister to continue a Sunday-school in that immediate neighborhood.

The social work in Matanzas was also closed in October, when Mr. Griffith went to Havana to accept a secretarial position in the Y. M. C. A. This work was not conducted long enough to prove its merits and weaknesses, but it did give us an open door to many homes that otherwise would have remained closed.

The work as a whole has stood the test remarkably well and with undaunted faith in our common Lord and Master we face the future in the assurance that He leads and all shall be well. The members are very grateful to the Foreign Christian Missionary Society for all it has been to them and reluctantly sever this closer union, but they welcome this larger union with others whose ideals and desires are so similar.

TIBET.

STATIONS AND MISSIONARIES.

Batang.—Harold A. Baker, Mrs. Harold A. Baker, Roderick A. MacLeod, Mrs. Roderick A. MacLeod, Dr. W. M. Hardy, Mrs. W. M. Hardy, James C. Ogden, Mrs. James C. Ogden, Dr. A. L. Shelton, Mrs. A. L. Shelton; helpers, 2.

EVANGELISTIC.

The Tibetan evangelistic work was in charge of Mr. Ogden from the first of April till the last of December. Mr. Lee, the native evangelist, did most of the preaching at the church. Mr. Ogden was busy with the school and was treasurer of the mission. On Sunday he visited from house to house in Batang and in the surrounding villages. Nearly every house was visited. No distinction between rich and poor was made. The local receipts were more than enough to meet the running expenses. One leper boy and two orphans were supported out of the surplus.

Since January Mr. Baker has had charge of the Tibetan evangelistic work. This has been conducted mostly in the way of a Sunday-school. He has followed the International Lessons, and has used the magic lantern to illustrate the lessons and the songs. The attendance averaged one hundred and twenty-five. One orphan was supported out of the regular collections.

The Chinese and Tibetan evangelistic work is able to pay the rent and running

expenses. Out of the balance one blind man has been supported and some money was given to the poor. Two Chinese were baptized; both were head workers in the rug factory.

The Chinese evangelistic work was carried on by Mr. Baker, as in the previous year. During Mr. Baker's absence, this work was turned over to the Chinese Christians. The work prospered so well that, upon his return, he turned it over to them; thus leaving him more time for his Tibetan study and work.

MEDICAL.

In July, 1917, the old dispensary on the street was closed and all the work transferred to the new hospital. Until Dr. Hardy and his family left for home on furlough, his time was occupied with caring for the sick and studying the Tibetan language. On the 5th of September they left Batang for America.

The first four months of the year Dr. Shelton gave most of his time to the finishing of the hospital. In that period he made one trip to a town one hundred and fifty miles away, to look after some wounded soldiers. His stay was very short, as the General did not think it safe for him to remain.

On the first of August, as Dr. Hardy was preparing to leave on furlough, Dr. Shelton took over the work in the hospital. At the same time he began a class for training hospital assistants. Three of the eight students promise to be first-class men. The hospital found favor with the people sooner than the missionaries had dared to hope. In October there were over forty in-patients. Some of these were suffering from wounds received in a series of fights. Some were soldiers, officers, and civilians who wished to break the opium habit. A few were the victims of chronic diseases. The patients heard the Gospel preached every day.

Beginning with December, 1917, the mission has received a regular payment of twenty dollars a month for the treatment of the soldiers. The income for this period has been larger than for any similar period heretofore. The medical work is engrossing and tends to become confining.

At the present time Dr. Shelton is away from the station. He is acting as mediator between the Chinese and the Tibetans who are threatening to take Batang.

Tabular View of Tibetan Mission.

	BATANG		BATANG
WHEN ESTABLISHED.....	1903	DAY SCHOOLS.....	1
POPULATION OF FIELD.....	50,000	Pupils.....	48
MISSIONARIES—		Fees.....	\$16 00
Men.....	5	School Buildings.....	1
Wives.....	5	Value of.....	\$300 00
Total.....	10	MEDICAL—	
NATIVE WORKERS—		Hospitals and Dispensaries.....	1
Teachers.....	3	In-patients.....	89
Evangelists.....	1	Out-patients.....	1,443
Bible-Women.....	1	Treatments.....	7,266
Medical Assistants.....	1	Fees.....	\$300 00
Total.....	6	Value of Property.....	\$5,000 00
MISSIONARIES' RESIDENCES.....	3	ORPHANS.....	1
Value of.....	\$6,000 00	GIFTS OF MISSIONARIES.....	\$400 00
ORGANIZED CHURCHES—		NATIVE CONTRIBUTIONS FOR MISSIONS.....	\$25 00
Places of Regular Meeting.....	2	NATIVE CONTRIBUTIONS FOR SELF-SUP.....	\$20 00
Church Members.....	6	Total for Native Contributions.....	\$45 00
Added in Year.....	2	RECEIVED ON THE FIELD.....	\$761 00
Church Buildings (Rented).....	1	VALUE OF MISSION PROPERTY.....	\$11,300 00
Sunday Schools.....	1		
Members.....	60		

EDUCATIONAL.

Besides having charge of a kindergarten of thirty pupils, Mrs. Ogden has taught several classes in the school, and a class of mothers on Sundays. Every day she spends four and a half hours in the school. In addition, she visits many of the women in their homes.

In the kindergarten the children are taught singing, counting, games, and Bible stories. The older children are taught to make and mend their clothes, as well as to make garments for the smaller ones. One Tibetan woman assists in the kindergarten, the school, and in the Bible work among the women.

Mr. Ogden is in charge of the school for both Chinese and Tibetan pupils. The total number enrolled is sixty-seven. The military officials made the school a present of a theodolite and a printing box worth about one hundred dollars. While the attendance was only seven per cent larger than last year, the tuition paid is fifty per cent larger.

The courses in Tibetan, Chinese, English, Bible study, and the common branches, are all laid out for the kindergarten, lower primary, and higher primary classes. There are four candidates for graduation from the lower primary at the June examinations. The school gardens are a success. The atmosphere is decidedly Christian, and the effects are clearly seen.

Mrs. Shelton taught her own children, studied Tibetan, cared for her home, and helped in many other ways as she was able.

INDUSTRIAL.

At the beginning of the year, Mr. Baker endeavored to start a rug factory for the benefit of the poor people. The first three months were largely spent in making colors from native herbs, and in making and testing spinning and other apparatus necessary in weaving rugs. During his five months' absence in meeting and escorting Mr. and Mrs. MacLeod to Batang, the work suffered considerably for loss of proper oversight.

Rugs were made all through the year. Besides this, preparations for making native woolen cloth and mats were made; but Mr. Baker's absence made it impossible to carry these experiments to a successful conclusion. Lack of funds has been a handicap. Owing to the fact that communication between the provinces has been cut because of uprising and robbers, no regular market has been found. However, in spite of these obstacles, about twenty persons have received work and wages. These include three blind people and three old people who were destitute. One orphan received wages from the first, and in a few months will be the head-man in the factory. It should be stated that he is much interested in Christianity. Five children are being taught the business. Over half the wages paid has gone to the poor. Often enough to support a family was given when only one member was able to work. The object is not to make money, but to teach the children, to help the poor to help themselves, and to give the Chinese and Tibetans an opportunity to see Christianity in work and at work.

NEW MISSIONARIES.

On the 28th of January, Mr. and Mrs. MacLeod reached Batang. Their journey occupied nearly four months. The last two months of the journey Mr. MacLeod rode horseback, and Mrs. MacLeod was carried in a chair by four men. After leaving the railroad their goods were packed several times to suit the needs of the carriers, who were sometimes men and sometimes beasts. As the journey was made in winter it was anything but comfortable. It was very cold on the mountains, and in places the roads were very dangerous. On their arrival they occupied the house left vacant by Dr. and Mrs. Hardy, and began the study of Tibetan. They have passed their first language examination.

SCANDINAVIA.

STATIONS AND MISSIONARIES.

Copenhagen.—Julius Cramer and P. C. Mikkelsen. The churches at Copenhagen are trying to do their best in the circumstances. Owing to the effect of the war, it has been necessary to reduce the number of meetings for the want of fuel and light. But the work has been continued patiently and in the hope of better times.

A few have been baptized. The members are faithful and keep up a good attendance. Taking the high prices on all necessities of life into consideration, the contributions have been very good. The debt on the new church building at Hillerodgade has been reduced somewhat.

Sweden.—Mr. Pettersson is still working in Sweden, especially at Malmo and in the country round about. He is visiting from house to house, distributing tracts and holding meetings where he gets an opportunity.

ENGLAND.

Leslie W. Morgan, Hon. Sec.

The union which was consummated in August of last year has, on the whole, been consolidated and strengthened. Every consideration has been shown by the larger section toward the lesser, specially on the part of the leaders. An association of our churches in London has been formed, now numbering eleven, and plans are under way for carrying on an aggressive work, at least two evangelists being engaged. The two churches at Southport are co-operating in local work, and the two at Chester have united. The seven or eight churches in the Liverpool and Birkenhead districts are working together.

The reports show a slight gain in membership during the year, and finances have been fairly well maintained. The Southampton church is deserving of special

Tabular View of Denmark Mission.

	STATION. COPENHAGEN.		TOTALS
	Sophievej	Hillerodgade.	
WHEN ESTABLISHED.....	1876	1894	
OUT-STATIONS.....	1		1
MISSIONARIES.....	1	1	2
CHURCH STATISTICS—			
Organized Churches.....	1	1	2
Places of Regular Meeting.....	2	1	3
Present Membership.....	107	72	179
Added by Baptism in Year.....	3	2	5
Sunday Schools.....	1		1
Sunday School Membership.....	25		25
Christian Endeavor Societies.....	1		1
Christian Endeavor Members.....	10		10
Number of Church Buildings.....	1	1	2
Value of Church Buildings and Equipment.....	\$13,500 00	\$3,000 00	\$16,500 00
FINANCIAL STATISTICS—			
Missions and Other Benevolences.....	\$89 94	\$28 73	\$118 67
Contributions for Self-support.....	\$373 55	\$674 14	\$1,047 69
Total Raised on Field.....	\$463 49	\$702 87	\$1,166 36

mention as having had a most successful year, with total additions of 75, 57 being by baptism. The church is now entirely self-supporting and is out of debt. F. Phillips is the pastor. The Cheltenham church has also done well, with additions amounting to 26, of whom 23 were by baptism. R. Reith, the pastor was absent nearly six months of year assisting other churches. Our work suffered a great loss in the departure of G. W. Buckner to America. He was pastor at Southport for six years, and during the last two years of the time also Editor of the *Christian Monthly*.

It has been decided to locate the "Churches of Christ Training College" in Birmingham, and the committee is about to purchase property regarded as suitable for the purpose. About \$35,000.00 has been promised toward the initial sum of \$50,000.00 desired. It will not be possible to open the school until the close of the War, but it is hoped to have everything ready to open immediately peace is concluded. The great need is more well-trained preachers. The churches now desire them and the General Evangelist Committee is confident that money will be forthcoming to support them immediately they are available.

Considerable help is being rendered to our churches by the presence of a large number of our American brethren who are here in connection with Y. M. C. A. and other war work.

	MISSIONS.				
	AFRICA...	CHINA...	CUBA...	ENGLAND...	INDIA...
WHEN ESTABLISHED.....	1899.	1886	1902	1876	1882
POPULATION OF THE FIELDS.....	590,000	5,350,000	77,500		1,252,500
NUMBER OF STATIONS.....	5	6	1		6
OUT-STATIONS.....	220	18	2		13
MISSIONARIES—					
Men.....	14	19	2	12	13
Wives.....	12	19	1		13
Single Women.....		11			5
Total Missionaries.....	26	49	3	12	31
MISSIONARIES' HOMES.....	10	35			13
Value of.....	\$21,000 00	\$49,410 00			\$51,700 00
NATIVE WORKERS—					
Evangelists.....	252	23	2		30
Teachers.....	114	75			99
Bible-Women.....	1	6			11
Medical Assistants.....	4	8			11
Other Helpers.....	11	74	1		9
Total Native Workers.....	382	186	3		160
HOMES OF NATIVE WORKERS.....	101	15			64
Value of.....	\$180 00	\$2,750 00			\$8,650 00
CHURCH STATISTICS—					
Organized Churches.....	8	22	4	16	7
Places of Regular Meeting.....	355	40	7	16	13
Added in Year.....	899	74	10	206	132
Present Membership.....	5,209	1,174	233	1,684	1,092
SUNDAY SCHOOLS.....	65	23	6	17	62
Enrolled Members.....	2,843	2,544	336	1,957	3,130
CHRISTIAN ENDEAVOR SOCIETIES.....	47	7	2	11	8
Members.....	2,623	252	51	250	387
CHURCH BUILDINGS AND CHAPELS.....	65	27			8
Value of Church Buildings, Grounds, and Equipment.....	\$4,910 00	\$60,751 00	\$24,500 00	\$124,124 00	\$11,350 00
EDUCATIONAL—					
Bible Colleges.....	1	*3			1
Students.....	49	*154			22
Other Colleges.....		*2			
Students.....		*350			
Boarding Schools.....	2	2			2
Pupils.....	344	189			145
High Schools.....		*75			1
Pupils.....		*429			139
Day Schools.....	121	31	1		19
Pupils.....	3,031	1,130	45		1,472
Total Number Schools of All Grades.....	124	43	1		23
Total Under Instruction.....	2,524	2,252	45		1,778
SCHOOL BUILDINGS.....	1	*38			16
Value of School Buildings and Equipment.....	\$460 00	*\$837,392 00			\$25,500 00
ORPHANAGES.....	3				1
Orphans.....	43				136
Value of Orphanages.....	\$95 00				\$9,400 00
MEDICAL WORK—					
Hospitals and Dispensaries.....	5	*6			7
Value of Hospital and Dispensary Buildings and Equipment.....	\$6,500 00	*\$66,900 00			\$12,200 00
In-patients.....	30	*1,770			323
Out-patients.....	100	*15,271			20,346
Total Number of Treatments.....	20,440	*39,726			42,935
FINANCIAL STATISTICS—					
Government Grants-in-Aid.....					\$2,421 00
Medicinal Fees.....	\$716 93	*\$24,575 14			\$244 00
School Fees.....		*\$61,398 70	\$51 70		\$1,631 00
Value of Printing Press.....	\$500 00				\$7,500 00
Native Contributions for Missions and Other Benevolences.....	\$2,187 86	\$368 92	\$29 35	\$1,668 43	\$358 00
Contributions for Self-support.....	\$410 00	\$2,098 43	\$331 65		\$248 00
Total Native Contributions.....	\$2,297 86	\$2,467 35	\$361 00	\$1,668 43	\$626 00
Contributions by Missionaries.....	\$712 97	\$1,825 61	\$15 00		\$540 00
Miscellaneous Items.....	\$1,144 81	\$462 50	\$44 00		\$761 00
Total Value of Property.....	\$62,385 00	*1,019,203 00	\$24,500 00		\$126,900 00
Total Raised on Field.....	\$4,872 57	*\$91,829 33	\$471 70	\$1,668 43	\$6,223 00

*Union Work.

† This includes missionary's home.

**Tabular View of the Missions of the Foreign Christian Missionary Society
for the Year 1917-1918.—Continued.**

	MISSIONS				
	JAPAN	PHILIPPINE ISLANDS	SCANDINAVIA	INDIA	TOTALS
WHEN ESTABLISHED.....	1883	1901	1876	1903	
POPULATION OF THE FIELDS.....	8,800,000	2,185,605		50,000	13,365,605
NUMBER OF STATIONS.....	6	4	1	1	30
OUT-STATIONS.....	39	36	1		329
MISSIONARIES—					
Men.....	10	10	2	5	87
Wives.....	10	9		5	69
Single Women.....	10	3			29
Total Missionaries.....	30	22	2	10	185
MISSIONARIES' HOMES.....	12	6		3	79
Value of.....	\$75,600 00	\$25,000 00		\$6,000 00	\$228,710 00
NATIVE WORKERS—					
Evangelists.....	26	35		1	369
Teachers.....	81	1		3	373
Bible-Women.....	15	6		1	40
Medical Assistants.....		15		1	39
Other Helpers.....	5	5			105
Total Native Workers.....	127	62		6	926
HOMES OF NATIVE WORKERS.....	7	2			189
Value of.....	\$4,200 00	\$175 00			\$15,955 00
CHURCH STATISTICS—					
Organized Churches.....	23	83	2		165
Places of Regular Meeting.....	68	116	3	2	620
Added in Year.....	167	766	5	2	2,261
Present Membership.....	1,123	6,975	179	6	17,675
SUNDAY SCHOOLS.....	58	113	1	1	351
Enrolled Members.....	3,659	7,687	25	60	22,241
CHRISTIAN ENDEAVOR SOCIETIES.....	4	8	1		88
Members.....	124	205	10		3,902
CHURCH BUILDINGS AND CHAPELS.....	13	60	2	11	176
Value of Church Buildings, Grounds, and Equipment.....	\$24,625 00	\$13,105 00	\$16,500 00		\$155,741 00
EDUCATIONAL—					
Bible Colleges.....	2	2			9
Students.....	23	10			258
Other Colleges.....					2
Students.....					350
Boarding Schools.....		2			8
Pupils.....		157			835
High Schools.....	2	3			11
Pupils.....	293	60			921
Day Schools.....	9			1	182
Pupils.....	1,103			48	6,829
Total Number Schools of All Grades.....	13	7		1	212
Total Under Instruction.....	1,419	227		48	8,293
SCHOOL BUILDINGS.....	11	3		1	70
Value of School Buildings and Equipment.....	\$80,050 00	\$30,204 00		\$300 00	\$982,908 00
ORPHANAGES.....					4
Orphans.....				1	180
Value of Orphanages.....					\$9,495 00
MEDICAL WORK—					
Hospitals and Dispensaries.....		4		1	23
Value of Hospital and Dispensary Buildings and Equipment.....		\$28,895 00		\$5,000 00	\$119,045 00
In-patients.....		1,946			4,158
Out-patients.....		33,967		1,443	71,127
Total Number of Treatments.....		59,888		7,266	170,255
FINANCIAL STATISTICS—					
Government Grants-in-Aid.....					\$2,421 00
Medical Fees.....		\$26,303 35		\$300 00	\$51,139 42
School Fees.....	\$5,807 17	\$7,238 00		\$16 00	\$76,142 57
Value of Printing Press.....					\$8,000 00
Native Contributions for Missions and Other Benevolences.....	\$198 47	\$678 00	\$118 67	\$25 00	\$5,630 70
Contributions for Self-support.....	\$1,394 27	\$795 00	\$1,047 69	\$20 00	\$6,065 04
Total Native Contributions.....	\$1,590 74	\$1,473 00	\$1,166 36	\$45 00	\$11,695 74
Contributions by Missionaries.....	\$1,030 25	\$420 00		\$400 00	\$1,943 59
Miscellaneous Items.....	\$173 50	\$5,353 00			\$7,939 71
Total Value of Property.....	\$193,475 00	\$95,535 00	\$16,500 00	\$11,300 00	\$1,549,798 00
Total Raised on Field.....	\$8,601 69	\$30,788 25	\$1,166 36	\$761 00	\$155,332 33

† Rented.

‡ Does not include value of property in England.

The Treasurer's Report.

Payments for the Year Ending September 30, 1918.

Cost of the Missions.

JAPAN.

Missionaries' salaries	\$21,558 93	
Missionaries' passage, travel, and outfit	2,887 42	
Missionaries' medical bills	783 14	
Evangelistic and educational work, etc.	30,450 85	
Special work	961 63	
General expense (money raised and expended on field)....	8,541 69	
Improvements and equipment Margaret K. Long Girls' School	2,500 00	
Repairs—Mission buildings	2,200 00	
Mission Home	200 00	
Interest on amount invested in land and buildings from Annuity Fund	1,770 35	
Miscellaneous expense	191 28	
		<hr/>
		\$72,045 29

CHINA.

Missionaries' salaries	\$45,538 24	
Missionaries' passage, travel, and outfits	8,224 23	
Missionaries' medical bills	1,320 37	
Missionaries' vacation expenses	1,301 60	
Evangelistic, educational, and medical work, etc.	38,120 51	
Special work	382 00	
General expense (money raised and expended on field)...	27,869 03	
Enlargement of Girls' School buildings, Nanking	4,531 44	
Residence—Seminary, Nanking	1,390 08	
Union Hospital equipment, Nanking	2,000 00	
Land for Boys' School, Luchowfu	1,500 00	
Payment on one-half interest, Wuhu Academy	4,000 00	
Land, Chuchow	500 00	
Repairs—Mission buildings	888 58	
Interest on amount invested in land and buildings from Annuity Fund	5,304 16	
Miscellaneous expense	166 78	
		<hr/>
		\$143,037 02

TIBET.

Missionaries' salaries	\$9,775 69	
Missionaries' passage, travel, and outfits	1,996 92	
Missionaries' medical bills	25 00	
Evangelistic, educational, and medical work, etc.	4,623 04	
Special work	115 00	
General expense (money raised and expended on field)....	761 00	
Repairs—Mission property	285 72	
Interest on amount invested in land and buildings from Annuity Fund	319 64	
Miscellaneous expense	59 51	
		<hr/>
		\$17,961 52

INDIA.

Missionaries' salaries	\$22,103 76	
Missionaries' passage and travel	5,260 12	
Missionaries' medical bill	243 61	
Missionaries' vacation expense	1,253 50	
Evangelistic, educational, and medical work, etc.	18,487 77	
Special work	422 50	
General expense (money raised and expended on field)....	6,223 00	
Helpers' house, Mungeli	125 00	
Buildings (on account Foster gift)	3,000 00	

Interest on amount invested in land and buildings from		
Annuity Fund	3,136	93
Miscellaneous expense	182	04
		<hr/>
		\$60,438 23

AFRICA.

Missionaries' salaries	\$15,513	26
Missionaries' passage and travel	8,533	53
Missionaries' medical bills	79	92
Evangelistic, educational, and medical work, etc.	14,934	64
Special work	331	26
General expense (money raised and expended on field)....	4,872	57
Hospital building, Bolenge	500	00
Cook's House, Bolenge	150	00
Repairs, buildings, Bolenge	150	00
Brick-making machine	222	96
Slipping the Steamer "Oregon"	150	00
Interest on amount invested in land and buildings from		
Annuity Fund	1,267	16
Miscellaneous expense	69	77
		<hr/>
		\$46,775 07

The C. W. B. M. has paid one-half of the salary and miscellaneous items, and one-tenth of evangelistic, educational, and medical work.

PHILIPPINE ISLANDS.

Missionaries' salaries	\$11,923	39
Missionaries' passage and travel	5,906	64
Missionaries' vacation expense	700	00
Evangelistic, educational, and medical work, etc.	16,325	56
Special work	936	83
General expense (money raised and expended on field)....	40,359	00
Press equipment, Manila	2,289	12
Hospital repairs, Vigan	150	00
Hospital repairs, Laoag	117	50
Repairs, building, Manila	181	02
Interest on amount invested in land and buildings from		
Annuity Fund	2,254	96
Miscellaneous expense	105	36
		<hr/>
		\$81,249 38

CUBA.

Missionaries' salaries	\$844	94
Missionaries' passage and travel	143	22
Evangelistic and educational work, etc.	826	10
General expense (money raised and expended on field)....	471	70
Interest on amount invested in land and buildings from		
Annuity Fund	1,300	43
Miscellaneous expense	16	59
		<hr/>
		\$3,602 98

HAWAII.

For building fund, First Christian Church, Honolulu (special pledge through Million Dollar Campaign Fund) ..	250	00
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ENGLAND.

To Treasurer of Christian Association for Preachers	2,287	50
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DENMARK AND SWEDEN.

For evangelistic work	\$1,125	00
Interest on amount invested in land and buildings from		
Annuity Fund	60	00
		<hr/>
		1,185 00

PERSIA.

John Sergis, special work	76	00
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EDUCATIONAL AND MISCELLANEOUS.

Missionary Intelligencer	\$5,826 91	
Annual Report	1,840 25	
Children's Day and Endeavor Day Programs.....	2,005 09	
Tracts, leaflets, circular letters, etc.	3,816 45	
Advertisements	966 49	
Offering envelopes, birthday boxes, etc.	1,528 15	
Cuts, drawings, etc.	1,018 96	
Travel missionary candidates	460 49	
Conventions and special deputation work	975 14	
Year Book	511 00	
Scholarships—College of Missions	1,500 00	
Anglo-American work	200 00	
Hiram Home	214 25	
General Convention	333 00	
Transportation Committee	256 97	
General Missionary office, New York.....	500 00	
Joint educational work	513 07	
Joint apportionment	848 11	
National Board of Christian Endeavor	300 00	
Northwest Superintendent	883 97	
Field workers, salary and travel	3,591 89	
Incidentals	1,415 01	
		\$29,505 20

ADMINISTRATION.

Salary Account:

Executive officers (7)	\$18,908 34
Secretaries' and Treasurer's clerks, bookkeepers, and stenographers (13)	11,589 55
Auditing accounts	100 00

Expense Account:

Travel of Executive Officers	4,259 98
Travel of Executive Committee	298 27
Postage, telegrams, and express.....	7,377 76
Office rent	2,200 00
Office equipment and repairs	351 94
Office supplies	1,512 27
Post office and safe deposit boxes	35 00
Kansas City office expenses	310 35
Attorney's fees	306 00
	\$47,249 46

SUMMARY.

Receipts:

Cash on hand, October 1, 1917	\$22,383 02
Receipts of the year	625,522 73
Loans returned	38,318 75
Sale of real estate	6,795 35
Borrowed on our notes	62,000 00
Deposits	5,790 66
Study Course supplies and books	2,892 42
From C. W. B. M.—African work.....	11,773 44
Miscellaneous	28 25
	\$775,504 62

Disbursements:

Payments of the year	\$505,662 65
Loans and investments	113,794 37
Payments of our notes	63,000 00
Interest on our notes	1,874 32
Interest on Annuity Bonds	15,757 99
Return of deposits	8,050 80
Study Course supplies and books	2,380 42
Miscellaneous	67 24
Cash on hand, September 30, 1918.....	64,916 83
	\$775,504 62

FUND AND PROPERTY STATEMENT

General Fund:

Cash on hand.....	\$16,278 80		
Securities	13,674 79		
Loan, Manila Hospital Fund.....	3,000 00		
Loan, Manila Bible College Fund.....	1,000 00		
		\$33,953 59	
Our notes		4,878 40	
Balance			\$29,075 19

Annuity Fund:

Whole amount received (including Paul Austin Memorial Fund, \$5,000).....		\$758,053 87	
Less transfer to General Fund, etc.....	\$196,834 45		
Less amount returned	12,568 00		
		209,402 45	
			\$548,651 42
Expended in foreign lands. \$352,793 31			
Less transfer to Gen'l Fund 95,900 00			
	\$256,893 31		
Securities	291,758 11		
		\$548,651 42	

Longa Hospital Fund:

Amount received	\$2,000 00		
Cash on hand			2,000 00

Bolge Hospital Fund:

Amount received	\$2,320 00		
Expended	1,550 00		
		770 00	
Cash on hand			770 00

Harvey E. Shotwell Memorial Hospital Fund,
Africa:

Amount received	3,000 00		
Cash on hand			3,000 00

Manila Hospital Fund:

Cash expended	\$10,000 00		
Amount received	7,000 00		
Borrowed from General Fund.....		3,000 00	

Loftis Memorial (Tibet) Hospital Fund:

Amount received	1,464 05		
Cash on hand			1,464 05

Nanking Hospital Fund:

Amount received	\$2,500 00		
Expended	2,000 00		
		500 00	
Cash on hand			500 00

Luchowfu Boys' School Fund:

Amount received	\$4,500 00		
Expended	1,500 00		
		3,000 00	
Securities			3,000 00

Harda High School Fund:

Amount received	\$10,000 00		
Expended	6,500 00		
		3,500 00	
Cash on hand			3,500 00

Longa School and Chapel Fund:

Amount received	1,451 72		
Securities			1,451 72

University of Nanking (Bible Dept.) Fund:

Amount received	10,000 00		
Securities			10,000 00

Manila Bible College Fund:			
Amount expended	\$40,000 00		
Cash received	39,000 00		
Borrowed from General Fund.....		1,000 00	
Nanking Chapel Fund:			
Amount received		4,000 00	
Securities			4,000 00
Tokyo Chapel Fund:			
Amount received		9,366 30	
Securities			9,366 30
Vigan Press Fund:			
Amount received	\$5,000 00		
Expended	3,484 10		
		1,515 90	
Cash on hand			1,515 90
African Launch Fund:			
Amount received		2,647 94	
Securities			2,647 94
Honolulu Special Fund:			
Amount received	\$10,000 00		
Expended	4,000 00		
		6,000 00	
Securities			6,000 00
China Building Fund:			
Amount received	\$32,100 00		
Expended	12,249 25		
		19,850 75	
Securities			19,850 75
India—Advanced Work Fund:			
Amount received	\$11,500 00		
Expended	3,000 00		
		8,500 00	
Cash on hand.....			8,500 00
Battson Memorial African Press Building Fund:			
Amount received		856 25	
Cash on hand			856 25
China—Special Mission Fund:			
Amount received	\$3,144 00		
Expended	600 00		
		2,544 00	
Securities			2,544 00
Wu Wei Chow Fund:			
Amount received		2,000 00	
Cash on hand			2,000 00
Japan Home Fund:			
Amount received		1,170 00	
Securities			1,170 00
Special Fund (to be designated):			
Amount received		18,500 00	
Cash on hand			18,500 00
Miscellaneous Fund:			
Amount received		1,400 00	
Cash on hand			1,400 00
Permanent Fund:			
E. Otto Fund.....	\$500 00		
Margaret Jackson Fund.....	850 00		
J. K. Teeter Fund	4,020 00		
Mary B. Harmon Fund	200 00		
Dr. H. C. Gerould Fund.....	9,000 00		
Herbert B. Knowles Fund.....	600 00		
Harvey Holman Fund	250 00		

Dr. A. Holck Fund	2,500 00	
Sarah Ewing Scholarship Fund.....	500 00	
C. E. Garst Scholarship Fund.....	100 00	
Lathrop Cooley Evangelistic Fund	5,000 00	
Miss Caroline M. Atkinson Fund.....	261 75	
T. B. Hobbs Fund	22 25	
Thos. E. Bondurant Fund.....	64,102 10	
Mr. and Mrs. Josiah Coe Fund.....	5,000 00	
A. McLean Fund	10,000 00	
Jonathan Souders Fund	500 00	
	<hr/>	
Securities	103,411 10	103,411 10
Reserve Fund:		
Amount received	10,000 00	
Securities		10,000 00
Deposits:		
Amount of deposits	4,631 83	
Cash on hand		4,631 83
Property on Foreign Field:		
Estimated value	700,000 00	
Less amount above in Annuity Fund....	256,893 31	
	<hr/>	443,106 69
Hiram Home for Missionaries' Children:		
Estimated value		2,500 00
Our Notes		4,878 40
		<hr/>
Grand total		\$1,250,291 54

CREDITS.

Cash	\$64,916 83
Loans and Investments in the United States.....	478,874 71
Property in Foreign Lands	700,000 00
Hiram Home	2,500 00
Loaned Manila Hospital Fund	3,000 00
Loaned Manila Bible College Fund.....	1,000 00
	<hr/>
Grand total	\$1,250,291 54

C. W. PLOPPER, Treasurer.

AUDITOR'S REPORT.

Cincinnati, Ohio, October 4, 1918.

I have examined the books and accounts of The Foreign Christian Missionary Society for the year ending September 30, 1918, and have found the same correct.

Have also checked securities in the Safety Deposit Vault at the Fifth-Third National Bank, and same are intact.

STANLEY SPRAGENS, Auditor.

NAMES AND ADDRESSES OF MISSIONARIES.

- Adamson, Miss Vera, Laoag, Ilocos Norte, Philippine Islands.
 Agnew, Mrs. Alice, 135 Gastamside, Manila, Philippine Islands.
 Alexander, W. B., Jubbulpore, C. P., India.
 Alexander, Mrs. W. B., Jubbulpore, C. P., India.
 Archer, W. H., Liverpool, England.
 Armbruster, Miss Rose T., Akita, Japan.
 Asbury, Miss Jessie, Osaka, Japan.
- Baird, Geo. B., Luchowfu, Via Wuhu, China.
 Baird, Mrs. Eva R., Luchowfu, Via Wuhu, China.
 Baker, H. A., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.
 Baker, Mrs. H. A., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.
 Barger, Dr. G. J. P., Boenge, Coquilhatville, Congo Belge, W. C. Africa.
 Barger, Mrs. G. J. P., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
 Benlehr, C. E., Damoh, C. P., India.
 Benlehr, Mrs. C. E., Damoh, C. P., India.
 Borders, Karl, 712 Indiana St., Manila, Philippine Islands.
 Borders, Mrs. Karl, 712 Indiana St., Manila, Philippine Islands.
 Bowman, A. R., Chuchow, Via Nanking, China.
 Bowman, Mrs. A. R., Chuchow, Via Nanking, China.
 Brown, Miss Winifred, Tokyo, Japan.
 †Brown, G. W., Jubbulpore, C. P., India.
 †Brown, Mrs. G. W., Jubbulpore, C. P., India.
 Brown, Justin E., Luchowfu, Via Wuhu, China.
 Brown, Mrs. Justin E., Luchowfu, Via Wuhu, China.
 Buckingham, S. T., Woolston, England.
 Burner, W. L., Apartado 105, Matanzas, Cuba.
 Burner, Mrs. W. L., Apartado 105, Matanzas, Cuba.
 Butchart, Mrs. James, Nanking, China.
- Carr, F. J., Chester, England.
 Carr, T., Liverpool, England.
 Clarke, Miss Mary L., Kulpahar, U. P., India.
 Clawson, Miss Bertha, Tokyo, Japan.
 Cramer, Julius, Forchhammersolj, 11A, Copenhagen, Denmark.
 Cunningham, D. O., Bilaspur, C. P., India.
 Cunningham, Mrs. D. O., Bilaspur, C. P., India.
- Dale, Miss Edna P., Nanking, China.
 †Dannenberg, D. E., Chuchow, Via Nanking, China.
 †Dannenberg, Mrs. D. E., Chuchow, Via Nanking, China.
 Darst, Miss Margaret M., Chuchow, Via Nanking, China.
 Davey, P. A., Tokyo, Japan.
 Davey, Mrs. P. A., Tokyo, Japan.
 Dieter, Miss Margaret, Luchowfu, China.
 Dobson, Richard, Birkenhead, England.
 Drummond, Dr. C. C., Harda, C. P., India.
 Drummond, Mrs. C. C., Harda, C. P., India.
 DuPee, Miss Nina, Nantungchow, China.
 †Dye, Dr. Royal J., Pomona, California.
 †Dye, Mrs. Royal J., Pomona, California.
- Eberle, Miss Edith, Laoag, Ilocos Norte Philippine Islands.
 Edwards, W. H., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
 Edwards, Mrs. W. H., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
 Eicher, H. A., Harda, C. P., India.
 Eicher, Mrs. H. A., Harda, C. P., India.
 Erskine, W. H., Tennoji, Osaka, Japan.
 Erskine, Mrs. W. H., Tennoji, Osaka, Japan.
- Fillmore, Miss Anna Louise, Nanking, China.
 Fleming, Dr. Jennie V., Mungeli, C. P., India.
 Franklin, Miss Josepha, Damoh, C. P., India.
 Franklin, Miss Stella, Mungeli, C. P., India.
 Frymire, Dr. W. A., Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
- Garrett, Frank, Nantungchow, China.
 Garrett, Mrs. Frank, Nantungchow, China.
 Garst, Miss Gretchen, Akita, Japan.
 Gish, E. P., Nanking, China.
- †In America.
 Missionaries in Africa represent the F. C. M. S. and the C. W. B. M.
- Grainger, O. J., Jubbulpore, C. P., India.
 Grainger, Mrs. O. J., Jubbulpore, C. P., India.
 Gray, Miss Cammie, Wuhu, China.
 Griffith, Elmer, Apartado 105, Matanzas, Cuba.
 Griffith, Miss Olive, Damoh, C. P., India.
- †Hagin, F. E., Tokyo, Japan.
 †Hagin, Mrs. F. E., Tokyo, Japan.
 Hales, Albert, Liverpool, England.
 Hamilton, C. H., Nanking, China.
 Hamilton, Mrs. C. H., Nanking, China.
 Haskell, W. W., Wuhu, China.
 Haskell, Mrs. W. W., Wuhu, China.
 Hagman, Dr. G. L., Nantungchow, China.
 Hagman, Mrs. G. L., Nantungchow, China.
 Hanna, W. H., 1854 Azcarraga, Manila, Philippine Islands.
 Hanna, Mrs. W. H., 1854 Azcarraga, Manila, Philippine Islands.
 Hardy, Dr. W. M., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.
 Hardy, Mrs. W. M., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.
 Harnar, F. E., Harda, India.
 Harnar, Mrs. F. E., Harda, India.
 Hedges, C. P., Monieka, Coquilhatville, Congo Belge, W. C. Africa.
 Hedges, Mrs. C. P., Monieka, Coquilhatville, Congo Belge, W. C. Africa.
 Hensey, A. F., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
 Hensey, Mrs. A. F., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
 Higdon, E. K., Vigan, Ilocos Sur, Philippine Islands.
 Higdon, Mrs. E. K., Vigan, Ilocos Sur, Philippine Islands.
 Hindle, Robert, Hornsey, N., London, England.
 Hobgood, H. C., Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
 Hobgood, Mrs. H. C., Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
 Holroyd, Ben, Nanking, China.
 Holroyd, Mrs. Ben, Nanking, China.
 Hunt, W. R., Nanking, China.
 Hunt, Mrs. W. R., Nanking, China.
- Jaggard, Dr. L. F., Monieka, Coquilhatville, Congo Belge, W. C. Africa.
 Jaggard, Mrs. L. F., Monieka, Coquilhatville, Congo Belge, W. C. Africa.
 †Johnson, Miss Kate V., Madison, Indiana.
 Johnston, E. A., Longa, Coquilhatville, Congo Belge, W. C. Africa.
 Johnston, Mrs. E. A., Longa, Coquilhatville, Congo Belge, W. C. Africa.
- Kelly, Miss Mary, Nanking, China.
 †Kershner, B. L., Manila, Philippine Islands.
 †Kershner, Mrs. B. L., Manila, Philippine Islands.
- Lediard, Miss Mary F., Tokyo, Japan.
 Lee, F. E., Tokyo, Japan.
 Lee, Mrs. F. E., Tokyo, Japan.
 Lemmon, Dr. W. N., 135 Gastambide, Manila, Philippine Islands.
 Lemmon, Mrs. W. N., 135 Gastambide, Manila, Philippine Islands.
 Livengood, Fay E., Jubbulpore, India.
 Livengood, Mrs. Fay E., Jubbulpore, India.
 Lyon, Miss Emma, Nanking, China.
- Macklin, Dr. W. E., Nanking, China.
 Macklin, Mrs. W. E., Nanking, China.
 McCall, C. F., Akita, Japan.
 McCall, Mrs. C. F., Akita, Japan.
 McCollum, Miss Effie B., Nanking, China.
 McCoy, R. D., Takinogawa, Tokyo, Japan.
 McCoy, Mrs. R. D., Takinogawa, Tokyo, Japan.
 McGavran, Dr. Mary T., Damoh, C. P., India.
 MacLeod, R. A., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.
 MacLeod, Mrs. R. A., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.
 Marx, Edwin, Nanking, China.
 Marx, Mrs. Edwin, Nanking, China.
 Meigs, Mrs. F. E., Nanking, China.
 Miller, Dr. G. E., Mungeli, C. P., India.
 Miller, Mrs. G. E., Mungeli, C. P., India.
 Molland, Mrs. Lily W., Nanking, China.

Moody, J. E., Bilaspur, C. P., India.
 Moody, Mrs. J. E., Bilaspur, C. P., India.
 Moon, E. R., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
 Moon, Mrs. E. R., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
 Musgrave, Miss Ruth, Lotumbe, Congo Belge, W. C. Africa.

Nicholls, J. H., Hornsey, London, England.

Ogden, J. C., Batang, P. O. Adenāsi, Via Yunnanfu and Haiphong, W. China.
 Ogden, Mrs. J. C., Batang, P. O. Adenāsi, Via Yunnanfu and Haiphong, W. China.
 Oldham, Miss Lavenia, Tokyo, Japan.
 Oliphant, L. D., Tokyo, Japan.
 Oliphant, Mrs. L. D., Tokyo, Japan.
 Osgood, Dr. E. I., Chuchow, Via Nanking, China.
 Osgood, Mrs. E. I., Chuchow, Via Nanking, China.

Palmer, Miss Jewell, Tokyo, Japan.
 Parker, Miss Edith, Tokyo, Japan.
 Paul, Alexander, Wuhu, China.
 Paul, Mrs. Alexander, Wuhu, China.
 Pearson, Dr. Ernest, Monieka, Coquilhatville, Congo Belge, W. C. Africa.
 Phillips, F., Southampton, England.
 Pickett, Dr. C. L., Laoag, Ilocos Norte, Philippine Islands.
 Pickett, Mrs. C. L., M.D., Laoag, Ilocos Norte, Philippine Islands.
 Plopper, C. H., Wuhu, China.
 Plopper, Mrs. C. H., Wuhu, China.
 Price, Arthur, Liverpool, England.
 Price, William, Lancaster, England.

Reith, R., Cheltenham, England.
 Rice, Ray E., Damoh, C. P., India.
 Rice, Mrs. Ray E., Damoh, C. P., India.
 Rioch, David, Damoh, C. P., India.
 Rioch, Mrs. David, M.D., Damoh, C. P., India.
 Robinson, C. E., Osaka, Japan.
 Robinson, Mrs. C. E., Osaka, Japan.
 Ross, Emory, Lotumbe, Congo Belge, W. C. Africa.
 Ross, Mrs. Emory, Lotumbe, Congo Belge, W. C. Africa.

Sarvis, Guy W., Nanking, China.
 Sarvis, Mrs. Guy W., Nanking, China.
 Saum, H. C., Mungeli, C. P., India.

Saum, Mrs. H. C., Mungeli, C. P., India.
 Scott, Miss Ada, Tokyo, Japan.
 Scott, W. H., Harda, C. P., India.
 Scott, Mrs. W. H., Harda, C. P., India.
 Settlemyer, C. S., Nanking, China.
 Settlemyer, Mrs. C. S., Nanking, China.
 Sergis, Dr. John, Tabriz, Persia.
 Sergis, Mrs. John, Tabriz, Persia.
 Shelton, Dr. A. L., Batang, P. O. Adenāsi, Via Yunnanfu and Haiphong, W. China.
 Shelton, Mrs. A. L., Batang, P. O. Adenāsi, Via Yunnanfu and Haiphong, W. China.
 Smith, Herbert, Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
 Smith, Mrs. Herbert, Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
 Smith, Miss Willhelma, Bolenge, Congo Belge, W. C. Africa.
 Spring, Edwin H., Gloucester, England.
 Stafford, H., Wimbledon Pk., S. W., London, England.
 Stevenson, Dr. Paul H., Luchowfu, China.
 Stevenson, Mrs. Paul H., Luchowfu, China.
 Stipp, F. V., Laoag, Ilocos Norte, Philippine Islands.
 Stipp, Mrs. F. V., Laoag, Ilocos Norte, Philippine Islands.
 Swanson, Herbert, Vigan, Philippine Islands.
 Swanson, Mrs. Herbert, Vigan, Philippine Islands.
 Symons, T., Ingleton, England.

Tonkin, Miss Rose L., Shanghai, China.
 Thompson, Miss Mary, Harda, C. P., India.

Utter, Miss Evelyn, Monieka, Congo Belge, W. C. Africa.

Vautrin, Miss Minnie L., Nantungchow, China.

Wakefield, Dr. Paul, Luchowfu, Via Wuhu, China.
 Wakefield, Mrs. Paul, Luchowfu, Via Wuhu, China.
 Ware, Mrs. James, Shanghai, China.
 Watson, B. E., Tokyo, Japan.
 Watson, Mrs. B. E., Tokyo, Japan.
 Westlund, Edward, Bergen, Norway, Scandinavia.
 Wolfe, Leslie, 1854 Azcarraga, Manila, Philippine Islands.
 Wolfe, Mrs. Leslie, 1854 Azcarraga, Manila, Philippine Islands.

Young, Thos. A., 49 Shin Machi, Fukushima, Japan.
 Young, Mrs. Thos. A., 49 Shin Machi, Fukushima, Japan.

ANNUITY FUND.

The rapid growth of the Annuity Fund of the Foreign Christian Missionary Society is a striking testimony to the favor with which the plan is regarded by the intelligent men and women who are friends of Foreign Missions.

The Plan.

The Society receives gifts of \$100 or more and binds itself by a bond to pay the donors, so long as they shall live, a fair rate of interest. The interest depends upon the age of the donor, and is paid semi-annually. There is no expense for repairs or taxes. At the last the money goes for the advancement of the gospel in all the earth.

Great Advantages.

The advantages of the Annuity Plan to the Foreign Society are obvious. We repeat a few advantages to the donors:

1. **Certainty of Income.** In the judgment of many of our best business men, the character and standing of the Foreign Society makes its bond as safe a guarantee as government bonds. The interest paid is larger.

2. **Permanence.** Most investments are liable to expire within a few years, or to change in value. Reinvestments are often perplexing, and safe and satisfactory ones are difficult to secure. All uncertainties and perplexities of this kind are avoided by the Annuity Plan. The interest is promptly paid when due.

3. **Money Does Good.** Money placed in the Annuity Fund begins its usefulness at once, and it goes on repeating itself in blessings for all the years to come.

4. Avoid Cost and Delay. After death there is no cost or delay of settlement of this part of an estate. You have enjoyed a life income, and the money is now the property of the Foreign Society to carry on the Lord's work. There is no expense or litigation in the settlement of the estate.

As an Investment.

The plan commends itself not only to those who are actually depending upon the income which they receive, but it is also an attractive investment for those who have abundant means, and who desire to make safe and permanent investments. Well-to-do people, having looked about for new investments, have in a number of cases decided to invest several thousand dollars in this way. All such investors can rejoice in knowing that the money will go to objects which are dear to all Christian hearts. The whole amount raised from the first is \$758,053.87.

For further information, correspond with

Secretary Foreign Christian Missionary Society,
Box 884, Cincinnati, Ohio.

BEQUESTS.

In forty-two years the Foreign Christian Missionary Society has received from bequests the sum of \$242,592.32. Some of the larger societies receive that much every year. Bequests amounting to a million or more have been made. One amounted to five million. More people possessed of money or property should be arranging to give a part or all to the Lord's work. They may need their means now in their business or to support themselves. On this account they may not be able to give now as generously as they desire. But they should take such steps as are necessary that their estates may go on doing good for all time to come. Mrs. Tubman bequeathed \$30,000 to the Foreign Society; Albert Allen, \$10,000; Dr. Gerould, \$9,000; Timothy Coop, \$5,000; Mrs. Lathrop Cooley, \$5,000; Thomas A. Bondurant, \$64,102.10; others have given smaller amounts. These bequests have been of untold value to the Society in its work.

Christian people often leave their property to those who have an abundance of their own. God can hardly look with favor on such a bestowment, with the present great need of the world. Many invest in earthly monuments. The best and most lasting monument is not of granite or marble, but of perpetuated good deeds. Some people make no provision whatever for their property before death, thus leaving a great power for good unused and undirected by themselves.

A thousand millions of people are yet without the Gospel. God has intrusted to us the evangelization of the world. As Jesus Christ becomes a blessing to us, we must pass the blessing on. What is necessary for one man is necessary for a world of men. Money is the medium for carrying the message. Money will do more now for the spread of the gospel in heathen lands than ever before. Never before has the opportunity been so great or the responsibility so heavy. Why not execute your will so that the money will go on preaching the gospel through the future years? How shall Christ's stewards, to whom much has been given, render a good account of their stewardship? How shall they make their memory precious and fragrant long after they have passed from earth? Monuments of wood and stone crumble to dust; but the Kingdom of our Lord and Saviour Jesus Christ, into which we build, shall endure to the glory and honor of his name when time shall be no more.

FORM OF BEQUEST.

I also give and bequeath to the Foreign Christian Missionary Society, a corporation existing under the laws of the State of Ohio, the sum of \$..... for the purposes of the Society, as specified in the Act of Incorporation. And I hereby direct my executor (or executors) to pay said sum to the Treasurer of said Society, taking his receipt therefor, within months of my decease.

I also give, bequeath, and devise to the Foreign Christian Missionary Society

one certain lot of land with the building thereon standing (here describe the premises with exactness and particularity) to be held and possessed by the said Society, their successors and assigns forever, for the purposes specified in the Act of Incorporation.

All the rest and residue of my estate of whatever form or character, I give, devise, and bequeath to

In witness thereof I hereunto set my hand this day of, 191..

Signed.....

(Here sign your name in the presence of three witnesses. None of these witnesses should be interested in the will.)

LIFE DIRECTORS OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

Abberly, R. W., Los Angeles, Cal.
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MISSION STUDY TEXTBOOKS.

- "Ancient Peoples at New Tasks".....Willard Price
- "Sunrise in the Sunrise Kingdom".....John H. De Forest
- "Daybreak in the Dark Continent" (Revised, 1912).....Wilson S. Naylor
- "The Christian Conquest of India".....J. M. Thoburn
- "The Uplift of China" (Revised, 1912).....Arthur Smith
- "The Moslem World".....Zwemer
- "Korea in Transition".....J. S. Gale
- "South America: Its Missionary Problems".....T. B. Neely
- "The Why and How of Foreign Missions".....A. J. Brown
- "The Call of a World Task in War Times".....J. Lovell Murray
- "Money, the Acid Test".....David McConaughy
- "The Decisive Hour of Christian Missions".....John R. Mott
- "India Awakening".....Sherwood Eddy
- "The New Era in Asia".....Sherwood Eddy
- "The Emergency in China".....J. Hawks Pott
- "Rising Churches in Non-Christian Lands".....A. J. Brown
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- "The Social Aspects of Foreign Missions".....W. H. P. Faunce
- "The Lure of Africa".....Cornelius H. Patton
- "An African Trail".....Jean MacKenzie
- These books, cloth, 60 cents; paper, 40 cents.

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- "Servants of the King." Speer. Paper, 40 cents; cloth, 60 cents.
- "Uganda's White Man of Work." Fahs. Paper, 40 cents; cloth, 60 cents.
- "Under Marching Orders." Hubbard. Paper, 40 cents; cloth, 60 cents.
- "Livingstone, the Pathfinder." Mathews. Paper, 40 cents; cloth, 60 cents.
- "The Black-Bearded Barbarian." Keith. Paper, 40 cents; cloth, 60 cents.
- "Ann of Ava." Hubbard. Paper, 40 cents; cloth, 60 cents.
- "Comrades in Service." Burton. Paper, 40 cents; cloth, 60 cents.
- "Makers of South America." Hubbard. Paper, 40 cents; cloth, 60 cents.
- "The Moffats." Hubbard. Paper, 40 cents; cloth, 60 cents.

For further information in regard to mission study classes and reading circles, materials and books, write

FOREIGN CHRISTIAN MISSIONARY SOCIETY,

Box 884, Cincinnati.

The Names of Those Who Died in the Service.

*"Greater love hath no man than this, that a man
lay down his life for his friends."*

AFRICA.

Biddle, Dr. Harry C.
Eldred, R. Ray.
Eldred, Mrs. R. Ray.
Ewing, Miss Ella C.

CHINA.

Arnold, Thomas J.
Butchart, Dr. James.
Garrett, Mrs. Ethel B.
Hearnden, Edwin P.
Hearnden, Mrs. Edwin P.
Meigs, Frank Eugene.
Molland, Charles E.
Saw, Albert F. H.
Ware, James.
Williams, Mrs. Carrie Loos.

DENMARK.

Cramer, Mrs. Julius.
Holck, Dr. A. O.

ENGLAND.

Brearley, Eli.
Durban, William.
Moore, Mrs. Mary B.
Todd, Marion D.

INDIA.

Gordon, E. M.
Judson, Miss Hattie L.
Robinson, Miss Sue E.
Wharton, G. L.

JAPAN.

Garst, Charles Elias.
Smith, Mrs. Josephine W.

PHILIPPINE ISLANDS.

Daugherty, J. B.

TIBET.

Loftis, Dr. Zenas S.
Moyes, Dr. Susie C. Rijnhart.

"These all died in faith, not having received the promises, but having seen them and greeted them from afar, and having confessed that they were strangers and pilgrims on the earth."

Receipts for Foreign Missions.

From October 1, 1917, to October 1, 1918.

Churches and Endeavor Societies marked with a star (*) indicates those which reached their full apportionment; those marked with two stars (**) doubled their apportionment. Sunday Schools marked with a star (*) indicates those which exceeded their largest previous offering.

AFRICA.				Miscellaneous.			
	Ch.	S. S.	C. E.				
Bolenge.....	\$988 20			Cash.....			2 00
Longa.....	371 65						
Lotumbe.....	565 01						
Monieka.....	373 00						
Miscellaneous.				ALASKA.			
					Ch.	S. S.	C. E.
Cash.....			\$829 70	Petersburg.....		17 00	
Medical fees, Bolenge.....			257 40				
Medical fees, Longa.....			43 43				
Medical fees, Lotumbe.....			9 10				
Medical fees, Monieka.....			407 00				
Miscellaneous, Bolenge.....			105 00				
Miscellaneous, Longa.....			174 81				
Miscellaneous, Lotumbe.....			35 30				
Missionaries, Bolenge.....			152 67				
Missionaries, Longa.....			166 40				
Missionaries, Lotumbe.....			293 90				
Missionaries, Monieka.....			100 00				
ALABAMA.				ARIZONA.			
	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Albany (First).....		*10 00		Bisbee.....		*16 09	
Anniston.....	18 00	*12 00		Bowie.....		75	
Athens.....	22 22			Buckeye.....	*5 00	*6 50	
Belforest (Daphne).....		8 41		Douglas.....		*18 83	
Bessemer.....		1 35		Glendale.....	*10 00	*25 00	
Birmingham (First).....	**550 00	50 00	6 00	Globe.....		*2 10	
Birmingham (57th St., or Woodlawn).....	**28 17	*35 00		Jiggersville (Bisbee).....		*1 00	
Birmingham (57th St.), (Men and Millions Emergency).....	144 58			Phoenix.....		*106 86	**20 00
Birmingham (North).....	6 80	10 77		Tempe.....	*30 00	20 00	*10 00
Cambridge (Orsville).....	12 00	*20 00		Tucson.....	15 00	*15 00	
Cedar Plains (Falkville).....	*1 00			Willcox.....	*7 00		
Cullman (First).....	6 00	*24 25		Winslow.....	**75 50	*38 47	
Demopolis.....		*2 35					
Ensley.....		*11 47					
Eutaw.....	*3 40	*2 50					
Fairhope.....	20 00	37 26	6 50				
Florence (Central).....	*12 00						
Gadsden (First).....	*25 00	*20 87					
Hartsells (First).....	**29 81						
Haynesville.....		*4 04					
Jasper.....	6 15	*28 63					
Lanett.....	**12 00						
Lebanon (Roanoke).....	17 69						
Mobile (First).....	*20 00	12 00	1 27				
Montgomery (Central).....	*75 00						
Montgomery (Ross Ave.).....		*1 00					
Mt. Hebron.....	6 74						
Oak Grove (Farmersville).....		*4 00					
Oxford.....	5 00						
Pine Hills (Newell).....		*6 74					
Piney Grove (Falkville).....	**11 25						
Plantersville.....	35 00						
Roanoke.....	*22 85	4 00					
Robertsdale (First).....		*5 40					
Selma (First).....	25 00	*35 82	6 57				
Shady Grove (Opelika).....	*3 00						
Taylor's Chapel (McFall).....		1 15					
Union.....	*3 44						
Individuals and Million-Dollar Campaign.				Individuals and Million-Dollar Campaign.			
Harsh, G. R.....			300 00	Beck, J. Rad.....			10 00
Holder, Wm. R.....			50 00	Buell, Lena.....			5 00
Larimore, Effie and Ettie.....			1 00	Cook, Reuben R.....			10 00
McWane, J. R.....			500 00	Furves, Geo. T.....			5 00
Omer, L. M. (Men and Millions Emergency).....			5 00				
Miscellaneous.				ARKANSAS.			
					Ch.	S. S.	C. E.
A Friend.....			1 50	Antioch (Plumerville).....		*15 90	
Cash.....			50	Arkadelphia.....	*6 00		
				Ashdown.....		*7 25	
				Bald Knob.....		*8 93	
				Batesville (First).....	**10 00	*10 00	
				Bentonville.....		*24 53	
				Berryville.....	16 75		
				Big Flat.....	*15 00	*6 02	
				Blytheville.....		10 00	
				Carlisle.....	**20 56	*21 25	
				Corning.....		6 04	*45 00
				Dardanelle (First).....		*16 78	
				DeQueen.....		*15 50	
				Elliott Chapel (Wabbaseca).....	2 50	2 50	
				Eureka Springs.....	6 12		
				Farmington.....	*5 75		
				Fayetteville (First).....	**75 00		*18 42
				Fordyce (First).....	*6 50	5 35	
				Forest City.....	*10 80		*5 13
				Fort Smith (First).....	75 00	50 00	15 00
				Harrison.....		5 00	
				Hazen.....	*20 00	*17 72	
				Helena.....	12 00		
				Hot Springs (First).....		25 22	
				Jonesboro (First).....	*16 00	12 00	
				Lewisville.....	*10 00		
				Little Rock (First).....	*150 00	*25 00	*25 00
				Little Rock (Third St.).....	*11 10	2 25	
				Little Rock (Wright Ave.).....	*15 00	10 00	7 00
				Mammoth Spring.....	*42 00	25 00	15 00
				Marianna.....	*26 75	*23 94	
				Marvell.....	*50 00		
				Matlock Chapel (Saratoga).....	*3 00		
				Mena.....			2 50
				Murfreesboro.....	*5 85	10 00	
				Newport (First).....			*5 00
				Okolona.....		*8 12	
				Ozark.....		5 00	

ARKANSAS—CALIFORNIA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Paragould (First).....	*13 00	7 25	.....	Imperial.....	.....	*20 00	.....
Pea Ridge (Kerrs).....	.....	*15 00	.....	Inglewood.....	*41 00	18 57	.....
Piggott.....	.....	5 00	.....	Irvington.....	.....	6 22	.....
Pine Bluff.....	*40 00	*101 61	*55 45	Lakeport.....	10 00	13 20	3 00
Prescott.....	*7 05	.....	*4 70	La Jolla.....	*8 00	.....	.....
Rogers.....	.....	19 76	3 00	Lemoore.....	*6 25	12 85	.....
Russellville.....	.....	.....	*10 00	Lindsay.....	.....	*13 70	.....
Siloam Springs.....	5 00	.....	.....	Lodi.....	*155 80	42 55	*88 10
Springdale.....	.....	*15 00	.....	Long Beach (First).....	*900 00	188 19	5 00
Stuttgart (First).....	.....	.....	*11 00	Long Beach (East Side).....	*40 00	*71 82	*25 37
Union Grove (Hebron).....	.....	*4 00	.....	Los Angeles (Alvarado St.).....	6 00	*10 00	.....
Uniontown.....	5 24	8 65	8 00	Los Angeles (Birch St.).....	*8 70	.....	1 00
Van Buren (Broadway).....	5 00	*16 63	.....	Los Angeles (Boyle H'ghts).....	*600 00	.....	.....
Vineyard.....	*40 75	.....	.....	Los Angeles (Broadway).....	75 00	25 00	.....
Warren.....	.....	.....	1 00	Los Angeles (Central).....	.....	8 00	.....
Weldon.....	.....	*3 00	.....	Los Angeles (Cypress Park).....	.....	15 00	.....
Winslow.....	.....	*4 00	.....	Los Angeles (East Side).....	42 35	16 67	*10 25
Individuals and Million-				Los Angeles (Figueroa St.).....	18 90	*35 73	.....
Dollar Campaign.				Los Angeles (First).....	600 00	335 00	.....
Durling, Mrs. Mary E.....	.....	.....	5 00	Los Angeles (Highland	.....	.....	.....
Humphreys, Mrs. Jane L.....	.....	240 00	.....	Park).....	*125 00	50 00	*10 00
McGraw, Mrs. D. M.....	.....	1 00	.....	Los Angeles (Italian United	.....	.....	*15 00
Morrison, Maude.....	.....	15 00	.....	Pres.).....	.....	.....	.....
Miscellaneous.				Los Angeles (Japanese).....	30 00	*10 00	.....
Cash.....	.....	1 50	.....	Los Angeles (Magnolia	.....	.....	.....
AUSTRALIA.				Ave.).....	222 50	101 00	6 90
Churches of Australia.....	1599 90	.....	.....	Los Angeles (Naomi Ave.).....	*30 00	25 00	5 30
Miscellaneous.				Los Angeles (Pico H'ghts).....	*10 00	*35 26	.....
A Friend.....	.....	9 44	.....	Los Angeles (Shorb Ave.).....	.....	14 00	.....
Cash.....	.....	83 54	.....	Los Angeles (South Park).....	*26 00	*53 27	*8 00
CALIFORNIA.				Los Angeles (University).....	.....	*38 00	.....
Acampo.....	18 35	10 33	8 50	Los Angeles (Vermont	.....	.....	.....
Acampo (Christian Colony).....	*28 01	23 69	.....	Square).....	*15 00	13 60	.....
Alexander Valley (Geyser-	.....	10 00	.....	Los Angeles (Western Ave.).....	.....	*16 00	.....
ville).....	.....	.....	.....	Los Angeles (Wilshire Boul-	.....	.....	.....
Alhambra (First).....	*46 35	*75 00	.....	evard).....	.....	82 56	.....
Anaheim.....	8 08	*35 00	.....	Los Gatos.....	6 00	.....	3 00
Azusa.....	.....	5 00	.....	Madera.....	.....	*21 96	.....
Bakersfield (First).....	*103 00	3 30	*10 00	Madison.....	.....	30 00	.....
Berkeley (First).....	.....	*30 00	*5 00	Marysville (First).....	*42 18	.....	2 50
Berkeley (South).....	*12 00	*30 00	20 00	Merced.....	10 25	14 13	.....
Boonville.....	.....	2 60	.....	Modesta.....	*60 00	*70 00	40 00
Brea.....	*115 00	*30 30	.....	Monrovia.....	69 53	34 60	2 01
Burbank.....	*10 12	.....	.....	Morgan Hill.....	2 00	2 45	.....
Ceres.....	8 00	*27 05	.....	Napa.....	.....	.....	*3 00
Chico.....	*200 00	*56 50	2 00	Needles.....	20 00	5 00	.....
Chino (East Side).....	.....	9 55	.....	Oakland (First).....	35 00	*60 20	98 50
Clay.....	.....	8 91	.....	Oak Park (San Luis Obispo)	.....	1 65	.....
Clovis (First).....	.....	2 05	.....	Ocean Park.....	.....	8 74	*50 40
Colusa.....	.....	*24 40	.....	Oceanside.....	5 38	*44 00	.....
Concord.....	23 25	.....	.....	Ontario.....	129 77	34 31	.....
Corning (First).....	*30 00	.....	.....	Orange (First).....	.....	94 96	1 48
Corralitos.....	.....	*14 00	.....	Pacific Grove (First).....	*800 00	*130 61	.....
Corona.....	4 79	.....	.....	Pala Alto (First).....	*56 35	14 73	*7 50
Covina.....	*647 00	103 00	.....	Pasadena (Central).....	596 42	185 59	*96 65
Curtis Oaks (Sacramento).....	.....	*12 39	.....	Pasadena (Washington).....	121 86	*56 66	.....
Dinuba.....	*12 00	15 46	2 65	Paso Robles.....	*20 00	.....	*17 00
Doa Palos.....	5 35	8 00	.....	Petaluma (First).....	*36 73	*53 48	*8 75
El Centro (State St.).....	*63 00	25 00	.....	Pleasant Grove (M. E.	.....	.....	.....
El Monte.....	*25 00	9 38	.....	Church).....	.....	*1 00	.....
Engelmine.....	.....	*25 00	.....	Pomona (First).....	*1203 00	.....	30 00
Escondido.....	.....	*58 55	5 00	Porterville.....	.....	*30 00	.....
Eureka.....	*75 10	*79 09	6 10	Prairie (Marysville).....	.....	*4 35	.....
Fallbrook.....	.....	10 10	*9 18	Red Bluff.....	*35 00	18 75	10 00
Fortuna.....	*44 30	.....	.....	Redlands.....	101 00	.....	.....
Fowler (First).....	70 00	66 20 00	.....	Redondo Beach (First).....	5 00	*16 94	*3 00
Fresno (First).....	.....	*801 00	.....	Rialto.....	.....	*50 00	.....
Fresno (North Side).....	*65 00	*79 15	13 95	Richmond (First).....	*22 60	*17 50	.....
Fruitvale (Oakland).....	*40 49	*100 94	.....	Riverside (Arlington).....	.....	11 79	*7 20
Fullerton.....	*100 00	.....	.....	Riverside (First).....	*500 00	200 00	3 50
Galt.....	*11 00	*13 00	.....	Sacramento (First).....	37 50	*140 48	2 31
Geyersville.....	.....	2 36	5 00	San Bernardino (First).....	.....	*20 00	.....
Gilroy.....	*51 66	.....	.....	San Diego (Central).....	400 00	*252 15	.....
Glendale (Central).....	76 18	*150 00	.....	San Diego (East).....	*8 58	.....	.....
Glendora.....	.....	*53 13	*25 00	San Diego (Unvrsty. Hgts.).....	*20 00	10 00	.....
Hanford.....	*36 26	.....	8 00	San Dimas (First).....	*37 50	20 81	.....
Healdsburg.....	.....	30 00	.....	San Francisco (Chinese).....	.....	*12 90	.....
Hemet.....	*11 65	15 51	*9 93	San Francisco (First).....	*135 30	*164 70	*18 65
Hollister.....	.....	*20 00	.....	San Francisco (West Side).....	*195 68	41 60	25 20
Hollywood.....	*325 00	92 73	*18 48	Sanger.....	14 35	30 00	*5 00
Holtville.....	*53 49	*30 19	.....	San Jacinto.....	10 76	*35 97	*4 50
Huntington Beach (First).....	.....	11 00	.....	San Jacinto (Men and Mil-	.....	.....	.....
Hydesville (Community).....	2 25	.....	.....	lions Emergency).....	100 00	.....	.....
				San Jose.....	*200 00	Contrib.	.....
				Santa Ana (First).....	*150 00	*64 67	.....
				Santa Ana (First) (Men	.....	.....	.....
				and Millions Emergency).....	50 00	.....	.....
				Santa Barbara (Emergency).....	56 00	35 99	.....
				Santa Clara.....	4 00	*9 51	.....

CALIFORNIA—CANADA.

	Ch.	S. S.	C. E.		
Santa Cruz (First).....		9 00	2 00	Sallee, Mrs. Mary E. (Men and Millions Emergency)	50 00
Santa Cruz (Garfield Park).....	*20 00		*5 95	Steele, Jessie A.	4 00
Santa Maria.....	*55 00		*5 60	Taber, Grace A.	300 00
Santa Monica (First).....	36 47	*30 00	2 00	Taber, Mrs. Mary A.	400 00
Santa Paula (First).....			*6 00	Talbot, C. W.	6 50
Santa Rosa.....	35 00		6 00	Traugler, W. F.	50 00
Sawtelle (First).....	*10 00	*13 42		Van Nest, Mr. and Mrs. Ray.....	30 00
Sawtelle (Men and Millions Emergency).....			5 00	Ward, Mrs. Minnie S.	50 00
Selma.....	*81 40		*11 50	Ware, E. B.	5 00
South Pasadena.....		10 00		Weaver, Roy E.	100 00
Standard.....		*15 00		Weller, Ed.	50 00
Stockton (First).....	30 00	*63 29	25 00	Wheat, H. K.	30 00
Tulare.....		*25 00	2 00	Wraith, Mr. and Mrs. J. H.	5 00
Turlock (First).....	26 00	*35 00	*10 00		
Ukiah.....		26 97			
Vacaville.....		15 20			
Van Nuys.....		*2 49			
Ventura.....	9 00	10 80			
Visalia.....		*23 14	*30 00		
Watsonville (First).....	**235 00	*70 00			
Wheatland.....	10 00	*2 30	1 20		
Whittier (First).....	44 00	*115 00			
Winters.....	*20 80	5 00	*6 00		
Woodland (First).....	**268 50	*31 50			

Individuals and Million-Dollar Campaign.

Allen, Fenton A.	50 00
Amos, Elizabeth.....	8 36
Bacon, Miss Fannie L.	50 00
Barbour, Dr. L. P.	10 00
Baughman, I. W.	100 00
Blunt, I. R. (Men and Mil- lion Emergency).....	6 85
Brimmer, Arthur.....	50 00
Brooks, Mrs. Alice.....	1 00
Cady, P. H.	10 00
Collins, Mrs. W. A. and Miss Rosa E.	12 00
Conley, W. G.	25 00
Cramer, Mrs. Harriet T.	2050 00
DuPee, W. S.	50 00
Earp, P. A.	10 00
Edwards, Thomas.....	124 00
Finley, J. M.	5 00
Fish, Mrs. Irene B.	8 00
Funkhouser, Mrs. E. B.	65 00
Ganner, Mrs. I. T.	25 00
Girard, A. W.	50 00
Goodner, Mr. and Mrs. W. T.	3 00
Goodwin, Chas. O.	300 00
Green, Dr. Mary J.	50 00
Harris, Mrs. M. L.	650 00
Hester, Affie Z.	1000 00
Holbrook, Mary F.	200 00
Hutslar, Charles F.	5 00
Inman, Mrs. A. A.	5 00
Jackson, Mrs. Pearl.....	5 00
Jonson, A.	20 00
Kaufman, Miss Mary E.	100 00
Kawai, T.	5 00
Kerr, Mrs. Jane.....	10 00
Kinnear, Mrs. Martha J.	150 00
Lee, James.....	510 00
Lester, Mrs. J. N., and daughters.....	30 00
McCall, Mrs. M. E.	50 00
McGuire, Mr. and Mrs. L.	100 00
McKinley, Mrs. J. R.	5 00
McKinney, Ed. S.	50 00
Massie, S. J.	100 00
Matley, Mrs. Ann D.	6 00
Metcalf, Mabella B.	5 00
Mitchell, Mrs. A. F.	50 00
Morse, H.	25 00
Nesbit, E. T.	5 00
Nesbit, E. T. (Men and Million Emergency).....	213 57
Osborn, Mrs. R. E.	25 00
Overholtzer, Mrs. Mary.....	5 00
Powell, Mrs. Alla E.	500 00
Pullman, Miss Linnie M.	1000 00
Rigdon, R. L.	300 00
Ritzenthaler, Flossie Edna.....	50 00
Rose, Calen L.	5 00
Ross, Mr. and Mrs. J. W.	120 00
Russell, Mrs. A. R.	5 00

Sallee, Mrs. Mary E. (Men
and Millions Emergency)

Miscellaneous.

A Friend.....	50 00
Cash.....	42 50
C. E. Dept. of Christian Missionary Societies of Southern California.....	505 75
Girls' Christian Culture Club, Pasadena (Central).....	25 00
Junior Dept., Pasadena (Central).....	28 00
Loyal Daughters' S. S. Class, San Diego (Central).....	50 00
Loyal Men's S. S. Class, Alhambra (First).....	20 00
Loyal Philathea S. S. Class, Pomona (First).....	50 00
S. S. Class, Long Beach, (East Side).....	25 00

CANADA.

Alberta.

	Ch.	S. S.	C. E.
Ardley (Red Deer).....	*30 00	*135 00	
Bethany (Calgary).....		28 00	
Edmonton.....	*10 40	10 70	
Erskine.....	*22 20	*55 30	
Lethbridge.....	*5 00	20 00	
Nanton (Broadway).....	*26 95	*57 30	
Nevis (Union).....		*18 00	
Ponoka.....	50 00	*50 00	
Vermilion.....	16 00	7 25	

British Columbia.

Vancouver (Central).....	*16 23
Vancouver (First).....	16 30

Miscellaneous.

Cash.....	1 75
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Manitoba.

Portage La Prairie.....	*188 15	*24 35	
Riding Mountain (Union).....		*12 00	*10 00
Winnipeg (Home St.).....	45 00	*59 75	
Winnipeg (Norwood).....		*35 78	
Winnipeg (St. James).....	15 00	*46 00	

Individuals and Million-Dollar Campaign.

Boyd, R. A.	9 50
Dickson, Alice.....	20 00
McClard, Mary.....	10 00
Ogletree, Mrs. F.	5 00

Miscellaneous.

C. W. B. M., Swan River.....	14 00
Manitoba Churches.....	150 00

New Brunswick.

Back Bay.....	*10 00	
St. John (Coburg St.).....	*25 75	*3 25

Individuals and Million-Dollar Campaign.

Kinney, Albert.....	2 00
Wood, Jennie E.	15 00

Nova Scotia.

Halifax (North St.).....	15 00		
Milton.....	52 00	*14 50	
Summerville Center.....	5 00	*14 50	

CANADA—COLORADO.

	Ch.	S. S.	C. E.		Saskatchewan.	Ch.	S. S.	C. E.
Tiverton	10 70	*5 50	.....	Milestone	**60 15	19 84	.....	.....
Westport (Bethel)	6 50	*4 25	*3 00	Norland (Milestone) .....	.....	*10 70	.....	.....
Individuals and Million-Dollar Campaign.				Saskatoon (University Drive)	*8 20	12 15	.....	.....
Freeman, Z. W. ....	.....	.....	2 00	Yellow Grass	*37 50	17 55	5 25	.....
Murray, Mrs. Howard .....	.....	.....	5 00	Zealandia	10 00	*17 00	.....	.....
Miscellaneous.				CHINA.	Ch.	S. S.	C. E.	
Cash .....	.....	.....	1 25	Individual and Million-Dollar Campaign.				
Ontario.				Hagman, Dr. and Mrs. G. L. ....	.....	.....	100 00	.....
Aylmer .....	.....	*50 00	.....	Miscellaneous.				
Bowmansville .....	.....	*20 00	4 00	A Friend .....	.....	.....	10 00	.....
Bridgeburg .....	.....	25 00	.....	China Field Report .....	.....	.....	27869 03	.....
Everton	75 50	21 00	.....	COLORADO.	Ch.	S. S.	C. E.	
Glencairn	38 30	17 70	.....	Ball Mountain (Woodland Park) .....	.....	*5 27	.....	.....
Guelph	111 30	*65 00	.....	Berthoud .....	.....	*12 25	.....	.....
Hillsburg	28 80	6 70	.....	Bethel (Elbert) .....	.....	*40 00	.....	.....
Kilsyth	122 00	11 85	.....	Boulder (First)	**375 00	*50 35	.....	.....
London (Elizabeth Church)	*40 75	6 00	.....	Burlington .....	.....	*16 60	.....	.....
Mapleton (Kingsmill) .....	.....	6 25	.....	Canon City (First)	*60 15	*39 18	5 00	.....
Mimosa (Hillsburg)	11 00	*25 00	.....	Clifton .....	.....	*53 80	*45 00	.....
Owen Sound	*133 83	.....	.....	Colorado Springs (First)	*534 14	.....	34 06	.....
Owen Sound (North End) .....	.....	30 00	.....	Colorado Springs (Hillside) .....	.....	*35 00	.....	.....
Poplar Hill (Lobo Church)	*40 75	*40 00	*9 00	Colorado Springs (West Pike's Peak)	*50 15	.....	55 61	.....
Ridgetown	20 00	16 00	.....	Colorado Springs (West Pike's Peak) (Men and Millions Emergency)	5 00	.....	.....	.....
St. Thomas	*52 25	36 07	*28 25	Coventry (Norwood) .....	.....	*15 00	.....	.....
Sweet Corners (Rainham) .....	.....	*15 00	.....	Craig .....	.....	*8 00	.....	.....
Toronto (Cecil St.)	*600 00	70 00	15 50	Delta .....	.....	*24 00	*3 00	.....
Toronto (Keele St.)	57 15	8 50	.....	Denver (Berkeley)	*50 00	101 25	107 50	.....
Toronto (Wynchwood Park)	11 20	.....	.....	Denver (Central)	300 00	100 00	50 00	.....
Walkerton	12 10	.....	.....	Denver (East Side)	35 57	12 01	7 21	.....
Winger (Marshville)	14 60	*43 50	.....	Denver (Englewood)	3 75	12 35	42 50	.....
Yarmouth Heights (St. Thomas) .....	.....	5 05	.....	Denver (Highlands)	35 00	40 00	.....	.....
Individuals and Million-Dollar Campaign.				Denver (South Broadway)	121 25	108 79	*15 00	.....
Campbell, Mrs. Alex. ....	.....	.....	20 00	Denver (West Side)	*30 00	*12 20	.....	.....
Dawes, Mrs. M. ....	.....	.....	10 00	Elbert .....	.....	*5 00	*10 00	.....
James, Mr. and Mrs. John T. ....	.....	.....	25 00	Flourace .....	.....	*25 00	*35 00	*52 07
Hastie, W. J. ....	.....	.....	15 00	Ft. Collins (First)	*25 00	*37 17	.....	.....
Klinck, Myrtle L. ....	.....	.....	2 00	Ft. Morgan	*82 15	*49 98	.....	.....
Klinck, R. F.	*13 70	.....	10 00	Fowler	Contrib.	*15 10	.....	.....
Klinck, Thos. W. ....	.....	.....	5 00	Fruta .....	.....	15 00	.....	.....
McKillop, Dr. ....	.....	.....	5 00	Gill .....	.....	*35 00	39 94	*50 00
Meadows, Mrs. Alfred .....	.....	.....	5 00	Grand Junction (First)	Contrib.	25 00	.....	.....
Rowbotham, Mrs. F. C. ....	.....	.....	5 00	Hiif .....	.....	.....	50 00	.....
Thompson, E. A. ....	.....	.....	7 00	Julesburg .....	.....	*8 00	.....	.....
Miscellaneous.				La Junta .....	.....	15 45	.....	.....
A Friend .....	.....	.....	10 00	Lamar (First) .....	.....	5 00	*3 00	.....
Bequest (John Hood), Estate of Gilbert McArthur .....	.....	.....	90 00	Las Animas	*20 00	20 00	.....	.....
Bequest, McKillop, A. (J. A. McKillop) .....	.....	.....	30 00	Limon .....	.....	.....	2 50	.....
Bequest, Estate of Bella Sinclair .....	.....	.....	40 00	Longmont	*25 00	*41 59	.....	.....
Cash .....	.....	.....	2 55	Loveland (First)	20 00	.....	*55 00	.....
C. W. B. M. (Ontario) .....	.....	.....	1164 00	Manzanola	Contrib.	*40 00	.....	.....
C. W. B. M., Toronto (Cecil St.) .....	.....	.....	18 00	Monte Vista (First) .....	.....	*41 42	1 00	.....
Mission Band Aid (Owen Sound) .....	.....	.....	15 00	Palisades .....	.....	10 45	5 00	.....
Mission Bands of Ontario .....	.....	.....	125 00	Paonia .....	.....	*11 00	12 17	.....
S. S. (Bethany Class), Toronto (Cecil St.) .....	.....	.....	150 00	Pueblo (Broadway) .....	.....	*19 20	*41 99	*16 65
Prince Edward Island.				Pueblo (Central) .....	.....	*85 00	*30 55	.....
Bradalbane	*25 00	.....	.....	Rocky Ford (First)	*65 79	*60 79	25 00	.....
Charlottetown (Central)	50 00	11 00	.....	Salida	**25 00	*23 80	5 00	.....
Greenmount (Tignish)	41 00	*9 80	*4 00	Severance .....	.....	10 00	*25 00	.....
Montague	*81 65	*47 28	.....	Swink .....	.....	*2 75	.....	.....
Murray Harbor	*13 70	*15 00	.....	Trinidad .....	.....	*21 63	*29 00	.....
New Glasgow	37 26	.....	.....	Vineland (Pueblo) .....	.....	5 10	.....	.....
Red Point Union (East Baltic) .....	.....	*10 00	*5 00	Windsor (First)	10 00	5 00	.....	.....
South Lake (Lot 47)	42 00	.....	.....	Individuals and Million-Dollar Campaign.				
Summerside	*26 00	*34 00	*5 00	Beeler, J. F. ....	.....	.....	25 00	.....
Individual and Million-Dollar Campaign.				Jamison, Mrs. Wm. G. ....	.....	.....	50 00	.....
Macdonald, Mrs. Theoph. ....	.....	.....	4 00	Jansen, Gerhard R. ....	.....	.....	10 00	.....
				Orahood, Oren .....	.....	.....	5 00	.....
				Pack, Mr. and Mrs. J. P. ....	.....	.....	45 00	.....
				Smirl, Mr. and Mrs. I. L. ....	.....	.....	40 00	.....
				Trome, G. E. ....	.....	.....	1 00	.....
				Miscellaneous.				
				A Friend .....	.....	.....	5 00	.....
				A Friend .....	.....	.....	500 00	.....

COLORADO—GEORGIA.

A Friend	500 00
Cash.....	8 60

CONNECTICUT.

	Ch.	S. S.	C. E.
Bridgeport (West Side).....		*6 50	
Danbury (Liberty St.).....	46 89	58 00	

Individuals and Million-Dollar Campaign.

Archer, Mrs. J. C.....	50 00
Finch, Mr. and Mrs.....	100 00

Miscellaneous.

Cash.....	50 00
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CUBA.

	Ch.	S. S.	C. E.
Cidra.....		2 00	
Jovellanos.....	1 10		
Matanzas (La Loma).....		3 00	
Matanzas.....	368 00	Contrib.	

Miscellaneous.

Cash.....	110 70
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DELAWARE.

	Ch.	S. S.	C. E.
Millville.....	5 00	*12 00	
Ocean View.....		*73 00	1 25

DENMARK.

Copenhagen (Hillerodgade).....	28 73		
Copenhagen (Sophievej).....	89 94		

Miscellaneous.

Cash.....	75
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DISTRICT OF COLUMBIA.

	Ch.	S. S.	C. E.
Washington (Columbia Heights).....	**50 00	*138 23	35 00
Washington (H St.).....	*35 00	51 10	3 25
Washington (Fifteenth St.).....	50 00	*48 00	
Washington (Maryland Park).....		*30 00	2 00
Washington (Ninth St.).....	386 93	*413 11	
Washington (Strauss Memorial).....	5 00	*13 32	
Washington (Vermont Ave.).....	200 00	*361 00	*50 00
Washington (Whitney Ave.).....		23 48	*12 50

Individuals and Million-Dollar Campaign.

Bon Durant, Edgar H.....	10 00
Hoge, Ella.....	2 00
McKillen, Mrs. Neil D.....	2 50
Porter, Mrs. F. C.....	20 00
Summy, Miss S. A.....	5 00
Weaver, Katherine.....	1 00

Miscellaneous.

A Friend.....	10 00
Cash.....	2 00

ENGLAND.**Individuals and Million-Dollar Campaign.**

Coop. Frank.....	550 00
Coop. J.....	243 40
Ratley, E.....	4 87

Miscellaneous.

Cash.....	5 37
C. W. B. M. of Great Britain.....	1080 52

FLORIDA.

	Ch.	S. S.	C. E.
Bartow.....		*11 55	
Bristol.....	1 20		
Deland.....	5 00	*23 86	2 00
Fort Lauderdale.....		*27 77	
Jacksonville (First).....	**525 00	*126 35	
Jacksonville (Main St.).....		22 60	
Kissimmee City.....	**21 45	10 50	
Lakeland.....	**25 55	*10 00	
McIntosh.....	*10 00	6 50	

	Ch.	S. S.	C. E.
Miami (First).....	*39 05	5 00	
Ocala.....	14 30		
Orlando.....		*9 30	
Pensacola (First).....	*20 00	*38 60	**10 00
St. Cloud (First).....		8 50	
St. Petersburg.....	*133 32	*72 01	**52 00
Starke.....	3 00		
Tampa.....	**100 00	13 77	*5 00
Wauchula.....	4 00	Contrib.	
West Palm Beach.....		*10 47	
Winter Haven.....	10 00	8 29	

Individuals and Million-Dollar Campaign.

Adams, Jas. C.....			1 00
Black, E. R.....			100 00
Thornquest, Mr. and Mrs. E.....			5 00
Werren, Godfrey.....			13 00

Miscellaneous.

Cash.....	3 25
C. E. Societies of Florida.....	11 00

GEORGIA.

	Ch.	S. S.	C. E.
Acworth.....	7 00	*11 10	
Antioch (Oconee).....	6 30		
Antioch (Watkinsville).....	*11 00		
Athens.....	**239 15	*60 85	*9 00
Atlanta (First).....	**575 00	*25 00	8 00
Atlanta (West End).....	15 00	13 00	*6 50
Augusta (Central).....	**50 00	*20 00	
Augusta (First).....	200 00	52 00	
Berea (Hampton).....	*10 00		
Bethany (Williamson).....	**17 25		
Bethesda (Oconee).....	2 50		
Brooks.....	*9 00		
Buckey (Oconee).....	2 30		
College Park.....	*12 00	21 00	2 00
Columbus (Central).....		*1 25	
Concord.....	*27 13	*11 75	
Conyers.....	*13 35		
Corinth (Girard).....	*10 00		
Corinth (Walnut Grove).....	*15 00		
County Line (Zetella).....	*6 25		
Covington.....	*8 50		
Daisy.....	4 00		
Dublin.....	*66 00	*17 00	*7 00
East Point.....	*5 50	*22 35	
Fitzgerald (Central).....	17 50		*7 00
Girard.....	2 00		
Good Hope (Monroe).....		*2 00	
Griffin (First).....	16 50	*20 00	
Guyton.....	*12 00	*14 35	
Halls Chapel (Davisboro).....	*5 00		
Harrison.....		*6 50	
Loganville.....	*10 00		
Macon (First).....	*35 00	*36 23	**30 79
Maxey.....	5 00		
Mt. Carmel (Decatur).....	*7 89		
Pembroke.....	*5 00		
Poplar Springs (Oconee).....	*6 00		
Ringgold (Griffin).....	*12 00		
Rocky Ford.....	2 25		
Rome (First).....	19 50	9 30	*5 00
Sandersville.....	34 00	*16 27	
Savannah (First).....	64 35	93 71	*14 00
Savannah (Second).....	*8 50		
Springfield.....		*1 00	
Tennille.....	8 00		
Toombsboro.....	5 62	*5 00	
Valdosta.....	**639 65		
Watkinsville.....		*10 00	*5 00
Waycross.....		*2 50	
West Point (First).....	*50 00	*25 00	
White Plains (Centennial).....		*18 00	
Winder.....	*50 00	*50 00	
Wrightsville.....	**28 25		

Individuals and Million-Dollar Campaign.

Cason, Addiegene.....			3 00
Ewing, Mrs. L. L.....			1 00
McDonald, Mrs. Ross.....			5 00
Parrish, C. J.....			5 00
Pickett, C. E.....			10 00
Seagraves, J. A.....			9 00
Stone, L. A.....			5 00

GEORGIA—ILLINOIS.

				Ch.	S. S.	C. E.
Miscellaneous.						
Cash.....			110 00			
Mrs. Harriet Ashley, Memorial Fund (C. R. Ashley).....			600 00			
HAWAII.				Ch.	S. S.	C. E.
Honolulu (Central).....	98 10	25 90	10 00			
Individuals and Million-Dollar Campaign.						
Hopper, W. L.....			250 00			
Rogers, Miss Lena.....			30 00			
IDAHO.				Ch.	S. S.	C. E.
Arbon.....			*2 00			
Big Creek (Goldburg).....			*5 00			
Boise.....			20 00			
Burley.....	11 35		*3 00			
Caldwell (First).....	10 00	13 42	*9 00			
Coeur d' Alene.....			6 00			
Culdesac.....			*4 60			
Emmett.....	5 60	15 73				
Genesee.....	*6 75	9 95				
Grangeville.....	**43 50	*30 25	**9 91			
Hayden Lake.....			2 00			
Huston Union (Caldwell).....		8 80				
Idaho Falls (First).....	9 69	*38 71	*5 00			
Jerome.....	*37 00					
Kimberly.....	*7 00	10 05	*5 00			
Lewiston (First).....	14 00	12 00	*3 00			
McGuire's (Post Falls).....		*8 00				
Melrose.....		*21 00				
Meridian.....		*12 69				
Moscow (First).....	30 00	20 00				
Moscow (First) (Men and Millions Emergency).....	2 50					
Nampa.....	*7 00	*25 00				
Nezperce.....	17 00	11 35				
Orofino (First).....	1 50		2 50			
Payette.....	30 50	19 70	2 00			
Pocatello.....	**25 00	*10 10	**25 00			
Roseberry.....	*6 00	*12 50				
Rupert.....	*85 50	*59 37	**55 00			
Sand Point.....		*23 10	*7 00			
Star.....	*29 85	10 00				
Troy.....		*10 05				
Twin Falls (First).....	50 50	*100 00				
Vollmer.....		*10 00				
Weiser.....		*37 52	2 75			
Winona (Union).....		2 30				
Individuals and Million-Dollar Campaign.						
Callaway, Dr. M. Allen.....			5 00			
Johnson, Mrs. A. E.....			50 00			
Miscellaneous.						
Cash.....			2 00			
ILLINOIS.				Ch.	S. S.	C. E.
Abingdon.....			*60 23			
Albion.....	*35 00		*12 00			
Allendale.....	5 00	*17 00	**50 00			
Allison Prairie (Vincennes, Ind.).....	3 50	*36 02				
Alma.....		*2 35				
Alvin.....		14 87				
Ancona.....	25 00	20 00				
Antioch (Cowling).....			*5 80			
Antioch (Decatur).....	*10 00	*25 00				
Antioch (Golden).....	3 37					
Antioch (Hoopeston).....	**91 25					
Antioch (Keensburg).....	*13 65	10 00				
Antioch (Shelbyville).....		*17 05				
Antioch (Texcio).....		9 27				
Arcola.....	*46 00	25 00				
Armington.....	25 00	*86 75				
Arrowsmith.....	6 50					
Arthur (Vine).....	*25 00	*15 00				
Asher (Paris).....		7 20				
Ash Grove (Windsor).....	20 00					
Ashland.....	**14 75	*12 75				
Assumption.....		*11 00				
Astoria.....		*6 60				
Athens.....	*3 50	4 91				
Atlanta.....	**252 95	*50 00	**25 00			
Augusta.....		10 00				
Bader.....	*7 05	*10 37				
Barnett.....						
Barney's Prairie (Mt. Carmel).....	9 75	*19 50	**6 50			
Barry (First).....	8 15					
Batavia.....	*25 00	10 00				
Bay (Mozier).....	**11 00	*11 00				
Beardstown (Central).....	4 25	*12 00	2 00			
Beecher City.....		14 50				
Bellflower.....	*40 00	*42 00	*25 00			
Belle Plain (La Rose).....	*45 00	*100 00				
Bell Ridge (Paris).....		18 25				
Bement.....	12 15	Contrib.				
Bentley.....	*5 50	*5 00				
Benton.....	*50 00	22 52				
Berea (Mt. Auburn).....	9 33					
Berlin.....		25 00				
Bethany.....	*10 00	*17 52				
Bethany (Brownstown).....		*9 65				
Bethany (Chauncey).....	5 00					
Bethel (Emden).....	43 71					
Bethel (Louisville).....		35 43	3 00			
Bethlehem (Flora).....	Contrib.	*5 00				
Bismarck.....		*17 50				
Blandinsville.....	39 39	*40 00				
Blandinsville (Central).....		*7 20				
Blooming Grove (Blooming-ton).....	5 57	13 95				
Bloomington (Centennial).....	25 00	*85 00				
Bloomington (First).....	137 85	*203 75				
Bloomington (Second).....	32 00	34 87	*5 00			
Bloomington (Third).....		5 28	**6 00			
Blue Mound.....		*11 00				
Bolivia (Mechanicsburg).....		*5 00				
Bone Gap.....		4 26				
Boston Chapel (Girard).....		12 50				
Bowen.....		*58 10	3 00			
Boyd (Dix).....		*3 29				
Breckenridge (Sutter).....		*5 00				
Bridgeport.....	15 00	11 00				
Broadwell.....		5 26				
Brockton.....		*8 13	1 50			
Brownstown (First).....		15 00	4 86			
Buffalo.....	20 00	*12 43				
Burnside.....	7 02	*20 10				
Cairo.....		11 00				
Calhoun.....	*6 00		3 00			
Camden.....		6 00				
Cameron.....	25 00	*40 00				
Camp Point.....	20 00	*90 55				
Canton (Walnut St.).....	*50 00	35 00	*27 03			
Cantrall.....		14 34				
Carbondale.....	*30 00		*5 00			
Carlock.....		*36 00				
Carmi.....		*62 00				
Carrollton.....	13 35					
Carthage (First).....	25 00	40 00				
Catlin (First).....	13 36	15 60				
Center Point (Fairmount).....		*7 40				
Center Ridge (Marco).....		10 61				
Centralia.....	**50 00	25 00				
Central Point (Cantrall).....		*12 75				
Chambersburg.....	20 00	*58 58				
Champaign (University Place).....	60 00	*100 00	*5 00			
Chandlerville.....	42 25					
Chapin.....	35 50	*53 28				
Charleston (First).....	*592 60		23 50			
Cheneyville.....		12 32				
Chicago (Armour Ave.).....		*15 00	**6 60			
Chicago (Austin).....	*35 00	*100 00	5 00			
Chicago (Disciples Community Center).....		*12 25				
Chicago (Douglas Park).....			*7 00			
Chicago (Englewood).....	885 00	*250 00	50 00			
Chicago (Hyde Park).....	1000 00	50 00				
Chicago (Irving Park).....		35 00				
Chicago (Jackson Boulevard).....	25 80	100 00				
Chicago (Jackson Boulevard) (Men and Millions Emergency).....	51 00					
Chicago (Metropolitan).....	**84 65		**10 00			
Chicago (Monroe St.).....	25 00	27 00	30 40			
Chicago (Morgan Park).....		21 00				
Chicago (North Shore).....	10 00	*36 24				
Chicago (Sheffield Ave.).....	*80 00	*65 20	7 00			
Chicago (South).....	**58 83	*33 33	*74 47			
Christian Chapel (Winter-rowd).....	2 40					

ILLINOIS.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Cisne.....	4 00		2 60	Greenville.....	21 45		
Clay City.....		*11 04		Gridley.....		*30 65	
Clayton.....	*10 00		4 00	Gurnee.....	7 00	*35 52	
Clinton (First).....	*65 95	*100 00	1 00	Hallsville.....		*14 00	
Colchester.....		*30 60		Hamilton (First).....		*33 57	
Cold Brook (Monmouth).....	25 30	*112 25		Hardinsville.....			*5 70
Coletta.....	2 66			Harrisburg (First).....	1 00	*10 00	85
Colfax.....	*30 00	44 92	2 00	Harristown.....	*590 00	44 62	
Colmar.....		*55 00		Hartsburg.....	*17 25	10 70	
Columbus.....		*65 00		Harsvel.....		*21 20	
Concord.....	*25 00	*137 00		Havana (Central).....		*21 72	
Concord (Minier).....		25 00	13 05	Hazel Deli (Mt. Sterling).....	5 00	16 00	
Cooksville (Central).....		*47 26		Henning.....	*36 00	12 48	2 38
Cooperstown.....		13 61		Henry.....	4 50	12 00	
Copeland (Mt. Pulaski).....		6 00		Hermion.....	7 00	11 10	
Cornland.....				Herrick.....		*4 00	
Cowden.....	*12 26			Herrin.....	10 00	*22 03	
Dallas City.....		18 50		Heyworth.....	22 65	*50 00	
Dalton City.....	*10 00	15 00		Hillsboro (Tabernacle).....		11 30	
Dana.....	36 42	21 92		Hindsboro.....	*33 88	*36 00	
Danville (First).....	*75 00	47 00	*10 00	Hoopeston (First).....	**348 22	61 78	
Danville (Fourth).....		*18 91	*7 00	Hord Union Chapel (Bible Grove).....	**11 00		*7 50
Danville (Second).....	*26 60	22 00	*11 40	Humboldt.....		15 80	
Danville (Third).....		20 00		Hume.....		*12 00	
Darrow (Sheldon).....	6 35	14 30		Hurst.....		*12 00	*4 00
Dawson.....	3 00			Hutsonville (First).....	10 00		
Decatur (Central).....	85 60	*202 00	*10 00	Illipolis.....	32 80	Contrib.	
Decatur (First).....	28 34	*100 00		Independence (Pittsfield) (Men and Millions Emergency).....	55 00		
Deer Creek.....	2 00	*6 00		Independent (Zion City).....		7 25	2 00
Deland.....	*87 00	42 86		Indiana.....		12 84	2 25
Denver.....	13 82	*46 13	5 00	Ipava.....	*28 90	*18 00	
Dieterich (Union).....	37 22		3 50	Irving.....	5 00	51 71	*82 00
Dixon.....	Contrib.	*25 00		Jacksonville (Central).....	846 29	3 55	
Donovan (First).....	*50 00	*125 00	*55 00	Jacksonville (Second).....		*10 00	*5 70
Du Quoin (Main St.).....		*4 81		Janesville.....			
East Galesburg (Randall).....	41 05	*55 00		Jeffersonville.....	**4 15		
East St. Louis (First).....		*30 00	5 00	Joliet (First).....	40 92	*55 96	2 00
East Union (Palestine).....				Kankakee (Central).....	452 50	5 25	
Edgewood.....		30 46		Kansas.....	*12 00	12 00	
Edinburg.....	11 35	*25 66		Keensburg.....		11 22	
El Dara.....		*13 68		Keithsburg.....		7 00	
Eldorado (First).....		*20 35	1 00	Kenney.....		*37 30	*6 00
Elkhart.....		*10 00		Kewanee.....		*3 56	
Elkville.....	*6 40	12 04		Kilbourne.....	3 00	5 50	
Elliotstown (Dieterich).....		*49 40	3 85	Kinmundy.....		*35 00	2 00
Ellsworth.....		*73 74	*5 00	Knoxville.....		8 00	
El Paso.....	47 50	*18 82		La Crosse.....		*11 65	*7 00
Emden.....	17 50	111 32	*50 00	Lake Fork.....	46 20	39 47	
Eminence (Atlanta).....	**145 43			Lanark.....		*10 00	
Erie.....	14 20			Lancaster.....	2 05	5 00	
Eureka.....	392 68			Lane (First).....	15 25	23 41	
Eureka (Men and Millions Movement).....	100 00		3 01	Latham.....		64 73	
Evanston.....	25 00	11 23		Lawrenceville.....	380 68	*219 32	
Fairbury.....	*25 00	7 52		Le Roy.....	8 70	22 91	2 30
Fairfield.....		9 30		Lewistown (Illinois St.).....		*33 27	*32 00
Fairfield Center Union (Tampco).....		*13 78		Lexington.....	18 00	*30 00	
Fairview (Milford).....	**61 73	50 00	5 25	Liberty.....		*5 85	
Fandon.....		*14 50		Liberty (Brownstown).....	*6 00		
Farmer City.....	*20 00			Liberty (Flora).....		16 13	
Ferris.....	5 00	7 00		Lilly.....		*5 26	
Findlay.....	25 00			Lima.....	*05 86	51 25	6 00
Fisher.....	52 54	*75 00		Lincoln.....	125 00	*80 06	7 35
Fithian.....	*5 00			Litchfield (Union Ave.).....	31 55	*68 06	*11 95
Flanagan.....		50 00		Literberry.....		24 63	
Flat Rock.....		*18 07		Little Prairie (Ellery).....		3 62	1 00
Flora.....		8 53		Lorain.....		16 00	
Fort Sumpter (Paris).....		5 00		Lomax (First).....	9 00	12 00	
Fowler (Union).....			*10 00	London Mills.....	40 00	8 45	*6 25
Franklin.....	*20 75	2 50	3 92	Long Point.....	*4 00		
Franklin (Ellettsville).....		*10 00		Long Prairie (Woodlawn).....	*25 00		*4 00
Frederick.....	5 00	*7 60		Loraine.....	*25 00	30 75	14 00
Freeport (First).....		*8 53		Lovington.....		5 28	
Friendship (Tamaroa).....		8 25		Ludlow.....	*67 55	16 70	*7 50
Galesburg (First).....	20 00	*51 26		Lynnville (Jacksonville).....	3 00	*14 23	
Gaston Grove (Salem).....	2 50			McLean.....		8 00	
Gays.....		*28 76		McLeansboro (First).....	*20 00	*73 83	*17 40
Georgetown (First).....	4 51	*15 46		Mackinaw.....	10 00	17 0	
Gerlaw.....	16 00	*107 56		Macomb.....		1 80	
Gibson City.....	*543 10	65 16		Malone (Green Valley).....	*34 20	*5 00	
Gillespie.....	3 35			Marcelline.....	*28 07	11 64	
Girard.....	*62 50	*10 00	*6 62	Marine.....	*30 00	20 00	
Glasgow.....	4 00			Marion.....		13 00	
Goldens Point (Nauvoo).....		20 00		Marion (West Salem).....		19 55	*5 00
Grand Chain.....		*23 93		Maroa.....	12 00	7 00	*5 00
Granite City (Central).....	10 00	7 76	9 75	Marshall.....	8 65	10 77	
Greenup.....		*6 00		Martinton (First).....			
Greenview.....	6 10	10 65	*5 00				

ILLINOIS.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Mason City.....		10 34		Rantoul.....	31 45	16 32	*7 15
Mattoon (First).....	5 00	*84 75	*43 00	Rapids City.....		*2 00	
Metcalfe.....		2 55		Ray.....		*10 00	
Metropolis.....		*10 00		Raymond.....		4 00	
Milford.....		11 00		Reeves (Cambria).....		*5 62	
Milton.....		*26 00	15 00	Redmon.....		*5 09	
Minier.....	15 00	30 14		Ridge Farm.....	9 75		
Modesto.....		5 00		Ridgeley (Dorsey).....	*18 50		
Moline (First).....	25 00			Ripley.....		16 45	
Monmouth (First).....	25 00	*50 00	2 30	Rising Sun (Vincennes, Ind.).....	13 00	*26 00	
Monticello.....		*8 50		Riverton.....		21 35	
Morgansville (Blue Mound)		22 60		Roanoke.....		*6 50	
Mt. Auburn.....	30 00	8 00		Robinson (First).....			3 18
Mt. Carmel (First).....	15 00	20 00	*22 00	Rockford (Central).....	Contrib.	*20 00	
Mt. Erie.....		*5 00	*2 15	Rock Island (15th Ave.).....	*12 00		
Mt. Hebron (Mendon).....		2 75		Rock Island (Memorial).....	75 00	*100 00	*30 00
Mt. Moriah (Centralia).....		3 00		Rock Island (Second).....	10 00	*15 00	1 31
Mt. Morris.....	*25 00	30 00	6 00	Rockport.....		*7 70	
Mt. Olivet (Paxton).....		72 26		Roodhouse.....		10 93	
Mt. Pleasant (Carthage).....		14 62		Roseville.....	11 00	*20 00	*50 00
Mt. Pleasant (Mason City)		4 75		Rossville.....	1 00		
Mt. Pulaski.....	*10 00	35 48		Rushville (First).....		8 35	*5 00
Mt. Sterling.....	25 11	38 42		Russellville.....	**10 00		
Mt. Vernon.....		11 00		Rutland.....	*12 00	19 66	5 00
Mt. Zion (Eureka).....		40 00		St. Augustine.....			*10 00
Moweagua.....		*125 25		St. Elmo.....	Contrib.	*10 00	
Mulberry Grove.....		*17 65		St. Joseph.....		26 00	
Mulkeytown.....	*13 00	*16 00		Salem.....	5 00		
New Bedford.....	10 00	10 00		Salem (Colchester).....		*4 15	
New Boston.....		11 35		Salisbury (Farmingdale).....	7 00	*3 00	
New Douglas.....	4 00	17 00		Sandoval.....			*20 00
New Hartford (Pittsfield)	*30 00	20 00		Saunemin.....		*21 20	
New Hartford (Pittsfield) (Men and Millions Emergency)	15 00			Saybrook.....	15 00	17 00	15 50
Newman (First).....			4 36	Sciota.....		*10 00	
Newmansville (Ashland).....	*5 00			Secor.....		*46 00	
New Salem (Adair).....		12 57		Shelbyville (First).....	*79 00	*68 13	*25 00
New Salem (Mt. Sterling).....		*20 00		Sheldon (First).....	*25 00		
Niantic.....	62 20	50 90	*25 00	Sherbonville (Momence).....		*11 58	
Noble.....		*10 00		Shiloh (West Salem).....	3 75	10 00	
Normal (First).....	*101 00	19 00	*65 00	Shirley.....		*38 50	
No. 10 (Potomac).....	**43 40	*55 08		Sidell.....		14 00	
Oakland.....	*6 50	*20 77		Six-Mile (Elkville).....	5 00		
Oakwood.....	1 35	*47 07		Smith Grove (Kinmundy).....	5 00		
Oakwood (Golden Gate).....		5 53		Springfield (First).....	300 00	*74 88	
Odin.....	*7 00			Springfield (Stuart St.).....	*10 00	9 82	
Old Bedford (Blandinsville).....	**18 00	19 77		Springfield (West Side).....	73 96	25 00	
Old Union (Danville).....	*7 55	21 65		Stanford.....	25 00	*53 72	
Onarga.....	*14 50		*5 10	Sterling.....		*118 88	
Oreana.....	9 07	*29 00		Stewardson.....			3 00
Palestine (First).....	Contrib.	*20 00	*25 03	Streator (Central).....	*31 40	*43 56	*10 00
Palmyra.....	20 00	*54 74	12 00	Success (Vermillion).....		8 45	
Paris (First).....	319 61	*100 00	12 50	Sullivan.....	15 00	*47 00	
Parkersburg.....		13 30		Sumner (East).....		7 00	
Patoka.....		*47 87		Sweet Water.....	*6 00	20 00	
Paxton.....	18 55	15 00		Table Grove.....	*28 00	*41 26	*5 25
Payson.....		*10 88		Tallula.....		15 75	
Pearl.....	8 00	*8 25		Tampico.....		5 60	
Pekin.....	34 00	22 50	2 00	Taylorville.....			5 00
Peoria (Central).....	*547 80	52 20	9 50	Texas (Maroa).....		6 60	
Peoria (Glen Oak Mission).....		*10 88		Thomson.....	20 00	31 00	*52 75
Peoria (Howitt St.).....	195 50		9 57	Timewell.....	**14 03	24 66	*20 00
Petersburg (First).....	75 00	41 88		Toluca.....	14 25	33 17	*10 50
Philadelphia.....	*3 27			Tower Hill.....	1 00		
Pine Creek (Polio).....	*24 00	*64 52		Tuscola (South Side).....	*16 88	*17 25	8 70
Pittsfield.....	60 00		*136 00	Union (Cissna Park).....	10 00	12 46	
Pittsfield (Men and Mil- lions Movement).....	100 00			Union (Loraine).....		*11 00	
Pleasant Hill.....		8 86		Urbana (Webber St.).....	**15 00	*35 00	
Pleasant Hill (Ava).....	12 00			Ursa.....	*67 36	23 05	*5 62
Pleasant Hill (Barnett).....		*16 53		Vermont.....	*10 00	28 00	
Pleasant Hill (Cisne).....		4 00		Versailles.....		*25 00	
Pleasant Hill (Kansas).....	5 00			Vienna.....		5 60	
Pleasant Hill (Pawnee).....	13 10	15 00	6 00	Villa Grove (First).....		*11 65	
Pleasant Plains.....		*20 00		Virden.....	*15 00	*14 33	
Pleasant Plain (Forest City)		*14 00		Virginia.....	29 60	*18 31	
Pleasant Ridge (Lawrence- ville).....		14 10		Waggoner.....		*37 00	
Plymouth.....		*17 16		Walnut.....	40 00	*41 38	*5 00
Polo (First).....	*12 10	*18 72		Walnut Corner (State Line, Ind.).....	17 05	*30 63	
Pontiac.....		*25 00		Wapella.....		6 14	
Porterville (Eaton).....	*6 00			Washburn.....	*86 00	92 75	
Potomac.....		5 66		Washington.....	13 82	*33 00	
Prairie Chapel (Rossville).....	6 45	23 48		Wateka.....	*40 00	66 00	15 00
Princeton (First).....	*45 00	*37 98	*7 70	Watson.....		*13 59	
Putnam.....		*13 88		Waukegan (First).....	*15 00	*14 43	
Quincy (East End).....	*5 50	*5 00	*5 50	Waverly.....	8 65	13 12	2 00
Quincy (First).....	*88 85	21 38	3 00	Waynesville.....		6 39	
				West Frankfort.....	**25 00		
				West Liberty.....		1 74	

ILLINOIS—INDIANA.

	Ch.	S. S.	C. E.
West Pullman (First)	5 00	11 27	
West Salem		28 58	*4 00
West Twin Grove (Bloom- ington)	*8 50	*17 17	
West Union	*10 65	*22 00	
West Village (Albion)		29 00	
White Hall		10 00	
Whitley Creek (Gays)	*17 57	*53 50	
Williamsville	5 50	15 50	
Winchester	*22 35		
Windsor	*5 00	*20 00	2 50
Wolf Ridge (Columbus)		2 50	
Woodson		9 50	
Worden		*12 25	
Wythe (Warsaw)	11 23	Contrib.	
Youngs Chapel (Salem)		4 50	
Youngstown	*20 00	18 00	

Individuals and Million-Dollar Campaign.

Abbott, Elva L.		8 27	
Aikins, Mrs. Annie		2 00	
Allen, J. M.		250 00	
Austin, E. M.		2500 00	
Boulware, Bessie		5 00	
Brink, L. C.		5 00	
Caldwell, Ben F.		10 00	
Callison, S. E.		15 00	
Camp, J. W.		100 00	
Campbell, J. B.		10 00	
Cauger, Mrs. Rose		5 00	
Cleaves, Newton		100 00	
Coleman, L. H.		100 00	
Cooper, Elsie W. (Men and Millions Emergency)		15 00	
Crum, Albert		100 00	
Curry, Mrs. Ella		50 00	
DeFrees, Talmage		5 00	
DeGafferly, A. F.		5 00	
Dunn, Bessie Jacobsen		10 00	
DuPlain, Mrs. Maurine B.		3 50	
Elliott, Mr. and Mrs. C. Y.		3 00	
Elliott, Leta		1 00	
Ewing, Mrs. Emma C.		10 00	
Eyman, A. H.		250 00	
Fouch, J.		5 00	
Garner, Mrs. Jane Neill		10 00	
Glanzel, Mrs. Bertha		11 00	
Golden, Jno. R.		5 00	
Greely, H. W., and wife		50 00	
Haas, Mr. and Mrs. W. J.		10 00	
Hadaway, L.		5 00	
Hawk, Miss Gertrude		75 00	
Heller, Mrs. Elizabeth, and daughter		45 00	
Henninger, A. E.		25 00	
Hicks, F. A.		5 00	
Hicks, Sam'l G.		1 00	
Hooe, L. H.		5 00	
Huffman, Mrs. A.		2 00	
Jacobson, Geo.		100 00	
Jones, Ed. DeWitt		40 00	
Jones, Mrs. Frances W. (Men and Millions Move- ment)		1000 00	
Kampf, Matt.		5 00	
Kaufman, John		200 00	
Kenner, W. C.		2 00	
Kinney, Mrs. M. E.		5 00	
Kirk, Louisa		5 00	
Lackey, Geo. W. and Theresa W.		300 00	
Langan, M. J.		5 00	
Leeper, Ruth		10 00	
Lyons, Mary		10 00	
McCall, Margaret J.		25 00	
McJilton, J. E.		10 00	
McQuarry, Rodney		5 00	
Major, Mrs. Mary S.		100 00	
Maxwell, A. L.		600 00	
Messer, Mr. and Mrs. J. W.		15 00	
Mullins, Mrs. Myrtie		1 00	
Nottleman, J. B.		100 00	
Peters, Miss Nina L.		2 00	
Phelps, Leila		1 00	
Pixley, Asa		5 00	
Potter, Mr. and Mrs. Roger L.		100 00	
Rose, Miss Dorothy M.		25 00	

Schwartz, Albert and sisters		25 00	
Scoville, Chas. Reigh		300 00	
Reisner, Mrs. N. D.		5 00	
Robbins, J. W. (Men and Millions Emergency)		65 00	
Schneitzer, Mrs. Geo. (Men and Millions Emergency)		9 85	
Sidwell, Bertha		5 00	
Sims, Mrs. F. G.		20 00	
Smith, W. H.		100 00	
Stevens, Chas. A.		5 00	
Sutton, Mr. and Mrs. Lee		10 00	
Taylor, Mrs. A. D.		10 00	
Taylor, Elizabeth		5 00	
Thompson, Mrs. Emma J.		50 00	
Turner, J. B.		10 00	
Upton, Mrs. C. J.		1 00	
Victor, Mr. and Mrs. Wm. J.		40 00	
Vissering, John G. and family		600 00	
Wagoner, H. G.		5 00	
Woodward, Roma		10 00	
Worthington, H.		5 00	

Miscellaneous.

Auditorium S. S. Class, Jacksonville (Central)		25 00	
Cash		30 80	
C. W. B. M., Peoria (How- ett St.)		6 70	
Eureka College Students		157 50	
Gleaners' S. S. Class, Ger- law		30 00	
Ladies' Aid Society, Man- chester		25 00	
Ladies' Aid Society, White house (Lawrenceville)		25 00	
Loyal Daughters' S. S. Class, Moline		40 00	
Men's Bible Class, East St. Louis (First)		5 00	
Moody Bible Institute		50 00	

INDIA.

	Ch.	S. S.	C. E.
Bilaspur	129 00		
Damoh	111 00		
Harda	168 00		
Jubbulpore	93 00		
Mungeli	125 00		

Individuals and Million-Dollar Campaign.

Griffith, Miss Olive		20 11	
Rice, Ray E. and wife		20 00	

Miscellaneous.

Government grant-in-aid, Bilaspur		160 00	
Government grant-in-aid, Damoh		322 00	
Government grant-in-aid, Harda		1677 00	
Government grant-in-aid, Jubbulpore		79 00	
Government grant-in-aid, Mungeli		183 00	
Medical fees, Harda		126 00	
Medical fees, Mungeli		118 00	
Miscellaneous, Bilaspur		91 00	
Miscellaneous, Damoh		137 00	
Miscellaneous, Harda		50 00	
Miscellaneous, Jubbulpore		97 00	
Missionaries, Bilaspur		144 00	
Missionaries, Damoh		113 00	
Missionaries, Harda		150 00	
Missionaries, Jubbulpore		50 00	
Missionaries, Mungeli		83 00	
School fees, Bilaspur		123 00	
School fees, Damoh		230 00	
School fees, Harda		1259 00	
School fees, Mungeli		19 00	

INDIANA.

	Ch.	S. S.	C. E.
Abington (Centerville)		*12 50	
Aboite		*5 00	
Advance	*50 00		
Alaska (Paragon)		*11 12	
Alexandria (First)		27 00	

INDIANA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Allidine.....		*4 77		Clermont.....	5 00	16 50	
Alpine.....		*5 25		Clinton.....	*12 00		
Anbridge (Gary).....		*13 13		Coburntown (St. Joe).....	*14 00	*36 00	
Anderson (Arrow Ave.).....	10 00	15 00		Colfax.....	5 11	*14 00	
Anderson (Central).....	300 00	300 00	**59 19	Columbus (East).....	2 00		
Andrews (First).....	8 20	*28 25		Columbus (Tabernacle).....	*436 14	*183 79	20 00
Angola (First).....	536 05	100 00		Concord (Gosport).....	2 27	*9 00	
Antioch (Bloomfield).....	7 30			Concord (Odon).....		*4 00	
Antioch (Coal City).....	**10 00	6 20		Congersville (Muncie).....	*17 00	Contrib.	
Antioch (Hillsboro).....	9 75			Connerville (Central).....	382 46	*217 54	10 00
Antioch (Montgomery).....	8 00			Converse.....	18 00	*10 00	
Arcadia.....	*18 00	*25 00		Corunna.....	*13 72	*12 92	
Arlington.....	**31 21			Corydon.....	153 00	41 63	
Ashley.....	5 40	10 85		Cowan.....		*15 43	
Atlanta (First).....	20 00	28 00	25 00	Crawfordsville.....		150 00	6 00
Attica.....	**8 00			Crooked Lake Union (Angola).....		*4 50	
Auburn.....		*25 00	10 00	Crothersville.....			*3 00
Bachelor Creek (Wabash).....		*167 16	*2 00	Crown Point.....	4 00		
Bainbridge.....		*16 85		Culver.....		*10 51	
Banquo (La Fontaine).....	9 00	*17 00		Cyclone.....	**12 90		
Bargersville.....		*83 77		Cynthiana (Fortville).....		*26 54	
Barnard (North Salem).....		*6 50		Daleville.....	32 00	Contrib.	*8 00
Battle Ground.....	3 00			Danville.....		12 75	
Bedford (First).....	250 00	*100 00	*8 60	Darlington (East).....	10 15		
Beech Grove.....	Contrib.	12 00		Deep River (Hobart).....	11 00	11 40	*5 00
Begal (Franklin).....		*10 13		Delphi.....	11 55	*18 35	
Bethany (Anderson).....		*11 00		Domestic (Geneva).....	Contrib.	50 02	
Bethany Chapel (Fowler).....		65 80	*7 61	Dora (Wabash).....	*15 00	14 60	
Bethany (Charlestown).....	6 00	3 85		Dover (Lebanon).....	*25 63	23 00	
Bethany (Omega).....		*87 87		Driftwood (Vallonia).....	*12 00	*17 20	**7 00
Bethel (Fountain City).....		*5 43		Dublin.....		3 00	
Bethel (New Castle).....		19 50		Dunreith.....	1 25	1 05	
Bethel (New Ross).....	*40 00	*85 51		East Lynn (Anderson).....	*15 00	10 00	
Bethel (New Washington).....	4 00	*5 00		East Union (Atlanta).....		*14 25	
Bicknell.....	30 00	*31 00	19 00	Eaton.....			*18 00
Big Flat Rock (Rushville).....		*41 00		Ebenezer (New Augusta).....	8 00	14 00	
Billingsville (Liberty).....	2 00	8 00		Edinburg.....	*100 00	51 12	10 00
Bloomfield.....	25 00	25 00	5 55	Edwardsport.....	*50 29		21 00
Bloomington (First).....	Contrib.	25 00		Elizabethtown.....	**51 40		
Blue Lick (Henryville).....		*5 00		Elizaville (Lebanon).....	17 00	10 00	
Blue River (Salem).....		4 23		Elkhart (First).....	104 75	35 00	
Bluff Creek (Bargersville).....	10 25	14 36		Elnora.....		*15 17	*3 00
Boone Grove.....		*50 23		Elwood (East Main St.).....	*75 00	56 76	*25 00
Boswell.....		26 11		Eminence (Men and Milions Emergency).....	21 80		
Boxley (Sheridan).....	3 00	*25 00		English.....	*5 00		
Braytown (Vevay).....		12 44		Etna Green.....	12 00	*25 00	7 40
Brazil.....	50 00		7 00	Evansville (Bethany).....	*30 00	*36 81	*50 00
Bright (Harrison, O.).....	*12 00	*25 00		Evansville (First).....	121 57	81 62	
Broad Ripple.....		10 00	3 25	Fairfield (Oakford).....	*8 00	*35 00	
Brook.....	10 00	6 01	**27 67	Fairland.....		*5 00	
Brookville.....	*20 00	*10 82		Fairmount.....		11 02	
Brownsburg.....	10 00	38 30		Fairview (Angola).....	**20 85	11 65	
Bruceville.....		9 00		Fairview (Brazil).....	10 00		5 00
Buckeye (Markle).....	*25 00	16 00		Fairview (Falmouth).....		*20 80	
Beuna Vista (Laurel).....		*3 00		Fairview (Kewanee).....	**8 84	6 00	
Bunker Hill (Pekin).....		*16 02		Farmersburg (Central).....		7 00	
Burlington.....	*30 00	*38 38		Ferne Station (Shelbyville).....		1 49	
Burnettsville.....		14 00		Fillmore.....	9 50		
Burnsville.....		*6 50		Flat Rock.....	*5 00	*20 00	
Busseron (Oaktown).....	*4 00	40 15		Flint (Angola).....	12 51		
Butler.....		*5 00		Flora.....		4 75	
Byron (Waveland).....	4 00			Florence.....		7 50	
Cadiz.....	*6 00			Fortville.....	*75 00		*5 00
Cambridge City.....	*15 00	5 25		Fort Wayne (East Creighton Ave.).....			36 75
Campbellsburg.....		13 10		Fort Wayne (West Creighton Ave.).....			
Cane Creek (Norton).....	*5 00			Fort Wayne (West Jefferson).....	*165 00	59 96	40 00
Carlisle.....	*20 00	18 19		Fountain City.....	78 40	83 05	*50 00
Carters Creek (Orleans).....			*3 00	Fountaintown.....		*44 12	
Carthage (East St.).....	*15 00	*27 46		Francesville.....	**37 50	*40 00	*25 00
Cayuga.....		*15 00		Frankfort (First).....	*700 00	*100 00	*5 00
Cedar Lake (Waterloo).....	*7 25	*10 00		Franklin (Tabernacle).....	142 50	90 00	*10 00
Center (Fairmount).....	*7 00	5 00		Frankton.....	7 00		
Center (Mays).....	20 00	*17 46		Freelandville.....	Contrib.	*20 00	
Center Oak (Bruceville).....	**34 19			Garrett.....	8 00	*11 00	*3 00
Center Square (Vevay).....	*3 00			Gary (Central).....	*23 00		
Centerville.....	*20 00	9 83		Gas City.....	25 00	*26 00	*5 00
Central.....	*5 00			Georgetown.....	35 15		
Chapel Hill (Borden).....	17 00	*19 00		Glenwood.....	5 75	*11 24	
Charlestown.....		18 20		Gosport.....	*20 00		
Charlottesville.....	*16 42			Greencastle.....	20 00	15 00	
Christian Chapel (Morgan-town).....		6 50		Greenfield.....	57 76	*87 50	
Christian Chapel (Rose-dale).....	*4 00	*20 79		Greensburg.....	50 00	16 17	*25 00
Cicero.....	5 00	*10 00		Greens Fork.....		*5 44	
Clarksburg.....	10 00	*27 50		Greentown (Meridian St.).....		3 88	
Clarksville (Noblesville).....	*30 11	20 50					
Claypool.....		*4 87					
Clear Creek.....	*10 00	*40 00					

INDIANA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Greenville			1 00	Ligonier		10 00	
Greenwood	13 60	15 81		Lilly Creek (Alexandria)		*12 05	
Griffin (First)		7 00		Lincoln (Bloomfield)		3 00	
Gwynnville	30 00			Linton		*16 50	
Hamilton		10 00		Little Flat Rock (Rushville)	89 49	178 21	
Hammond	30 00	50 00	15 00	Little Sugar Creek (Greenfield)		*14 00	
Hannigan (Rushville)	**40 85	*21 50		Lizton	*25 00	Contrib.	
Hardinsburg		*9 94		Logansport (Ninth St.)	138 48	80 00	*25 00
Harlan	*10 00	12 92		Loogootee	*5 00		
Harmony (Leisure)		*50 50		Lowell	13 50	10 15	
Harris Prairie (Granger)	Contrib.	*17 00		Lucerne	14 59		
Hartford City		*31 47		Lynn (First)	*18 00		
Hartsville		7 95		Lyons (First)	*5 60		
Hatches Mills (La Porte)		*10 00		Macedonia (Kokomo)	5 00	*18 00	5 00
Hawpatch (Hope)		*10 95		Madison	18 00	7 00	*25 00
Hazelwood		3 50		Manville (Brooksburg)	3 25		
Hebron		31 50		Maple Grove (Berne)	6 92		5 83
Heltonville		20 00		Maplewood (Pittsboro)		*23 15	
Hickman Heights (Williamsport)	*5 00	*16 00		Marengo		*6 97	
Highland (Mauckport)	*5 00			Marion	29 00		
Hillsboro (First)	*15 00	52 50	6 10	Marion (Central)	4 00		
Hobart	*10 00	12 22		Marion (First)	*173 68	*160 00	*50 00
Hobbs		*10 00		Markle	*45 00	*49 60	*60 50
Honeytown (Seymour)		*7 00		Markleville (E. Main St.)		*4 71	
Hopewell (Delphi)		*26 89		Martinsville	35 00	35 00	
Houston (Freetown)		2 72		Marysville	*5 00	8 50	
Howard Park (Jeffersonville)		*22 50	6 00	Mechanicsburg (Thorntown)		15 00	
Huntingburg (Central)	*7 00	6 15		Medaryville		9 00	
Huntington (Central)	*600 00		*50 00	Metamora	2 00	*8 00	
Hynesdale (Martinsville)	*3 00			Metz	*75 88	*22 60	
Independence (First)	*2 00	*5 50		Michigan City (Pine St.)			2 85
Independence (Hartford City)	*7 62	6 00		Middlefork (Foltz)		*3 27	50
Independence (Tipton)	*25 00	20 00		Middletown (Sixth St.)	*30 00	*41 19	
Indiana Harbor	Contrib.	*6 18		Millford	*8 00	9 00	
Indianapolis (Centenary)	*50 00		2 00	Miller Chapel (Bloomfield)	*45 00	*22 58	
Indianapolis (Central)	*500 00	*322 54		Millroy	*43 39	13 25	20 00
Indianapolis (Columbia Place)	*21 23	10 00		Milton	29 50	*80 00	
Indianapolis (Downey Ave.)	*505 61	45 24	*50 00	Mishawaka (First)	*110 61	100 00	*57 55
Indianapolis (Eight St.)	20 00	15 00	10 00	Mitchell	*35 00	*20 00	*25 00
Indianapolis (Englewood)	*87 26	14 92		Monroe		6 80	*5 35
Indianapolis (Fairfax)		*47 25		Monroeville	9 40	10 00	
Indianapolis (Fourth)	5 00			Monrovia	*8 00	*47 00	*17 20
Indianapolis (Hillside)	*27 25	32 00		Montclair (Lizton)	*8 00	*25 00	
Indianapolis (Morris St.)	19 00		*5 00	Monticello	*50 00	*32 86	
Indianapolis (North Park)	*90 00	*50 00		Mooreland		20 00	
Indianapolis (Seventh)	342 68	*260 35	5 00	Moorestville		*14 00	
Indianapolis (Sixth)	*25 00	10 00	5 00	Mooreville (Floyds Knob)		10 52	
Indianapolis (Third)	*452 28	187 65	*10 00	Morocco	8 75	10 52	
Indianapolis (West Park)	*445 00	*105 00		Morrison	*49 82	*32 06	
Indianapolis (West Park) (Men and Millions Emergency)	150 00			Morristown		5 00	
Indianapolis (West Side)		*18 50		Moscow (Milroy)	*45 00	20 00	
Indian Creek (Lucerne)	3 10	*32 71		Mt. Auburn (Edinburg)	Contrib.	*14 00	
Ingersoll Chapel (Hillsboro)	9 50	*31 00		Mt. Carmel (Trafalgar)	7 75	14 15	
Jamestown	*16 70	*25 00		Mt. Glead (Mooreville)	15 00		
Jasonville		5 50		Mt. Pleasant (Greenwood)	10 00	*22 50	
Jeffersonville (First)	80 00	*8 50		Mt. Pleasant (Hall)		5 88	
Jonesville	4 16			Mt. Summit		*13 96	
Kempton	10 60	*37 06		Mt. Tabor (Monrovia)	*16 00	*13 54	2 00
Kendallville		65 78		Mt. Vernon (First)	425 00	*400 00	*35 00
Kennard	3 15	*81 41		Muncie (Jackson St.)		*9 25	
Kentland	*30 00	*34 75	7 50	Mundell (Zelma)			
Kent (Madison)		6 00		Nameless Creek (Wilkinson)	*100 00	*100 00	
Kewanna		*5 00		Nashville	1 00		10 00
Kingman		*36 00		Needham	*16 00		
Kirklin	14 17	*5 00		New Albany (Central)	*100 00	*145 00	*5 00
Knox	*5 00			New Albany (Park)	20 00	8 50	4 50
Kokomo (Main St.)	86 10	*127 09		New Antioch (Mellott)	10 00	16 00	
Kokomo (South Side)	*17 61	*17 12	*7 00	Newbern (Columbus)	2 70		
Kouts	Contrib.	10 00		New Brunswick (Jamestown)	11 00	*30 00	
Ladoga		10 00		New Carlisle	5 00	18 00	2 50
La Fayette (First)	30 00	30 00		New Castle (First)	5 00	10 06	
La Fontaine	*40 00	*60 00		New Hope (Columbus)	15 00	7 00	
Lake	3 00			New Liberty (Veedersburg)	10 00	*50 00	
Laketon	4 00			New Lisbon (Union City)		*41 35	
Lakeville		*12 25		New Market	*30 00	*10 00	
Laud (Columbia City)	5 00	14 16		New Palestine	*7 00	4 50	
Laurel		18 49	2 10	New Point		*10 50	
Lebanon (Central)	404 13			New Richmond	19 22	*35 00	
Lexington	5 65			New Ross	*45 00	*33 81	
Liberty	2 50	*8 71		Newville (Butler)		20 00	
Liberty (Martinsville)	*4 34	6 20		Nineveh	46 00	26 45	
Liberty (Orleans)	13 30			Noblesville (First)	40 00	*10 00	
				Normanda (Goldsmith)	*24 45	*77 30	
				North Liberty	13 75	*8 55	
				North Liberty (New Augusta)		*15 00	
				North Madison		*3 00	

INDIANA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
North Salem.....	*85 00	*100 00		Somerset.....		6 50	
North Scott (Angola).....	*33 85		**50 00	South Bend (First).....		52 52	8 00
North Terre Haute.....		*14 68	*3 00	South Bend (Indiana Ave.)	30 00	*41 00	*8 00
North Vernon.....		2 00		South Milford.....	4 00	5 00	
Oaktown (First).....	5 70			South Scott (Angola).....		11 28	
Odon.....		*25 00	*3 00	South Union (Bloomington)		*3 48	
Ogilville.....		7 50		Spearsville (Nineveh).....		*2 35	
Old Augusta (New Augusta)				Spencer.....	*80 00	20 00	
Old Union (Terre Haute)...	10 00			Spring Creek (Logansport)...		*30 00	
Onward.....		5 00		Springersville (Lyons Sta.)...	10 67		
Orange (Glenwood).....		*16 10		Springport.....	110 00	*30 00	
Orestes.....		*16 89		Sprunica (Nineveh).....		*4 13	
Orleans.....	*75 00	*40 00		Star City.....	*10 86	5 00	2 58
Owensville.....	10 00	14 00	1 00	State Line.....		20 00	
Oxford.....	*8 19	4 25		Staunton.....	*3 00		
Palestine (Burket).....	*8 00	60 00		Stinesville.....		1 40	
Park Place Methodist (New Albany)	2 40			Stockwell.....		6 39	
Paynesville.....	*2 00			Stroh.....	*31 00	*31 25	
Pendleton.....		18 32		Sugar Creek (Edinburg)...	Contrib.	24 00	
Pennville.....	2 00	*10 00	*3 00	Sullivan (First).....		14 66	*55 00
Peru (First).....			2 00	Summitville.....	*25 00	14 00	
Pine Village.....		*30 20		Surprise (Brownstown)...		1 00	
Pittsboro.....	*0 00	*35 00		Tabayzee.....	*25 00	*14 12	
Plainfield.....		7 04		Tab.....		*22 50	
Plainville.....	*25 50	*18 65		Tabor (Muncie).....	3 00	27 27	
Pleasant Grove (Lafayette)...	3 51	12 81	*4 47	Tampico (Brownstown)...	*5 00	3 50	
Pleasant Ridge (Rising Sun)	*7 50	*17 50		Terre Haute (Central).....	100 05	100 00	
Pleasant Run (Yorktown)...	*5 25			Terre Haute (Dean St.)...		2 00	
Pleasant View (Butler).....		9 36		Terre Haute (Maple Ave.)...	*25 00		*50 00
Plum Creek (Rushville)...	*30 60			Terre Haute (Second).....	*15 00		
Plymouth.....		*50 00		Thomas Chapel (Cutler)...	*4 00		
Portland Mills (Judson)...	*6 00			Thornstown.....	20 00	11 75	
Portland (West Walnut St.)	38 00	31 85		Tipton (West St.).....	*147 72	*34 00	
Poseyville (First).....	*36 00			Trafalgar.....	*45 00	30 64	
Prairie Green (Ambia).....	*18 00			Treaty.....		12 00	
Princeton (Broadway).....	*10 00	*5 00		Trinity Springs.....	2 00		
Providence (Bargersville)...	21 36	*20 00		Union Chapel (Atlanta)...		*15 00	
Providence (Paxton).....		*10 00		Union Chapel (Laconia)...		4 50	
Redding (Seymour).....	*8 00	*10 00	*4 38	Union (Franklin).....	60 00	69 29	
Red Key.....	5 00	3 35		Upper Hill (Griffin).....		*5 00	
Refuge (Noblesville).....	*17 00	*25 00		Vallonia.....		*23 07	
Remington.....	4 00	39 50		Vallonia (Men and Millions	15 00		
Rensselaer.....	11 30	14 98		Emergency).....			
Reynolds.....	Contrib.	3 55		Valparaiso (First).....	100 00	50 00	
Richmond (Central).....		15 00	*5 60	Valparaiso (?).....		*5 75	
Richmond (First).....	455 30	144 70	*10 00	Veederburg (First).....	*26 00	13 77	
Richmond (First) (Men and				Vermilion (Alexandria)...		*10 80	
Millions Emergency).....	228 75			Vevay.....		13 20	
Rich Valley (Kokomo).....	15 00	14 50	*5 00	Vincennes (First).....	41 31		5 00
Ripley (Winamac).....		*3 92		Vincennes (Second).....		5 00	5 00
Rising Sun.....	7 50			Vincen (Winslow).....	*4 00	7 00	*3 00
Riverside (Winamac).....		4 38		Vistula (Union).....	3 79		
Roachdale.....	*27 00	2 08		Wabash.....	75 00	31 89	
Roanoke.....		8 50		Wallace (Men and Millions	2 50		
Rockfield.....		*29 42		Emergency).....			
Rocklane (Greenwood).....	*22 95	47 50		Walnut Grove (Smedley)...		9 33	
Rockville (First).....	12 20	10 35		Wanatah.....	*8 06		
Rolling Prairie.....	*17 00			Ward (Jamestown).....	15 00	*25 00	
Royal Center.....	*14 05			Warren.....	*8 00	*25 00	
Rushville (Main St.).....	*300 00	*300 00		Warsaw (First).....		5 50	1 25
Russellville.....	*62 20			Washington (First).....	91 25		16 00
Russiaville.....		*25 08		Waynesburg (Letts).....		*20 00	
St. Bernice.....		6 08		Waynetown.....		*41 76	
St. Joe.....	*21 85	*18 83		West Lebanon.....		7 75	
Salem (First).....	15 00	*22 14		West Liberty (Covington)...		*6 22	
Salem (Madison).....		*20 48		West Liberty (Greentown)...	4 26		
Saltillo.....	*6 00	*3 50		West Middleton.....	2 04		
Sandborn.....	*20 50	7 00		West Point (Russiaville)...	10 14	13 62	
Sauktown (Mill Creek).....	*14 00	14 75		Westport.....		3 00	
Scottsburg.....	*23 29	*11 00	*8 15	Westville.....		9 00	
Scotts Prairie (Veeder-				Whitesville.....	8 00	*15 00	
burg).....	15 00	23 00		Whitewater (Richmond)...		*57 27	
Sexton (Rushville).....	*10 00	*10 00		Whiting.....	*15 00	*25 00	*10 50
Seymour (Central).....		11 88		Williams Creek (Nora)...	*15 00	5 00	
Shaker Prairie (Carlisle)...		*26 62		Winamac.....	5 00	*25 00	
Shelburn (First).....		*8 00		Winchester (Main St.)...	12 00	14 00	*11 00
Shelby.....	6 00	*21 55		Windfall.....	*50 00	*90 00	
Shelbyville (First).....	32 75	65 00		Winslow.....	4 00		
Sheridan.....	*35 00	*35 20	*10 00	Winthrop.....		9 61	
Shiloh (Greenfield).....		9 00		Wolcott.....	14 00	10 75	*5 00
Shirley.....	*18 65	*15 00		Worthington (First).....	*25 00	8 93	
Shoals.....	5 00			Yeoman.....	2 00	*1 90	
Smartsburg (Crawfords-				Yorktown.....	4 36		
ville).....		*12 08		Youngs Chapel (Crawfords-		15 00	
Smithsville.....		10 00		ville).....		37 00	
				Zionsville.....	35 00	37 00	
				Zoah (Scottsburg).....	1 86	*5 00	

INDIANA—IOWA.

Individuals and Million-Dollar Campaign.

Austin, Anna G. and M. A.	20 00
Austin, Ralph V.	10 00
Banhan, Aza M. (Men and Millions Emergency)	25 00
Bare, Mr. and Mrs. J. J.	10 00
Beck, Miss Doris	12 00
Berkey, C. B.	7 00
Berkey, J. G. (Men and Millions Emergency)	5 00
Branch, M. G.	24 00
Brown, Robert W.	1000 00
Bryan, D. E. (Men and Millions Emergency)	50 00
Canady, Harry B.	200 00
Carey, Elizabeth	2 00
Chadwick, P. H.	20 00
Cox, T. A.	5 00
Coyle, Frank A.	5 00
Dean, D. H.	40 00
Deer, Mrs. Carrie	2000 00
Denton, H. A. (Men and Millions Emergency)	25 00
Dillman, R. C. (Men and Millions Emergency)	25 00
Doll, Chas. F. (Men and Millions Emergency)	50 00
Eddington, Laurinda	50 00
Fillmore, Chas. M.	5 00
Ford, Donald C.	12 50
Frazee, E. A.	25 00
Frazer, John H.	25 00
Hardin, Mrs. Edith	5 00
Hardin, Franklin	10 00
Hargrove, R. C.	20 00
Hazelrigg, F. C.	10 00
Heiny, Thyra	10 00
Hendrix, Mrs. T. A.	5 00
Hinschaw, Mrs. Linda	100 00
Hurt, Mrs. J. B.	1 00
Irwin, Kate	5 00
Johnson, Kate V.	5 00
Johnson, W. E. and family	100 00
Keller, Bessie	101 00
Keller, E. G.	5 00
Lambert, Mrs. Frank (Men and Millions Emergency)	12 00
Leeg, T. J.	2 50
McGowan, W. T.	1 00
McPherson, Daisy	22 50
Mahin, Chas. W.	5 00
Mannon, Mrs. L.	10 00
Miller, B. F.	50 00
Murray, L. E. (Men and Millions Emergency)	35 00
Newlin, John H.	1 00
Nichols, J. W.	2 00
Orme, Hence	190 00
Pollard, Mrs. M. E.	2 00
Pollard, Mrs. V. A.	20 00
Powell, Miss Icelone	6 00
Quirk, J. M.	250 00
Reeves, G. L.	100 00
Reeves, Marshall T.	10100 00
Rusk, Miss Hattie C.	5 00
Small, Matthew (Men and Millions Emergency)	125 00
Stewart, Oliver W.	10 00
Stiers, Wilbur	20 00
Sweeney, Z. T.	25 00
Taylor, Anna	25 00
Todd, Joseph C.	10 00
Trinkle, J. A. (Men and Millions Emergency)	10 00
Trusty, Clay	5 00
Unbarger, Mrs. H.	10 00
Vail, E. O.	400 00
Wachtell, C. S.	100 00
Webb, Carl E.	10 00
Wood, John C.	10 00
Zink, C. M.	1 00

Miscellaneous.

A Friend	60 00
A Friend	6 00
Board of Ministerial Relief	1125 70
Cash	57 93

Loyal Bereans' Class, Anderson (Central).

Queen Esther Class, New Lisbon

S. S. Class, Elwood, (East Main St.)

Volunteer Class, Marion

IOWA.

Ch.

S. S.

C. E.

Adaza	**26 00	3 11	
Adel		*23 50	
Akron	*24 35	38 30	5 88
Albia	74 66		
Alburnett		13 95	
Allerton		3 70	
Altونا		20 40	
Ames	165 00	22 25	25 00
Archer		*27 00	
Arlington		12 00	**32 00
Ash Grove		7 00	
Atalissa		10 00	
Atlantic	*32 00	*25 00	*3 00
Audubon	6 00	2 50	
Bagley	Contrib.	*32 50	
Barney		*6 54	
Bartlett		*1 50	
Batavia			*3 69
Bayard	**8 00	*24 57	
Bedford	*26 08	*70 00	*3 00
Belinda (Chariton)			**18 10
Belinda (Purdy)		30 00	
Belknap		*2 15	
Bethel (Eddyville)	**13 91		
Bethel Grove (Liscomb)	16 00		
Bevins Grove (Clemson)	*10 00		
Big Cedar (Stockport)		*27 74	
Bladensburg (Agency)		5 40	
Blanchard	Contrib.	20 14	
Blackton		*865 35	
Bloomfield (First)	25 00	*35 00	1 50
Blue Grove Center (Lenox)	30 00		
Bondurant		*5 00	
Boone (Central)	*50 00	*70 00	
Braddyville		*16 33	
Brandon		5 72	
Bridgewater		*19 24	
Bristow	*5 00	*19 00	
Brooklyn		1 13	
Burlington (First)	*38 55		*10 00
Cambria	*7 10	5 00	
Carlisle		8 90	
Carson	*10 00	*25 00	
Cass Center (Webster City)		*56 57	
Cedar Falls	*15 00	*13 16	**11 20
Cedar Rapids (First)		*818 13	*60 80
Cedar Rapids (Second)	30 00		5 10
Center Point	5 00		
Chariton (First)	**26 30	*33 30	
Cherokee	12 50	14 56	
Chesterfield (Des Moines)	8 45	18 38	*9 00
Clarinda	50 00	*222 87	
Clarion	**78 30	8 44	
Clearfield	8 17		
Cleghorn	*20 00	20 60	
Clinton (Central)	*20 00	28 77	
Coggon	10 42	*30 23	*10 00
Colfax (Howard St.)		*21 43	
Collins	*33 48	*25 00	
Coon Rapids	**10 40	*26 07	
Coppack	*6 00		
Corning		8 05	
Corydon	20 00	18 00	**16 00
Council Bluffs (First)		*3 25	
Creston	*34 90	37 37	*22 80
Cuba (Fredric)		*15 00	*80 00
Cumberland	6 67	6 78	
Davenport (First)	*70 00	20 00	7 00
Decorah		*7 00	
Deep River		23 37	
Delphos		*21 24	
Delta	*600 00		
Des Moines (Capitol Hill)		*33 68	
Des Moines (Central)	750 00		*50 00
Des Moines (Grant Park)	**49 27		
Des Moines (Mondamin Ave.)	15 00	*25 00	
Des Moines (Park Ave.)	*20 00	*70 00	
Des Moines (Union Park)	*15 00	20 13	
Des Moines (University)	*2100 00	*100 00	50 00

IOWA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Diagonal.....	1 23		*5 75	Modale.....		4 92	*6 39
Dixon.....	**50 13			Mondamin.....	*6 50	14 00	
Drakesville.....		*17 00		Montezuma.....	*19 00	*11 13	*6 00
Earlham.....	*39 00		*3 00	Moravia.....	5 25	*8 00	
Early Chapel (Earlham)...			*7 80	Morgan Valley (Percy)...	2 50		
Eddyville.....		18 60	2 60	Morse.....		5 25	
Eldon.....		10 00		Morton Mills (Memorial)...		5 00	
Eldora.....		13 91	3 50	Moulton.....		16 02	
Elliot.....			23 50	Mt. Auburn.....	**10 00		
Englewood (Knoxville)...		*1 00		Mt. Ayr.....	**50 00	36 98	8 00
Estherville.....		23 61		Murray.....	*10 00	*40 00	5 00
Exira.....	**50 00	*43 25	10 00	Mystic.....		*16 50	
Exline.....	**55 00	*17 50		Nevada.....	*25 00	*30 00	
Fairfield (First).....	*25 20	*60 14		New London.....	*16 80	*23 00	
Farlin.....		*25 00		New Sharon.....		14 85	
Farragut.....	*23 25	12 50		Newton.....	*30 00	16 75	
Fertile.....		*28 78		New Virginia.....		5 77	
Floris.....	8 65	*24 00	6 70	Nichols.....		9 83	
Fort Madison (First)...			*5 00	Nora Springs.....		5 25	*5 00
Frank Pierce (Kalona)...	10 35	*47 70		North English.....	54 00	*50 00	
Fremont.....		10 00		North River (Earlham)...	25 00	*50 00	
Galesburg (Reasnor)...	*15 00	6 00		North River (Earlham) (Men and Millions Emer- gency).....	25 00		
Garwin.....		4 00		North Star (Blanchard)...		*11 00	
Goldfield.....	*40 00	*43 51		Norwalk.....	25 00	16 25	
Granger.....	15 34	*56 00	8 00	No. 9 Community Church (Perry).....		5 85	
Gravity.....	*41 00		5 00	Numa.....		*9 00	**6 06
Greeley.....		*10 00		Oak Grove (Shellsburg)...		*20 18	
Greenfield.....		*4 00		Oakland.....	12 30	*22 00	15 00
Grimes.....		*20 00		Oelwein.....	15 00	15 00	
Grinnell.....	*22 45	8 46		Onawa.....		*71 61	*39 10
Griswold (Central)...	9 00			Ortonville (Adel).....		7 00	
Guthrie Center.....	*20 00		**7 00	Osceola.....		50 00	*15 00
Hamburg.....	*10 65			Oskaloosa.....	50 00	*100 00	
Harlan.....		8 87		Ottumwa (Davis St.)...	15 32	*15 31	3 10
Hedrick.....	10 00		10 00	Ottumwa (First).....	15 00	*55 00	
Henderson.....	*25 30	*35 57	*28 00	Packwood.....		4 08	
Hillsboro.....		3 72		Panora.....	*20 00	*32 47	
Homer (Stratford).....		*9 82		Perry.....	15 00	*70 00	*6 30
Hopeville.....		*26 25		Pierson.....	**35 13	14 00	
Humeston.....		25 00	2 00	Pleasant Hill (Washington)...	10 30	*9 00	
Iconium (Mystic).....		9 11		Pleasantville.....		25 00	
Indianapolis (What Cheer)...		45 14		Prairie City.....		*23 00	
Iowa City.....	20 10	17 14		Prairie Creek (Vinton)...	10 00	36 32	
Iowa Falls.....		*52 00	15 00	Prescott.....	*25 00	17 00	*5 00
Ira.....		*25 26		Prole.....		*6 25	
Irwin.....		20 35		Pulaski.....		*10 20	
Jefferson.....	5 00	*9 86		Red Oak.....	26 91		
Jewell.....	*8 92			Republic (Ionia).....	*15 00	6 50	
Kalona.....	10 00	9 25	3 00	Richland.....	*5 00	*11 15	
Kamrar.....	2 85			Rinard.....	**14 09	*32 20	
Kellogg.....	**75 70	*21 72		Rising Sun (Altoona)...	*32 56	*12 58	
Kent.....		5 00		Riverton.....	Contrib.	*32 70	
Keokuk (First).....	*503 50	*100 00		Robertson.....	*5 00	*30 25	*11 22
Keosauqua.....		*11 44		Rockwell City.....		12 80	
Keota.....		88 09	21 50	Runnells.....	2 00	3 55	
Kinross.....	4 00			Sac City.....	100 00	240 00	45 12
Knoxville (First).....		*47 71		St. Anthony.....		12 78	
Lacona.....		*47 50		St. Charles.....		*32 61	
Lafayette (Alburnett)...		*28 30		Sandyville (Ackworth)...	*10 00		
Lancaster (Sigourney)...	3 00	5 00		Schaller.....		*40 00	*3 00
Larrabee.....	5 46			Scranton.....	*5 25	*20 00	
Last Chance (Derby)...		*11 00		Seymour.....	*17 00	4 38	
Laurens.....	**45 00	19 39	*5 00	Sheldon.....	Contrib.	*46 75	
Lenox.....		*30 00	*10 00	Shenandoah.....	*38 93	35 09	*50 00
Leon.....		7 30	*8 00	Siam (Bedford).....		15 64	
Lewis.....	**14 66	*12 80		Sioux City (First).....	**89 51	*69 91	*13 00
Liscomb.....		*25 21	*8 50	Sloan.....	15 00	*15 10	*38 66
Logan.....	*25 00			Spencer (First).....		*66 61	
Long Grove.....		*40 00	10 00	Stanhope.....	*160 00	*65 50	4 25
Lorimor.....		5 50		Storm Lake.....			*3 00
Lovilla.....		*23 66		Strawberry Point.....	3 00	*1 00	
Madison (Brooklyn)...	38 50	5 85	10 00	Stuart.....			3 00
Madison Chapel (Turo)...		9 53		Summitville.....	10 00	*20 00	*14 00
Maloy.....		15 50		Sutherland.....		37 02	
Malvern.....	2 10			Tabor.....		*54 55	
Manning.....		2 69		Thurman.....	*3 00	*5 27	
Marble Rock.....	10 00	*5 50		Tiffin.....		3 75	
Marcus.....		15 93		Tingley.....		16 50	*1 45
Marion (First).....	25 00	16 72	*10 00	Troy Mills.....		*13 13	
Marshalltown (Central)...	71 00	*100 00		Udel.....	10 00		
Mason City.....		*30 00	*5 00	Union.....	*10 00	12 70	
Massena.....	*5 00	5 00		Union (Aurora).....		20 96	
Maxwell.....	6 47	15 70		Union Chapel (Blakesburg)...		*21 00	
Meadow Grove (Luther)...		*10 00		Union Mills (New Sharon)...	12 50	23 00	
Melbourne.....	*9 55			Urbana.....	12 26	15 49	*4 15
Milton.....	10 00	4 50		Ute.....	*12 80		1 72
Minburn.....	**48 60	14 21					
Missouri Valley.....			*20 00				
Mitchellville.....		45 46					

IOWA—KANSAS.

	Ch.	S. S.	C. E.	Miscellaneous.		
Valley Junction.....	*79 30	*48 05	6 00	Friends.....		71 50
Van Wert.....	Contrib.	*23 00	*5 20	Missionaries (Akita).....		226 74
Vinton.....		*20 19		Missionaries (Fukushima).....		59 40
Walker.....		8 34	1 03	Missionaries (Osaka).....		281 36
Walnut City (Mystic).....		*30 00		Missionaries (Takinogawa).....		412 78
Washington.....	8 00	*12 00		Missionaries (Tokyo).....		50 00
Washington Chapel (Minburn).....				School Fees (Akita).....		177 79
Waterloo (Central).....	*12 00	*31 00		School Fees (Osaka).....		1735 35
Waukeee.....	*93 10	*66 00		School Fees (Takinogawa).....		3608 30
Webster City.....	*35 00	17 50		School Fees (Tokyo).....		285 73
Weldon.....	10 00	10 00				
Wever.....	7 00	*22 00				
What Cheer.....		6 80				
Wheelerwood (Mason City).....		*14 56				
Whiting.....	3 40		5 00			
Whitten.....	30 00	47 27	*15 00			
Winterset.....	9 00	*30 75	*10 00			
Woodbine.....	103 00		*10 00			
Woodburn.....	5 50					
Woodlawn (Lake City).....	**75 00	*100 25				
Woodward.....		*30 00				
Yale.....		14 00				
Zearing.....	11 50	15 00	8 00			

Individuals and Million-Dollar Campaign.

Bacon, Wallace R.....		5 00	
Bailey, Mrs. P. H.....		2 00	
Baker, W. M.....		5 00	
Barlow, Mrs. J. H.....		10 00	
Boyd, Estella.....		2 00	
Burgett, Mrs. P. B.....		25 00	
Bush, F. E.....		10 00	
Coe, Mrs. Josiah.....		5 00	
Delezer, J. M.....		5 00	
Early, Elsie M. (Men and Millions Emergency).....		51 00	
Edwards, Leonard C.....		30 00	
Ewing, Mrs. Jane.....		5 00	
Fishell Mr. and Mrs. John.....		40 00	
Gunderman, J. J.....		5 00	
Hanna, I. S.....		25 00	
Harlan, Mrs. J. (Men and Millions Emergency).....		25 00	
Hunter, H. W.....		5 00	
Johnson, Mrs. S. A.....		100 00	
Kaufman, Harry F.....		5 00	
King, G. E.....		300 00	
Lindenmeyer, Louise.....		2 00	
McCalmon, Charles A.....		5 00	
McCarty, C. F.....		50 00	
Norris, Mrs. G. K.....		3 00	
Nyce, A. G.....		10 00	
Olsen, Florence H.....		5 00	
Paulus, Mae E.....		5 00	
Porter, C. M.....		106 00	
Sargent, Mrs. W. C.....		10 00	
Stephenson, Mrs. Edgar (Men and Millions Emergency).....		10 00	
Wingfield, Mrs. F. R.....		5 00	
Wittner, Geo. P.....		25 00	
Wood, Mary E.....		30 05	

Miscellaneous.

Bequest (Estate of Mrs. Lillie Hendrick).....		125 00	
Bequest (Estate of Mattie M. Hornor).....		260 00	
Bequest (Estate of Ethel Shaver).....		50 00	
Cash.....		15 00	
Students of Drake University.....		25 00	

JAPAN.

	Ch.	S. S.	C. E.
Akita.....	335 18		
Fukushima.....	208 21		
Osaka.....	201 36		
Tokyo.....	463 41		
Tokyo (Takinogawa).....		7 50	

Individual and Million-Dollar Campaign.

Armbruster, Miss Rose.....		6 43	
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	Ch.	S. S.	C. E.
Abbyville.....	*10 00	*30 65	
Abilene.....	42 59	*11 17	8 00
Agra.....		12 00	
Allison.....		12 85	
Altamont.....		*15 70	
Altoona.....		*10 31	
Anthony.....	10 00	14 00	*3 00
Antioch (Hunnewell).....		*10 00	
Arcadia.....		10 00	*10 00
Arkansas City (Central).....	*25 00	*60 00	*10 67
Ashland.....	*35 00	*13 59	
Ashton.....		3 30	
Atchison (First).....	172 46	65 00	**50 00
Atlanta.....		*7 03	*5 00
Attica.....		*6 15	
Atwood.....	10 00	*13 13	
Augusta.....			5 00
Barnes.....		30 71	
Baxter Springs.....		*40 00	
Beattie.....		*13 38	
Belleville.....	43 15	*55 32	10 50
Beloit.....		*40 00	
Belpre.....		6 00	
Benton.....		18 50	
Bethany (Parsons).....		*33 30	
Bethel (Quinter).....		*14 32	
Bigelow.....			1 92
Bluff City.....	2 45		
Blue Mound.....	26 00		
Bonner Springs.....	60 00	*80 00	*14 86
Bucklin.....	10 00	*15 25	
Buffalo.....		*8 50	
Burlington.....	9 00	*40 00	*11 65
Burr Oak.....		*5 71	
Burrton.....		*27 50	
Caldwell (First).....	20 00	11 64	
Caney.....	11 60	15 00	
Canton.....	*28 40	*16 08	
Carneiro.....	5 00	3 30	
Cedar.....		7 35	
Centropolis.....		*6 50	
Chanute.....		*50 00	*35 85
Cheney.....	232 00		*25 00
Cherokee.....		5 25	
Cherryvale.....	3 60	*40 42	
Chetopa.....		*5 10	
Cimarron.....	3 20		
Clafin.....		3 65	
Clay Center.....		11 41	
Clearwater.....	38 31	*20 00	5 00
Clyde.....	4 55	*20 92	*5 66
Coffeyville (First).....		40 00	
Colby.....		5 50	
Colony.....		*6 80	
Columbus.....	10 00	*60 00	10 00
Concordia.....	6 50	*12 14	*12 00
Conway Springs.....	3 00		12 50
Courtland.....		*25 00	
Crestline.....	3 00	*6 00	
Croft.....	1 50		
Cunningham.....	6 00	*14 00	
Deering.....	3 00	*12 79	
Delavan.....		*5 15	
Derision.....	**55 00	8 50	22 50
De Soto.....		*5 00	
Dighton.....			*4 33
Dodge City.....		*41 34	
Doniphan.....		*3 10	
Doniphan.....		*75 00	
Dows.....	10 00	10 00	*5 78
Dresden.....	5 00		
Duquoy.....		5 00	
Dwight.....		*4 23	
Edmond.....		5 05	**6 00
Edwardsville.....		*9 00	
Effingham.....	**12 50	*40 26	

KANSAS.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
El Dorado (First).....	75 00	*90 00	**10 50	Lewis.....		*44 45	-----
Elk Falls.....	20 00	*3 00	-----	Liberal.....	*40 00	*25 00	67 50
Emporia (First).....	95 00	-----	-----	Liberty (Long Island).....		*11 60	*3 00
Englewood.....	*5 00	8 20	-----	Limestone (Glen Elder).....	*5 00	6 70	*6 00
Erie.....	-----	-----	1 00	Lincoln.....	5 00	-----	-----
Eureka.....	*15 00	20 00	*9 00	Little Stranger (Leavenworth).....	-----	*7 24	-----
Everest.....	25 00	*45 00	-----	Louisburg.....	-----	*24 00	-----
Fairview (Larned).....	2 00	-----	1 60	Lowe Center (Morrowville).....	*10 00	-----	-----
Fairview (Scottsville).....	30 22	62 77	-----	Lyndon.....	-----	12 00	-----
Fall River.....	-----	*2 25	-----	Lyons.....	69 60	*74 29	*13 25
Farmington.....	**26 22	-----	-----	McCune.....	-----	18 30	-----
Faulkner.....	*8 00	-----	-----	McPherson.....	20 00	*62 26	2 00
Florence.....	10 00	*35 00	-----	Macksville.....	*25 00	11 00	-----
Formosa.....	5 00	15 00	-----	Madison.....	-----	12 28	-----
Fort Scott (First).....	*75 00	*18 00	**41 00	Manhattan (First).....	10 00	15 00	**8 35
Fowler.....	22 00	*41 00	2 00	Mankato.....	-----	*22 00	2 25
Fredonia.....	39 50	*89 00	*41 37	Maple Hill.....	-----	2 00	-----
Galena.....	*10 00	*25 00	3 00	Marion.....	*25 00	*41 00	-----
Galesburg.....	17 21	*25 00	-----	Marysville.....	9 57	23 02	-----
Galva.....	20 00	*35 00	2 65	Mayview (Jewell).....	*14 12	*46 21	-----
Garden City.....	-----	10 00	*13 11	Medicine Lodge.....	-----	6 50	-----
Garfield.....	-----	*1 75	-----	Minneola.....	-----	*10 12	**10 00
Garnett.....	-----	*35 00	*3 00	Moline.....	10 60	10 00	-----
Geuda Springs.....	-----	*15 78	-----	Moran.....	-----	12 69	**10 15
Girard.....	20 00	*10 15	**10 00	Morrowville.....	-----	5 00	-----
Glasc.....	-----	9 50	-----	Mound City.....	7 00	*12 50	-----
Glen Elder.....	10 00	*15 00	-----	Mound City (Wall St.).....	-----	*30 00	5 00
Goff.....	-----	*14 06	-----	Moundridge.....	11 00	-----	-----
Goodland.....	-----	*30 00	*50 00	Mound Valley.....	*2 00	-----	-----
Great Bend.....	-----	15 00	*8 00	Mt. Hope.....	Contrib.	*40 00	5 00
Greenleaf.....	-----	*12 00	-----	Mt. Pleasant (Rose).....	*5 00	-----	-----
Greensburg.....	-----	2 50	-----	Murdock.....	*4 34	-----	*3 00
Grenola.....	-----	5 60	-----	Narka.....	4 00	-----	-----
Grinnell.....	-----	5 29	5 00	Neodesha.....	-----	*50 00	-----
Groveland (McPherson).....	*15 00	-----	-----	Newton (First).....	13 40	-----	**9 60
Harmony (Kanorado).....	*7 00	-----	-----	Nickerson.....	17 10	31 00	*35 50
Harper.....	-----	10 80	-----	Norcatar.....	-----	*5 00	*5 00
Hartford.....	**11 30	*16 00	-----	Northcott (Neosha Falls).....	-----	*12 20	*3 00
Hayne (Liberal).....	-----	*8 61	-----	North Elm (Oketo).....	-----	*21 20	-----
Hazelton.....	-----	*11 45	-----	Norton.....	*25 00	*20 00	-----
Hepler.....	-----	*5 00	-----	Nortonville.....	2 30	-----	-----
Herington.....	-----	25 00	20 50	Norwich.....	12 40	22 63	-----
Hiawatha.....	66 69	*40 29	-----	Oak Creek (Lebanon).....	-----	*23 65	-----
Highland.....	*550 00	*100 00	*11 25	Oakley.....	2 75	5 56	-----
Highland (Norton).....	-----	*21 18	-----	Oberlin.....	-----	10 40	-----
Highland (White City).....	*10 00	-----	-----	Ogallah.....	-----	*6 00	-----
Hill City.....	-----	*21 00	10 00	Ogeese (Erie).....	-----	10 00	-----
Hoisington.....	*25 00	-----	**15 35	Olathe.....	*25 00	*42 33	-----
Holton.....	25 00	25 00	*25 55	Oneida.....	-----	*35 37	-----
Homewood.....	-----	-----	*3 00	Oneida Mission (Seneca).....	-----	7 50	-----
Hope.....	-----	6 00	*5 50	Opolis.....	-----	*3 75	-----
Horton.....	51 92	26 00	-----	Osawatomie.....	20 00	21 46	*16 00
Howard.....	3 50	*10 00	-----	Osborne.....	7 50	*36 00	*5 00
Hoxie.....	1 73	-----	-----	Oswego.....	-----	8 00	-----
Humboldt.....	-----	*13 55	-----	Ottawa.....	-----	*35 23	-----
Hutchinson (First).....	-----	*600 00	-----	Ottumwa (Burlington).....	-----	2 29	-----
Hutchinson (South).....	-----	*17 01	-----	Oxford.....	*15 00	*26 00	3 00
Independence (First).....	62 00	*70 00	6 65	Palco.....	*3 00	*13 59	-----
Iola (First).....	22 75	*75 19	*7 00	Paola.....	40 00	*21 60	4 88
Ionla.....	-----	-----	**7 76	Parker.....	-----	8 00	-----
Iuka.....	*7 00	*18 00	-----	Parsons (Sunshine).....	-----	*3 00	-----
Jewell.....	10 00	*26 43	-----	Pawnee Rock.....	-----	*20 00	-----
Junction City.....	**22 75	*30 65	-----	Peabody.....	10 10	*20 51	-----
Kansas City (Central).....	70 00	30 00	-----	Perry.....	-----	*4 00	-----
Kansas City (Chelsea).....	-----	*7 59	-----	Peru.....	*2 60	4 50	-----
Kansas City (First).....	-----	8 00	-----	Phillipsburg.....	*5 00	*23 55	-----
Kansas City (Emerson Park).....	-----	8 70	-----	Piedmont.....	-----	1 78	-----
Kansas City (Grandview).....	*40 00	20 00	5 00	Pittsburgh (First).....	*138 80	*40 00	-----
Kansas City (Quindaro).....	15 00	17 60	3 30	Plainville.....	*12 00	-----	**10 00
Kansas City (Rosedale).....	*3 00	*25 00	-----	Pleasant Grove (Nortonville).....	*10 00	*18 15	-----
Kansas City (Temple).....	40 00	*53 00	**10 00	Pleasant Hill (Burlington).....	-----	*18 01	-----
Kansas City (Third).....	-----	4 00	-----	Pleasanton.....	-----	*25 00	**52 00
Kensington.....	15 00	*54 00	-----	Potter.....	10 00	-----	6 00
Kingman.....	25 00	25 00	47 30	Potwin.....	-----	*26 57	-----
Kinsley.....	10 00	10 00	4 00	Powhattan.....	-----	2 61	-----
LaCrosse.....	-----	*22 45	2 50	Prairie Home (La Cygne).....	4 00	*3 66	-----
La Cygne.....	9 00	-----	-----	Pratt (First).....	*75 00	50 00	**25 00
La Fontaine.....	-----	*20 65	-----	Princeton.....	*10 00	*32 17	**24 90
La Harpe.....	-----	2 75	-----	Protection.....	-----	11 00	-----
Lamont.....	-----	*7 16	2 50	Randall.....	*12 00	23 73	-----
Langdon.....	*725 00	118 61	**61 82	Ransom.....	-----	*40 91	-----
Larkinburg.....	*10 00	*25 00	-----	Reece.....	**10 00	-----	-----
Larned.....	28 50	*32 00	-----	Reserve.....	*60 00	*132 36	*50 00
Latham.....	-----	*25 00	*25 00	Rosedale (Neso City).....	-----	*5 77	-----
Lawrence.....	38 35	-----	-----	Rosedale (Shawnee Boulevard).....	-----	*7 69	-----
Leanna.....	2 85	*19 00	*6 25	Rossville.....	7 00	6 55	-----
Leavenworth (First).....	32 44	-----	-----				
Lebanon.....	-----	32 28	-----				
Leon.....	-----	10 00	-----				

KANSAS—KENTUCKY.

	Ch.	S. S.	C. E.
St. Francis.....	*20 00		*7 03
Salina.....	26 25	20 00	37 00
Savonburg.....		23 00	*3 88
Sawyer.....	*17 00	*9 27	
Scott City.....		*22 00	*4 31
Sedan.....		*20 00	*4 25
Sedgwick.....	5 00	*35 00	*9 75
Severance.....			*9 25
Sharon.....	8 50	12 50	
Sharon Springs.....		10 00	*9 37
Shaw.....	*10 35	*20 70	Contrib.
Sherwin Junction.....		*13 00	
Smith Center.....	*12 00	*37 90	
Soldier.....	12 00	18 45	
South Haven.....	11 40	*30 30	
Sparks.....		*12 00	
Spivey.....	7 00	*8 53	*18 15
Stafford.....	*25 00	25 00	10 00
Starr (Jewell).....	10 00	20 08	
Stockton.....	*72 16		
Strawn.....		9 64	
Sublette.....		2 00	
Surphen Mills (Detroit).....	*5 00	*20 00	
Thayer.....		4 00	
Topeka (Central Park).....	61 68	30 00	*30 50
Topeka (First).....	140 00	*54 25	35 00
Topeka (North).....	30 00	23 00	18 00
Topeka (Oakland).....	8 00		
Topeka (Third).....		*30 00	
Topeka (West Side).....	*7 00	*10 00	*3 00
Toronto.....		*14 40	
Troy.....	49 00	*55 65	*61 00
Tyro (Union).....		*3 35	
Union (Chapel (Mayfield).....	*12 00	*12 75	
Utica.....		6 00	
Vining.....	4 47	15 00	
Wallula.....		10 00	
Walnut.....		4 00	*3 00
Washington (First).....	3 50	*31 81	3 75
Wellington (East Side).....		*10 00	
Wellington (First).....	50 00	*44 00	
West Buffalo (Buffalo).....	*3 00		
White City.....	8 00	8 25	2 00
Whiting.....	*7 00		
Wichita (Central).....	*500 00	*151 54	*20 00
Wichita (Fairview).....	*50 00	25 00	*10 00
Wichita (New Mission).....		*6 40	
Wichita (S. Lawrence).....	42 74		
Wichita (West Side).....	*43 60	30 00	*3 00
Wilmot.....		7 27	1 50
Wilmot.....	*9 35	8 50	*3 00
Winsey.....	*30 00	*47 05	*18 27
Winchester.....	*8 00	15 85	
Windom.....	4 65		
Winfield.....	*100 00	*67 13	*3 00
Wonsevu (Cedar Point).....		*5 58	
Yates Center.....	6 72	1 40	

Individuals and Million-Dollar Campaign.

Adams, W. C.....	250 00
Adamson, R. A.....	5 00
Akey, Ed.....	5 00
Banner, Mrs. W. S.....	2 00
Bartleson, John W.....	2000 00
Belknap, C. F.....	4 00
Bentley, Jane.....	1 00
Bemis, A. R. (Men and Millions Emergency).....	50 00
Blades, Mrs. J. B.....	1 50
Hobbit, W. M.....	130 00
Bradshaw, A. J. (Men and Millions Emergency).....	150 00
Brawner, Mrs. Frances.....	20 00
Carriack, A. J.....	60 00
Casabiers, J. G. (Men and Millions Emergency).....	10 00
Christy, Mrs. Ella.....	1000 00
Davis, Mary M.....	100 00
Draper, A. E.....	1 00
Fallis, W. S.....	25 00
Funk, Charles H.....	5 10
Goble, Rosa E. (Men and Millions Campaign).....	2 00
Greeson, Mrs. R. A.....	1 00
Hackstead, Mrs. Mary.....	5 00
Hardiman, J. W.....	3 90
Kenagy, L. H.....	40 00

Leonard, Grace.....	5 00
Loomis, M. S.....	342 25
Lyon, Mr. and Mrs. E. C.....	80 00
McClure, P. M.....	5 00
McInturf, Inez L.....	1 00
McInturf, Mr. and Mrs. J. H.....	8 00
McInturf, Laura Gertrude.....	1 00
McInturf, Mr. and Mrs. W. G.....	5 00
Martin, Mr. and Mrs. Geo.....	30 00
Michel, Elizabeth C.....	1 00
Minton, Mrs. L. E. (Men and Millions Emergency).....	25 00
Nettleton, Mrs. J. R.....	2 00
Pearce, Mrs. Robt.....	5 00
Reed, Nerva M.....	55 10
Riegel, F. S.....	50 00
Ritter, Mrs. John.....	6 00
Ritz, U.....	5 00
Shoemaker, Miss Rema.....	10 00
Simmons, Mary E.....	1 00
Skadden, Mr. and Mrs. A. B.....	8 08
Stewart, Jennie.....	8 00
Tawney, Mrs. Norah.....	15 00
Webb, J. A.....	10 00
Wyatt, Mrs. Lou.....	1 00

Miscellaneous.

A Friend.....	5 00
Bequest, Catherine B. Self estate.....	100 00
Phil thea S. S. Class, Topeka (first).....	10 00
Cash.....	27 73

KENTUCKY.

	Ch.	S. S.	C. E.
Alton Station.....	*13 70		
Amandaville.....	5 00		
Antioch (Corinth).....		*5 00	
Antioch (Lexington).....		40 00	
Ashland (First).....	100 00	*80 40	
Athens (Lexington).....	*15 40		
Bald Hill (Barterville).....	10 70	*43 12	
Barbourville.....	15 00	*32 00	
Bardstown.....	*50 00	*31 50	
Bardwell.....		*22 00	
Battle Run.....		10 00	
Beargrass (St. Matthews).....	60 00	*26 25	
Beasley Creek (Dover).....	35 25		
Beattyville.....		*6 35	
Beaver Dam.....	*9 00	*8 97	
Beaver Lick.....	*8 00		
Bedford.....	*12 00	10 00	
Beech Grove (Bedford).....	Contrib.	*15 00	
Bellevue (Dayton).....		*40 00	
Benton.....		5 00	
Berea.....		*10 00	
Berea (Harrodsburg).....	*20 00	20 00	
Berea (Lexington).....	*40 00	*20 00	
Berea (Oakville).....	*27 39	14 28	
Berea (Pleasureville).....	10 00	12 97	
Berry.....	10 00	Contrib.	
Bethany (Beechwood).....	7 50		
Bethel.....	20 00	10 00	
Bethel (Kevil).....	6 00	*20 00	
Bethlehem (Cynthiana).....	10 00	*15 00	
Bethlehem (Fincastle).....		*6 00	
Black Oak (Vanceburg).....	*6 00		
Bloomfield.....	11 15	*40 00	
Boston.....	*30 00	*50 00	
Botland (Bardstown).....		2 00	
Bowling Green (First).....	50 70	*50 00	
Bradfordsville.....		*19 39	
Branhams Creek (Galveston).....	*5 00		
Brooksville.....	*28 00	*34 45	
Brownboro (Crestwood).....	50 00	*40 46	
Buckner.....	*10 00	*29 90	
Buena Vista (Owensboro).....	*5 00		
Bullittsville.....	10 00	*34 00	
Burgin.....	27 33	*26 00	
Burkesville.....	*51 75		
Butler.....	11 32	12 45	
Cadiz.....	*816 00		
California.....	Contrib.	12 00	
Camargo (Mt. Sterling).....		*8 00	
Campbellsburg.....	60 00		*14 00
Campbellsville.....		25 42	

KENTUCKY.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Cane Run (Burgin).....			*4 27	Grange City.....	2 00		
Cane Valley.....	13 50			Grapevine (Duncan).....	12 00	*18 50	
Carlisle.....	*200 00	*100 00	3 50	Grapevine (Madisonville)...		5 00	
Carlisle (High St.).....		*5 00		Grassy Creek (DeMoss-ville).....	*13 33	*10 00	
Carrollton.....	20 00	15 00	5 00	Gratz.....	9 39		
Carrsville.....	*3 37	3 50		Grayson.....	*25 00	*20 00	5 00
Catlettsburg.....		*13 37		Green River (Yosemite)...	*10 00		
Cedar Point (Buckner).....		*2 00		Greenup.....		*21 30	
Central City.....		12 27		Gumlick (Atterson).....		*10 00	
Chaplin.....	18 50	*32 50		Hall Chapel (Galveston)...	5 00		
Chatham (Brooksville).....	*10 00	*10 00		Hanson.....	3 35		
Chestnut Grove (Breeding)...		*7 60		Harlan.....		*11 00	
Choateville (Frankfort).....		*6 00		Harrodsburg.....	500 00	100 00	*50 00
Clarksville (Vanceburg).....		*11 05		Hartford (First).....			1 00
Clay City.....	3 50	*18 90	3 25	Hazard.....	*5 00		
Claysville (Cynthiana).....	5 00			Henderson.....	18 30		
Clinton.....		7 40		Henshaw.....		*15 00	
Clintonville.....		*56 40		Hilltop (Ewing).....	10 00	9 60	
Columbia.....	*90 00	20 00		Hineman Chapel (Load)...		*10 00	
Concord.....		*5 00		Hinton.....	2 75	2 00	
Corbin.....		*56 00		Hiseville.....	*8 25		
Corinth.....		25 00		Hodgenville.....	*25 00		
Corinth (Stamping Ground)...		*8 02		Hopkinsville (First).....	450 00	155 00	
Cornet Chapel (Lite).....		*3 25		Hubble.....	*13 50		
Cornishville.....	*19 23	*10 00		Hustontown.....	35 00	*122 58	
Corydon (Livesay Memorial).....	*20 97	*27 00		Indian Creek (Cynthiana)...	*17 25		
Covington (First).....	401 24		2 10	Irish Bottom (Whetstone)...	*13 80	Contrib.	
Covington (Latonia).....	20 00	*51 51		Jackson.....	*13 00		
Covington (Madison Ave.)...	*294 09	*100 00		Jackstown (Carlisle).....		*32 30	
Crab Orchard.....		*10 00		Jamestown.....	*10 50	*17 50	
Crestwood (Central).....	*15 00	*45 00		Jeffersonton.....		*31 61	
Crittenden.....	*20 00	15 82		Jellico (Tenn.).....	*50 00	*50 89	
Crofton.....		*24 00		Kendall Springs (Preston)...		*2 00	
Cropper.....	40 00			Kentontown.....	8 00		
Cynthiana.....	366 07	*233 93	20 00	Kirksville.....	*100 00	*36 50	
Danville.....	*500 00	100 00		La Grange.....	*60 00		*10 25
Danville (Green St.).....	Contrib.	*9 25		Lancaster.....	*150 00		*80 00
Dawson Springs.....		6 79		Lawrenceburg.....	75 00	75 00	
Daysville (Russellville).....		*3 35		Leavel Green (Paint Lick)...	Contrib.	*10 00	2 00
Dayton.....	*600 00	10 00		Lebanon.....	3 50		
Dover.....	25 00	*45 00		Lebanon Junction.....	*17 85	*22 63	
Dry Ridge.....		25 00		Leesburg.....		*17 31	
Dunnville.....		3 38		Leitchfield.....	20 00		
Earlington.....	*20 00	*50 00		Lexington (Arlington Heights).....	5 00	8 00	
East Point.....		*12 00		Lexington (Broadway).....	370 00	230 00	2 00
East Union (Carlisle).....	12 49	*55 18		Lexington (Central).....	438 46	161 54	*45 00
El Bethel (Owenton).....	*21 61			Lexington (Chestnut St.)...	50 00	25 00	*14 00
Elizabeth (Corinth).....	5 00	*12 50		Lexington (Maxwell St.)...	*50 00	36 00	*25 00
Elizabethtown.....	15 00			Lexington (Woodland).....	50 00	*64 79	
Elizaville.....		*25 00		Little Rock (Paris).....	*2 00	*6 00	
Elkton.....	*40 00	*40 00		London.....		*1 50	
Elkton (Men and Millions Emergency).....	250 00			Louisville (Broadway).....	*600 00	*50 00	3 45
Eminence.....	*560 00	*50 00		Louisville (Central).....	10 25	*9 00	
Erlanger.....	*27 00			Louisville (Clifton).....	200 00	40 00	
Ewing.....	40 00	*20 00		Louisville (Crescent Hill)...	*550 00	40 00	
Fairview (Buechel).....		5 71		Louisville (Edenside).....	32 50	57 00	
Fairview (Lancaster).....	*13 25	*10 29		Louisville (First).....	600 00	100 00	3 00
Fairview (Oakwood).....	15 00			Louisville (Flora Heights)...		*7 50	
Fairview (Williamstown)...	*8 00			Louisville (Highland Park)...	*7 50	*13 50	
Falmouth.....	*79 10	*50 00	10 00	Louisville (Jacobs Addition).....		*7 65	
Fariston.....		*13 00		Louisville (Parkland).....	10 00	*60 00	
Flat Rock (Anchorage).....		17 78		Louisville (Shawnee).....		*63 20	
Flat Rock (Paris).....	*45 00	*136 40		Louisville (Sixteenth and Chestnut).....	*4 00		
Flatwoods (Waco).....	10 70	*20 00		Louisville (South).....		*14 00	
Flemingsburg.....	170 00	*125 00	5 00	Louisville (Third).....		*66 38	6 00
Florence.....	6 75	*25 00		Louisville (Thirteenth and Green).....		*10 38	
Flower Creek (Butler).....	11 61	38 05		Louisville (West End).....		7 00	
Forest Grove (Winchester)...	14 05	11 00		Ludlow.....	*40 00	*15 00	*25 00
Ft. Thomas.....		6 42		McKinneysburg.....	*35 00		
Fox Creek (Lawrenceburg)...	35 00	*21 18		Macedonia (Bedford).....	*12 52		
Frankfort.....	*716 00	*100 00		Macedonia (Chilesburg)...	11 93		
Fulton (First).....	*72 75	30 00		Mackeville.....	25 00		
Galilee (Epworth).....		*10 00		Madisonville.....		*114 81	
Gardnersville (De Moss-ville).....	*15 00			Martin.....		*14 00	
Georgetown.....	*250 00	*125 00		Masterstown (Corbin)....	3 00		
Germantown.....	*600 00	*58 62		Maud.....		17 75	
Germantown (Second).....	2 00	*15 00		Mayfield (First).....	500 00	*100 00	*15 00
Ghent.....	27 55			Mayslick.....	*102 65	46 50	12 10
Gilead (Miami).....		*1 00		Maysville.....	*443 00	157 00	*47 00
Glades (Berea).....	5 00	*15 50		Middlesboro.....	18 90	32 60	
Glasgow (First).....	100 00	25 00	5 00	Midway.....	100 00	*28 00	
Glencoe.....		11 25		Milford.....		*10 00	
Glendale.....	*15 00	*60 00		Mill Creek (Wedonia).....	40 00	*40 00	
Glenshoro (Lawrenceburg)...	*15 00			Millersburg.....	50 00	*65 00	
Glenville (Glen's Fork)....	6 50						
Goshen (Stanford).....	3 15						

KENTUCKY.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Millville (Jett).....	*35 00			Russellville.....		25 00	
Minerva.....	10 00			Sadleville.....	**100 00	*50 18	
Minorsville (Stamping Ground).....		*10 00	5 00	Salt Lick Bend (Burkes- ville).....	*2 00		
Monterey.....		*7 50		Salvisa.....	*10 00		
Monticello.....	*80 00	111 50		Salversville.....		*2 00	
Moorefield.....	10 00	28 00		Sand Hill (Trinity).....		6 00	
Morehead Normal School (Morehead).....			**21 12	Seabee.....		*10 00	
Moreland.....	**12 00	10 00		Shelbyville.....		30 55	
Morgan.....	40 00	*31 00		Shepherdsville.....		*5 00	
Morganfield.....	15 00			Shertburne.....		*8 15	
Morton's Gap.....		*10 00		Shiloh (Lawrenceburg)....	Contrib.	*14 70	
Mound Hill (Prestonville)...	**17 20	*35 05		Siloam.....	22 79	22 85	
Mt. Byrd (Milton).....	*35 00	*35 00		Simpsonville.....	*40 00		
Mt. Carmel (Paris).....		*77 80		Smithfield.....		*33 20	
Mt. Carmel (Winchester)....	9 50	6 00		Smiths Grove.....	7 00		
Mt. Eden (Nicholasville)....		*10 00		Somerset (Main St.).....	*121 50	*60 00	
Mt. Eden (Spear).....	**25 00			Somerset (Mt. Sterling)...	85 00	*17 25	
Mt. Galead (Hawlandsville)...	1 50	*2 83		Sonora.....	5 70		
Mt. Moriah (Butler).....	**14 25	14 00		South Elkhorn (Lexington)...	40 00	*40 00	
Mt. Olive (Humphrey).....		*10 00		South Fork (Berkshire)....	15 00		
Mt. Olivet.....	**42 83			South Portsmouth.....		*50 00	
Mt. Pleasant (Columbia)....	3 73			Sparta.....	15 00	*15 00	
Mt. Pleasant (Corinth).....		12 25		Speedwell.....		*5 00	
Mt. Pleasant (Mt. Olivet)....	4 75			Spencer (Mt. Sterling)....	6 70	*25 92	
Mt. Pleasant (White Hall)....	12 00			Springfield.....	12 50	12 50	
Mt. Sterling (First).....	450 00	*150 00		Stamping Ground.....		*40 00	
Mt. Vernon.....	30 00	*33 25	1 00	Stanford.....	162 88	14 62	
Mt. Vernon (Bohon).....		*10 00		Stony Creek (Carlisle)....	25 00	40 00	
Mt. Zion (Richmond).....	*13 70			Sturgis.....	**62 40		
Mt. Zion (Winchester).....		3 50		Sulphur.....	*30 75		
Murray (First).....	*60 00	*113 14		Sulphur Well (Nicholas- ville).....	12 00	*10 00	
New Antioch (Lancaster)....		*30 16		Thompson (Brooksville)....	*7 00		
Newburg (Buechel).....			3 00	Thorn Hill (Frankfort)....		6 00	
New Castle.....	*45 00	*10 00		Tolesboro.....		9 62	
New Liberty.....		17 70		Triumph (Brooksville)....		5 00	
Newport (Central).....		66 00		Turkey Foot (Rogers Gap)...	3 25		
Newtown.....	50 00	40 51		Turnersville (Stanford)....	*7 70	*20 50	
New Union (Versailles)....	174 00	52 60		Union (Elizabethtown)....		10 00	
Nicholasville.....	70 00	*40 00		Union Chapel (South Ports- mouth).....		*3 00	
Nimveh (Lawrenceburg)....	3 75	*9 59		Union City.....	*26 00		
North Middletown.....	*160 00	*198 53	1 61	Union Grove (Bedford)....	18 25		
North Pleasureville.....	25 00			Unity (Cynthiana).....	10 00	*15 00	
Norwood.....		*5 00		Valley Grove (Owensboro)...	**10 00	3 50	
Oak Grove (Grayson).....	2 68			Valley (Valley Station)....	*6 60	15 20	
Oakland.....	20 00			Vanceburg.....	*44 40	*21 00	
Oakland (Finville).....		*16 93		Versailles.....	112 00	*65 00	
Oakland (Farmouth).....	**37 75			Versailles (Men and Mil- lions Emergency).....	423 00		
Old Union (Lexington).....		*32 09		Walton.....	*40 00	*15 00	*11 00
Owensboro (First).....	400 00	*200 00	*29 15	Warsaw.....	*20 00	*30 00	
Owenton.....	30 00			Waterview.....	**15 00		
Oxford (Georgetown).....		29 00		White's Run (Eagle Sta- tion).....		12 00	
Paducah (First).....	500 00	*100 00	*20 00	Williamsburg (First).....	*70 00	*10 00	2 00
Paducah (Fourth St.).....	*21 00	*35 35	*35 70	Williamstown.....	*30 00	*30 00	*7 00
Paducah (Trimble St.).....		3 00		Willisburg.....	**60 00		
Paintsville.....		6 18		Wilmore.....	7 00		
Paris (First).....	*400 00	*259 78	21 00	Winchester (First).....	485 00	128 98	1 00
Peaks Mill (Frankfort)....	*31 00			Woodbury.....		*6 08	
Perryville.....	*20 00						
Petersburg.....	*43 00						
Pine Grove (Covadale).....	2 00						
Pine Valley (Tolesboro)....		8 00					
Pineville.....		*50 00					
Piqua.....	*16 65	*20 61					
Pleasant Grove (Marcellus)...	*40 30	*24 00					
Pleasant Hill (Butler).....	*33 00		*5 00				
Pleasant Hill (Crestwood)...	3 75						
Pleasant Hill (Montpelier)...	*8 00						
Pleasant Valley (Philpot)....		*2 45					
Plain Creek (Butler).....	*7 95						
Plummers Landing.....		6 00					
Pt. Pleasant (Lawrenceville)...	55 00						
Popes S. H. (Danville)....		*8 00					
Poplar Plains.....	*10 00	*10 00					
Powderly.....	*7 25	4 00					
Powersville (Brooksville)....	*21 30	5 00					
Princeton.....	19 40	31 60					
Prospect.....		16 00					
Providence (Nicholasville)...	*100 00	*50 00					
Quincy.....		9 00	5 00				
Ravenna.....		*56 49					
Republican (Cynthiana)....	**30 00	10 00					
Richmond (First).....	*400 00	200 00					
Richmond (Second).....	*17 50	8 00	4 57				
Rich Station (Hopkinsville)...	60 00	*43 02					
Robards.....		*15 00					
Ross Point.....		2 00					
Russell Springs.....	4 00						

Individuals and Million-
Dollar Campaign.

Adeock, B. F.		10 00
Bacon, L. H.		14 45
Berry, Mr. and Mrs. R. L.		25 00
Bland, Mrs. Eliza		10 00
Bower, W. C.		5 00
Brooks, Kyle (Men and Millions Emergency)....		16 49
Carter, Mrs. J. C.		2 00
Champ, W. F. (Men and Millions Emergency)....		10 00
Christian, Price		5 00
Coblin, Mrs. Jennie.....		50 00
Cundiff, Miss Bettye.....		1 00
Cundiff, Maggie.....		1 00
Dunlap, Farnest		836 00
Fisk, Chas. H.		5 00
Gordon, Mrs. J. M.		5 00
Graves, A.		25 00
Harvey, Miss Hallie.....		2 00
Herr, M. Estelle.....		5 00
Long, Geo. C.		5 00
Long, Mrs. Lela A.		15 00
Loos, W. J.		5 00
Mann, Carrie Lee.....		10 00

KENTUCKY—MICHIGAN.

Montgomery, M. L. (Men and Millions Emergency)	300 00
Nichols, Gilbert	2 00
Owen, Miss Elizabeth (Men and Millions Emergency)	15 00
Robinson, Mrs. Belle A.	5 00
Rogers, Miss Mary	15 00
Seargent, Milner	10 00
Shropshire, Ella	10 00
Thompson, C. W.	5 00
Turley, T. J.	50 00
Whittinghill, R. T.	5 00
Yancy, Mrs. Robert (Men and Millions Emergency)	5 00

Miscellaneous.

Cash	172 65
Loyal Women's Class (Prospect)	18 00
Mission Band (Hartford)	25 00
Transylvania Univ., College of the Bible, and Hamilton College, Lexington	647 30

LOUISIANA.

	Ch.	S. S.	C. E.
Alexandria	10 40		
Baton Rouge	*15 00		
Crowley (First)	15 00	7 00	
Hammond (First)	*10 16	*15 00	
Jennings	*10 00	11 28	
Mansfield	*10 00	*15 50	
Merryville		4 04	
Monterey	*14 50		
Mound		*7 50	
New Orleans (St. Charles Ave.)	*70 65	*27 63	*10 00
Shreveport (Central)	*127 00	*62 50	
Winfield	*6 50		

Individuals and Million-Dollar Campaign.

Hart, Miss Elizabeth C.	5 00
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Miscellaneous.

Cash	50
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MAINE.

	Ch.	S. S.	C. E.
East Machias (Academy Hill)	3 32	*7 64	
Lubec (South)	5 00	*7 00	
Temple (Lubec)	*30 00	*26 00	15 00

Individuals and Million-Dollar Campaign.

Jefferson, Mrs. S. M.	4 00
Mason, Mrs. Geo. S.	5 00

Miscellaneous.

Cash	50
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MARYLAND.

	Ch.	S. S.	C. E.
Baltimore (Calhoun St.)	*45 00	*61 00	*101 10
Baltimore (Calvary)	13 55	*70 00	
Baltimore (Christian Temple)	272 82	*543 18	10 00
Baltimore (Harlem Ave.)	241 52	15 20	19 00
Baltimore (Lansdowne)			*5 00
Baltimore (Seventh)	20 80	*29 25	28 40
Baltimore (25th St.)	50 00	65 00	5 16
Baltimore (Wilhelm Park)	2 33	*26 38	*7 33
Beaver Creek	100 00	85 00	15 00
Downsville (Williamsport)	*41 17	*10 00	
Fork	*10 00	10 00	
Friendville		13 69	
Fruitland		*5 00	
Hagerstown (First)	*400 00	*330 12	*30 00
Hagerstown (Second)		5 00	
Hyattstown		32 37	
Jerusalem	12 00	*36 00	
Magruder (Landover)	3 80	6 20	
Mt. Ranier	*36 00	*120 00	
Perry Hawkin (Princess Anne)	10 00	*16 00	
Ringold (Smithsburg)	*12 00		
Rockville	*15 00	*42 52	*7 43

	Ch.	S. S.	C. E.
Snow Hill		*10 00	
Tuxedo (Landover)	16 05	*18 55	5 00

Individuals and Million-Dollar Campaign.

Bon Durant, Edward H.			5 00
Downs, L. H.			25 00
Lumpkin, Dr. T. M.			50 00
McMains, Harrison			100 00
Packham, Wm. A.			40 00
Smith, E. B.			30 00
Weed, Mrs. D. A. S.			5 00

Miscellaneous.

Cash			50
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MASSACHUSETTS.

	Ch.	S. S.	C. E.
Boston (St. James)	67 00		*106 55
Everett (Hancock St.)		10 00	
Haverhill (Main St.)		4 63	*5 00
Lynn (First)	*15 50	10 00	
Springfield	31 50	4 31	
Swampscott (First United)	24 99	*4 00	2 78
Worcester (First)	450 00	*38 23	

Individuals and Million-Dollar Campaign.

Snyder, Mrs. Lizzie M.			60 00
Turners, Harriet B.			40 00

Miscellaneous.

A Friend			50 00
Cash			13 57

MICHIGAN.

	Ch.	S. S.	C. E.
Adrian	10 20	10 20	*8 25
Algonac	31 00		*7 00
Alma	*12 00	*18 58	
Ann Arbor	25 00	*25 00	
Bailey	*6 67	2 90	
Ballard (Sparta)	33 00	*86 30	*15 00
Bangor	*80 00	*28 34	*5 00
Battle Creek	39 90	15 50	
Belding		*25 00	
Benton Harbor (First)	12 00		3 00
Blaine (Elberta)	98		*10 20
Bloomington		15 76	*10 75
Buchanan	*18 00	5 00	*5 00
Burt Lake	1 90	3 27	*4 00
Cadillac	11 85	*10 00	1 48
Cascade (Ada)	22 75	*53 04	
Clay Hill (Blanchard)		8 10	
Coats Grove	*2 00	*20 00	
Coe (St. Louis)	*15 55		
Coldwater	*32 85	*21 07	2 00
Cowden Lake (Lakeview)	*2 50	*10 00	
Deatur		*21 00	
Deerfield (North Branch)		*11 50	
Detroit (Central)	*400 00	*506 50	27 00
Detroit (East Grand Boulevard)	*199 20	*127 07	*50 00
Detroit (Grand River Ave.)	*104 45	30 00	5 00
Detroit (Woodward Ave.)	295 15		*58 15
Dowagiac	24 95	*61 25	10 00
Duplain (Elsie)	7 50	16 00	
East Arbelia (Millington)		15 50	1 00
East Bainbridge (Water-vliet)			1 80
Easton (Henderson)	*15 41	*35 47	
Eau Claire		*15 00	
Excelsior (Kalkaska)	*12 00		
Fargo		16 40	
Ferris Center (Vestaburg)		*47 00	2 00
Flint (Central)	50 00	20 00	*20 00
Forest Hill	6 70	*11 14	
Fremont	*20 00	*40 43	
Georgetown (Jenison)		*7 60	
Gilmore (Farwell)	2 00	21 94	
Grand Rapids (Franklin St.)	10 00	*23 00	
Grand Rapids (Lyon St.)	*82 00	47 50	22 10
Grand Rapids (Plainfield Ave.)	Contrib.	*8 00	1 00
Haire (Manton)	2 00		
Hartford		*20 00	
Henderson	18 50	*20 14	
Hills Corners (Glendora)		11 40	

MICHIGAN—MISSOURI.

	Ch.	S. S.	C. E.
Inlet (Morenci)		*3 33	
Ionla	*192 30	*600 00	
Kalamazoo (Park St.)	*50 00	*500 00	*28 00
Langston (Stanton)	4 12	*18 00	1 50
Lansing (Capital)	7 93	*38 75	
Luther		*10 15	
Manton		6 78	1 00
Middletown	*3 00		
Millburgs (Benton Harbor)	*2 00	6 00	
Mt. Pleasant	7 00		3 65
Mt. Pleasant (Sodus)		*15 24	*5 00
Muir	12 25	8 04	
Muskegon (Forest Ave.)	4 90	*17 39	
Novesta (Cass City)		4 24	
Owosso	*36 20	13 40	*8 08
Paw Paw	10 32	15 36	
Petersburg		9 00	
Petoskey (First)	37 50	*27 13	
Pleasant Lake (Cadillac)		6 25	
Pleasant Ridge (St. Louis)		5 42	
Point Trimble Union (Algonac)		*18 25	
St. Louis	3 00	*20 00	*33 50
Saginaw	15 70		
Sault Ste. Marie	25 00	12 68	*73 70
Shepherd	12 05		*50 00
Spencer			1 80
Springfield (Fife Lake)		*6 00	
Sugarstown (Morenci)		*14 00	
Sylvan (Sears)		4 55	
Tindall (Fremont)	*2 00		
Traverse City	3 29	*50 00	
Vandalia		8 56	
Vestaburg		4 80	
Walfron	*18 00	18 00	
Wasland		*17 75	
West Trowbridge (Allegan)	2 55	*14 77	
Wexford	58 00	*25 00	
Yale		12 00	

Individuals and Million-Dollar Campaign.

Bastion, Mrs. William		3 00	
Bentley, Dr. and Mrs. Neil		150 00	
Canby, Lavina		50 00	
Canby, Samuel		30 00	
Canby, Vernon		10 00	
Eck, Lulu		10 00	
Fish, Wm. O.		65 00	
Forbes, J. I.		25 00	
Gould, Madeline B.		1 00	
Gray, Mrs. Philip		50 00	
Gwynn, Mr. and Mrs. Jas. (Men and Millions Emergency)		5 00	
Martin, Mrs. A. N.		5 00	
Moon, Mrs. Mary F.		25 00	
Parker, V. L.		1 00	
Pease, Lillie Bradford		100 00	
Pugh, Miss M.		72 00	
Schlotman, Mrs. Stella Ford		600 00	
Thompson, Mrs. Estella H.		20 00	
Torrey, Mrs. Nell Ford		600 00	
Ward, Mrs. A. C.		50 00	
Wilson, J. G. and family		37 50	

Miscellaneous.

A Friend		101 00	
Cash		8 74	

MINNESOTA.

	Ch.	S. S.	C. E.
Antelope Hills (Canby)		14 00	
Austin		*5 00	2 50
Batavia (Phillbrook)		14 84	
Cleveland	*15 50		
Conchasset	*10 00	*9 00	
Concord (West Concord)		26 03	
Crookston	9 35		2 00
Duluth (First)		24 25	*12 55
Fairmount	10 75	24 25	
Forest Lake		6 60	
Garden City	13 00	*84 22	
Horicon (Truman)	12 30	24 50	*7 50
Howard Lake	*9 00	*22 10	2 13
Kimball		16 34	24 00
Leaf River (Wadena)		*19 00	
Litchfield	1 50	*10 00	

	Ch.	S. S.	C. E.
Mankato (First)	61 43	1 78	*13 31
Mankato (First) (Men and Millions Movement)	60 00		
Marion (Eyota)	5 00		
Maynard		*1 50	
Minneapolis (Audubon Park)	10 00	*17 76	
Minneapolis (Grand Ave.)	25 00	*100 25	29 00
Minneapolis (Lake Harriet)	2 00	8 58	
Minneapolis (Minnehaha)		34 00	*6 50
Minneapolis (Portland Ave.)	50 00		
Minneapolis (University Place)	*22 00		7 00
Nevis			*5 00
Philbrook	*7 50	*8 87	
Pleasant Grove (Stewartville)	8 16	18 00	
Plainview	*12 00		*5 00
Redwood Falls		*15 00	
Rochester	*55 00		*27 00
Ranney	4 35	10 72	
St. Paul (First)	60 90	20 53	*25 00
Staples	*24 40		
Willow Creek (Amboy)		8 00	
Winona	16 00	20 32	
Worthington			*7 50

Individuals and Million-Dollar Campaign.

Benham, Mrs. C. M.			50 00
Davis, J. P.			10 00
Featherstone, Wm. J.			1000 00
Flathers, Mrs. J. W.			5 00
Franklin, Miss Frances			5 50
Hammond, Mrs. Anne			5 00
Kenely, Miss Elenor			1 00
Lowell, Mrs. Herman			1 00
Mathias, Mrs. H.			50
Saffi, Jeannette			10 00
Urmbecker, Mrs. A.			1 00
Willett, Delpha			5 00

Miscellaneous.

S. S. Class, Concord (West Concord)			40 00
Cash			2 60

MISSISSIPPI.

	Ch.	S. S.	C. E.
Aberdeen	19 80		
Amory	16 00		*8 00
Baldwyn	*18 90		
Corinth (Waldon St.)	10 00		
Edwards	3 00	*12 00	4 50
Fayetteville	*18 25	*36 45	
Greenwood	*15 00		
Hattiesburg (Central)	*38 25	6 79	
Jackson (First)	2 50		
Kirkman (Grenada)	20 76	17 50	
Meridian (First)	*5 00		
Now Hope (Coika)	2 15	*3 00	
Okolona	*10 80	*30 00	
Rome		*6 30	
Sherman			
Southern Christian Institute (Edwards)	*20 00	*10 00	
Utica	3 00		
Vicksburg		6 00	
Woodville	*8 80		

Individuals and Million-Dollar Campaign.

Baskin, Mrs. E. F.			5 00
Brown, Mrs. M. E.			5 00
Johnsey, Mrs. O. M.			2 50
Smith, G. C.			20 00

Miscellaneous.

Cash			100 25
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MISSOURI.

	Ch.	S. S.	C. E.
Adrian	*13 00	15 00	
Albia	9 00	2 70	
Albany	55 00	*50 40	
Alexandria		5 00	
Aldrich	10 00		
Altamont		*10 82	

MISSOURI.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Amazonia		*3 00		Clever		4 50	
Amoret		1 10		Clinton (First)	*30 00	18 50	*10 00
Antioch (Bolckow)		6 00		Cloverdale (Windsor)	*15 00	*11 77	
Antioch (Linden)	**20 00			Coffey (Downing)	5 00	*9 57	
Antioch (Memphis)		6 00		Columbia	475 00	*250 00	*54 50
Antioch (Moberly)	15 00			Columbus		22 57	
Antioch (Queen City)	*12 50			Concord (Emden)	6 45	*5 00	
Appleton City			*3 00	Converse		5 00	
Ariel (Huntington)		*10 68		Corder	*3 55		
Arkoe		5 00		Corinth (Foley)	*10 00	*6 56	
Armstrong	10 00			Corning		13 00	
Arrow Rock	3 35			Crail		6 78	
Ash Grove	*22 25	*16 00	3 50	Crane	3 00	2 00	
Ashland (Fayette)	*10 00			Creighton		*10 48	
Atlanta		*11 83		Crocker	3 30	99	
Aurora		10 95		Cross Timbers		53	
Bakersfield	3 00			Davis	3 00		
Barnard		*9 99		Dearborn	16 40	*5 00	
Barry (Gashland)		5 16		Dederick		*5 50	
Bates City		6 53		De Kalb	*20 00		
Bedison	6 00	5 73		Denver	Contrib.	7 00	
Bellflower	13 20	9 87		De Soto	2 50		
Belton	7 50	*65 55		Dexter	25 00	*34 00	
Benton City	**25 00	*10 00		Diamond	29 00		
Berea (Columbia)	10 00			Dixon	1 40		**10 27
Berea (Shelbyville)	10 00	7 50		Double Branch (Butler)	*10 00		
Berea (Walker)	**12 30	9 50		Downing		10 40	
Berne		*26 12		Dover	10 50		
Bethany (First)		68 50		Drexel		*20 33	
Bethany (Graham)	15 00			Dripping Springs (Browns Station)	4 00		
Bethany (Plattsburg)	20 00	31 35		Duenweg	*7 00	*25 01	*5 00
Bethany (Pleasant Hill)	**63 11			Duffield (Humphreys)	**40 00		
Bethel (New London)	*6 00			East Lynne		*21 18	
Bethel (Rosendale)		*10 00		East Prairie		*15 00	
Bevier		*21 43		Edgerton	23 74	*14 65	
Blackburn		*25 22	**0 00	Eldon		18 00	
Bland	5 00		2 00	El Dorado Springs	*15 00	7 75	
Bloomfield	*25 00	10 40		Elmira	2 25		
Blue Springs		10 91		Elm Branch (Aurora)		5 65	
Bolivar		10 00		Elmo	*15 40	*15 00	
Bonne Terre	7 45	*16 00		Elsberry	5 00		*30 00
Boonville	3 00	2 65	3 00	Emden	8 00	*2 50	
Bosworth	*10 00	*17 00		Emerson (Maywood)	11 00	*31 60	8 00
Bowling Green	**68 59	*60 00		Essex	4 00		
Boydsville (Carrington)	*7 50			Eugene		8 50	
Brashear			4 00	Everett	10 00	3 00	
Braymer		*10 00		Everette (Archie)			**6 00
Breckenridge	10 00			Excelsior Springs (First)	*20 00	*10 00	
Bridgeport (Pattonsburg)		*24 45		Exchange	2 50		
Bronaugh	*10 00	*18 00	5 00	Fairfax			3 26
Bucklin	10 00			Fair Haven (Eagleville)		*8 00	
Buckner	15 00	*27 49		Fairview (Linn)		4 12	
Buffalo	20 00		*3 00	Fairview (Queen City)	**20 00		
Bunker		*2 87		Fairview (Rosendale)	6 00		
Burlington Junction		*48 12	*27 00	Farmersville (Chula)		*5 03	
Butler	20 00	*62 29	*25 00	Farmington		*51 65	
Cain Cove (Cainesville)		*5 00		Fayette	55 00	*28 00	
Cainesville	*3 00	*21 79	*3 50	Ferrelview (Platte City)			*6 40
Cairo	11 06	10 00		Festus	5 00	*6 00	
California	*25 00	*30 00		Fillmore	*6 00	*25 00	
Calhoun	*8 73			Flat River		*90 00	
Caloa	10 00			Forest City	**18 00	*32 00	
Camden Point	15 00	*10 00	1 00	Fortuna	**8 50	*15 00	*5 00
Cameron	50 00	55 88		Foster		*12 00	
Camp Creek (Patterson)		*5 00		Frankford	10 00		
Cane Creek (Dexter)		*5 00		Frankford (Second)		5 00	
Canton	129 00	*42 97	8 00	Fredericktown	*18 00	*15 00	13 00
Cape Fair		*2 73		Freeman		5 00	
Carl Junction		4 07		Friendship (Bachelor)		*29 00	
Carrollton	*600 00		**25 00	Friendship (Sleeper)		*12 00	
Cartersville		*5 83	*5 00	Fulton (First)	*570 00	80 00	*15 00
Carthage	57 00	102 87	36 50	Gallatin	27 00		
Caruthersville	*5 00	*18 75		Galt	*9 00		
Cedarville (Jericho Springs)	*7 00			Garden City	20 72	*10 00	
Center			*4 00	Garden Prairie (Cameron)	*8 00		
Central (Fulton)	7 50	*18 75		Gaynor (Parnell)	Contrib.	*10 00	
Centralia	50 00	17 01		Gibbs		3 11	
Chadwick			*3 00	Glasgow		*7 10	
Chamais		*5 00		Glenwood		4 02	
Charleston	**40 05	*22 92		Golden City		*12 41	
Chillicothe (First)	*804 13	11 87	*5 73	Goshen (Princeton)		8 25	
Christian Chapel (Weatherly)		*7 68		Gower	*131 03	**18 04	
Civil Bend (Pattonsburg)	**15 00			Graham		*12 00	*5 00
Clarence	30 00		*10 00	Grand Pass		2 50	
Clarksburg		*2 50		Grant City	10 00	*10 03	
Clarksdale		1 65		Granville (Paris)	*30 00		2 85
Clarksville	25 00	15 00		Grayson	25 50		
Cleveland	Contrib.	*21 85		Green City	27 62	*11 61	

MISSOURI.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Greenfield.....	*15 00	6 00		Lees Summit.....	*45 00		
Greenwood.....	*27 03	20 02		Lecton.....	12 26		
Guilford.....	6 00			Lewistown.....	*15 00	10 24	
Gunn City.....		3 50		Lexington.....	100 00	*56 90	
Hale.....	Contrib.	12 00		Liberal.....		12 00	
Half Rock (Spickard).....	*14 00			Liberty.....	531 95	*100 00	
Hamilton.....		6 05		Liberty (Thompson).....	4 00		
Ham's Prairie (Fulton).....		5 00		Lincoln.....	*3 00		
Hannibal (First).....	500 00	*100 00	7 50	Linn Creek.....		*5 00	
Hannibal (South Side).....	*30 00	12 00		Linnets.....		*21 50	
Hardin.....	*6 00			Linn Knoll (Elsberry).....	**70 00		
Harrisburg.....	5 00			Lone Jack.....	*6 50	*26 17	
Harrisonville.....	32 25	*33 10	20 00	Long Branch (Savannah).....		15 57	
Hatfield.....		*3 45		Long Lane.....	*5 00		
Hayden's Grove (Windsor).....	*21 87			Longview (Lees Summit).....	5 00	*17 76	
Hematite.....	15 00			Louisiana.....	*30 15	*15 78	
Hickman Mills.....		20 00		Louisville.....	**20 00		
Hickory Grove (Stevens).....	*4 00			Lucerne.....	2 98		
High Hill.....	7 00			Ludlow.....	*5 25		
Highland (Mooreville).....	*20 00			McFall.....	*15 00		
Hillsboro (Platt City).....	*7 00			Macon.....	*25 00		
Holden (First).....	*61 21	*33 36		Madison.....	25 00		
Holliday.....	15 00			Madison (Second).....		2 71	
Hopkins.....		9 32		Maitland.....		*5 46	
Houstonia.....	*47 00			Malden (First).....		*5 00	
Hughesville.....	20 00			Malta Bend.....		*4 15	
Hume.....		15 00		Mansfield.....	*5 00	*9 65	
Hunt.....		*9 00		Marceline.....	*40 00	*55 45	*10 00
Hunter.....		*2 41	80	Marionville.....			1 50
Huntsville.....	30 00	*34 40		Marshall.....	240 00	360 00	
Iatan.....	*1 50	*6 50		Marshfield.....		*18 30	*5 75
Iberia.....	*5 00	4 58		Martinsburg.....	8 20		
Illinois Bend (La Plata).....	8 40	*21 36		Martinsville.....	8 00	15 00	
Independence (First).....	453 68	*148 39		Maryville (First).....	275 00	*340 00	*50 00
Ilmo.....		7 36		Maysville.....		*25 00	
Ionia.....	*3 00			Mayview.....		*6 75	
Isadora.....	**125 10			Memphis.....			**11 15
Island City (Stanberry).....		*12 50		Mendon.....	*15 00	*20 00	
Jameson.....		3 00		Metz.....		*200 00	
Jefferson City (First).....	30 00	*20 00	*7 78	Mexico (First).....	*550 00	50 00	
Jerico (Jerico Springs).....		*5 45		Miami.....	*5 00	*42 00	
Jonesburg.....	*15 00	4 40		Miami Station.....	5 00		
Joplin (Blendville Mission).....		*3 00		Middle Grove (Madison).....		3 00	
Joplin (Central).....	*20 00	*10 00		Midway (Molino).....	*16 43	*10 00	
Joplin (First).....	*299 57	*118 70	*20 65	Mill Grove.....		1 82	
Joplin (South).....	50 00	*35 00	*6 40	Miller.....		*19 00	
Joplin (Villa Heights).....	*25 00	6 78	*9 50	Mill Spring.....	5 00	*1 00	*3 00
Kahoka.....	15 00	6 02	*5 00	Minden Mines.....		*24 25	
Kansas City (Belmont).....	**37 25	*31 06		Missouri City.....	10 00		
Kansas City (Budd Park).....	*130 59	*86 31	30 00	Moberly (Central).....	*200 00	35 00	
Kansas City (First).....	*421 60	*250 00	*25 00	Moberly (First).....		10 00	
Kansas City (Hyde Park).....	10 00	40 00	*50 00	Mokane.....	12 50	*24 00	
Kansas City (Independence Boulevard).....	780 00	*800 00		Monroe City.....	Contrib.	*100 00	
Kansas City (Ivanhoe Park).....	106 61	*157 73	5 00	Montgomery City.....	16 50		
Kansas City (Jackson St.).....	10 00	7 63	12 00	Monticello.....	*35 00		
Kansas City (Linwood Boulevard).....	816 00			Mooreville.....	5 20	Contrib.	
Kansas City (Mt. Washington).....		4 24		Moscow Mills.....	*3 00		
Kansas City (Oak Park).....	106 22	16 42		Mound City.....		*36 21	
Kansas City (Roanoke).....	*20 00	*22 70		Mountain Grove.....		*15 00	
Kansas City (South Park).....		*12 70		Mountain View.....		*3 50	
Kansas City (Sowpe Park).....		*34 06		Mt. Carmel (Carrollton).....	5 00		
Kansas City (Wabash).....	50 00	Contrib.		Mt. Gilead (Kearney).....	*15 00	*10 35	
Kansas City (West Side).....		6 76	*25 00	Mt. Hope (Dawn).....		*7 00	
Kearney.....	20 00	66 84		Mt. Olive (Martinsville).....	*8 90		
Keytesville.....	*6 00			Mt. Olive (Nashua).....	*41 00		
Kidder.....	15 00	*32 98	5 00	Mt. Olive (Ridgeway).....		*8 08	
King City.....	*587 50	12 50	25 00	Mt. Union (Eugene).....		*5 36	
Kingsville.....	35 00	*25 00		Mt. Vernon (First).....		*20 00	
Kirkville (First).....	*100 00		*5 00	Mt. Zion (Hannibal).....	*30 00		*10 00
Knox City.....		15 00		Mt. Zion (Sweet Springs).....	*9 65	*10 00	
Kostikonong.....		12 52		Napton.....		*7 00	
La Belle.....		*41 62	*20 85	Nashville.....		*16 80	
Ladonia.....			6 63	Nesque (Kahoka).....		*11 30	
La Due.....	*12 00	*24 00		Nelson.....		*20 00	
Lagonda.....	3 00			Neosha (First).....	20 00		
La Monte.....	35 00	*53 87		Nevada (First).....	120 00	92 61	*10 00
Lancaster.....	12 00	15 66		Newark.....	*30 00		
La Plata.....	34 50	38 50	1 00	New Bloomfield.....	5 00		
Laredo.....	5 00		*4 80	Newburg.....	*8 16		
Latham.....	*8 00	*34 02		Newcomer (Mindon).....	4 00		
Lathrop.....	125 00	72 47		New Hampton.....		*32 50	
Lathrop (Second).....		*7 50		New Haven.....	5 00	*7 46	
Lawson.....	2 50			New London.....	15 00	*1 00	
Lebanon.....	100 00	*43 05	15 50	Newman Chapel (Lewiston).....		*6 30	

MISSOURI.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Norborne.....		*26 00		St. Louis (Tuxedo).....	*16 02	*66 05	
North Star (Strafford)....	*8 50			St. Louis (Union Ave.)....	427 24	*182 11	*36 50
Northview.....		*16 65		Salem (Barnard).....	*15 00		
Norwood.....		*2 50		Salem (Marshall).....	*7 00	*32 04	
Novelty.....	*16 00	5 00	2 50	Salem (Moberly).....		*19 92	
Oak Grove.....	Contrib.	15 00		Salem (Mt. Vernon).....		*5 00	
Oak Hill (Warrensburg)....		*1 65		Salem (Weston).....	*20 00	*32 91	
Oakland (Bethany).....		*5 00		Salisbury (First).....		5 00	
Oakland (Columbia).....	*11 00			Salt River (New London)...	**20 37	7 20	
Oak Ridge (Paris).....	7 00	*27 12		San Antonio (Easton)....	10 00		
Oakwood.....	*10 00	*16 48	*6 75	Santa Fe.....	5 00		
Ocean Wave (Hannibal)....	5 00			Savannah.....	40 00	13 00	
Odessa (First).....	*104 00	*110 00		Schell City.....	6 01	15 66	
Ohio.....	*5 00	5 00		Second Creek (Smithville)..		24 45	
Olivet (Center).....	*18 83	2 50		Sedalia (East Broadway)...	35 00	*21 00	*13 30
Olivet (Columbia).....	15 00			Sedalia (First).....	*100 00	*40 00	*21 10
Olney.....	2 00			Shelbina.....	25 00	45 59	
Orchard Grove (Butler)....		*51 00		Shelbyville.....	68 00		5 00
Orchid (King City).....	*20 00			Shiloh (California).....		*9 00	
Orrick.....			**15 00	Sikeston.....		*16 50	
Osborn.....	**20 00	*25 00		Silex.....	*20 00		
Ozark.....	**12 50	7 00		Skidmore.....	*20 00	11 00	
Palestine (Skidmore).....	10 00	*33 50		Slater.....	*130 00	25 00	
Palmyra.....	*35 00	*12 75	*17 50	Smithfield.....	**10 50		
Pape (El Dorado Springs)...	*5 00	9 09		Smithton.....		12 50	
Paradise (Smithville)....		*7 00		Smithville.....	*41 62		
Paris.....		*40 68		Smyrna (Bethany).....	*10 50		
Parks Grove (Lowry City)...		*24 23		Spalding (Huntington)....		*8 70	
Pattonsburg.....	*25 00	*10 50		Springfield (Central)....	30 00	47 21	*72 15
Paynesville.....		9 76		Springfield (First).....	*35 00	35 50	*51 30
Pecksville (Revere).....	*15 00	*7 33		Springfield (South St.)...	*188 93	10 00	*25 00
Perry.....	*30 00			Stanberry.....		9 27	
Philadelphia.....	*8 00			Starr (Kahoka).....		*9 00	
Phillipsburg.....	*5 00			Star (La Plata).....	*8 00	*21 30	
Pickering.....	20 09	*50 00	7 00	Steffensville.....	5 70	*11 88	
Piedmont.....	8 30	11 71	2 06	Stewartsville.....	*6 00		
Plot Grove.....	5 00	*30 00		Strasburg.....	15 00	2 82	
Platte City.....	12 50	*29 62	*10 00	Sturgeon.....	30 00	3 04	
Plattsburg.....	*600 00	*60 00		Sugar Creek (Rushville)...	32 00		
Pleasant Hill.....	*40 00	*7 62		Sumner.....	*8 00		
Pleasant Hill (Bogard)....	*6 37	*5 00	*3 00	Sweet Oak (La Belle).....		*29 00	
Pleasant Valley (Ridgeway)		*6 57		Sweet Springs.....	50 00		
Poplar Bluff.....	*250 85	57 04	*8 00	Swinton.....		*21 00	*10 00
Powersville.....	*9 00	*33 11	*7 00	Tarkio.....	5 00	12 00	
Prairie Grove (Buffalo)...	*12 00	*20 20		Tipton.....		5 36	
Prairie Hill.....	*13 00	12 85		Trenton.....	50 00	13 86	11 00
Prairie View (Ladsonia)...	*28 00			Triplett.....	10 00	5 25	
Prices Branch (High Hill)...	2 75	*9 45		Troy.....		15 00	
Princeton.....	*45 00	*28 59		Turney.....		*10 50	
Providence (Huntsville)...	5 75	*12 45		Two Mile Branch (Mont-			
Queen City.....	*25 00	5 10	*8 00	gomery City).....	*10 00	10 10	
Ravanna.....	*5 00			Union (Clarence).....	*14 00		
Ravenwood.....		*30 00		Union Chapel (Jackson-			
Raytown (Independence)...	*10 00	5 00		ville).....		*6 70	
Rea.....	2 00	*8 80		Union Hall (Eldorado			
Red Top (Hallsville).....	*100 00	*18 00		Springs).....		*3 70	
Republic.....	10 00	9 93	1 20	Union (Unionville).....		*10 00	
Richards.....	8 00	*22 83		Unionville (First).....	*35 00	*35 00	1 00
Richland.....	*12 00	6 00		Urbana.....		*8 70	
Richland (Fulton).....	4 80	6 00		Valley City (Montserrat)...		10 00	
Richmond.....	62 00	*43 24		Verona.....		7 87	
Ridgely (Edgerton).....	*10 00			Versailles.....	*5 00		
Ridgeway (First).....	15 00	*34 20	*15 00	Victor.....		25 00	
Rinehart.....		15 20		Virginia (Butler).....		*13 75	*3 30
Rochepoort.....	*6 00			Walker.....	3 65	13 93	
Rockport.....	*10 15	*18 08	*3 00	Walnut Grove (Boonville)..		8 16	
Koscoe.....		2 11		Warren.....		*7 04	
Rothville.....	15 00	*20 00		Warrensburg.....	44 00	34 09	
Rushville.....	*11 50			Warsaw.....	*8 90		
Rutledge.....		2 41		Washington (Lebanon)....	*7 00	*17 70	
St. Joseph (First).....		*650 00		Weaubleau.....		2 85	
St. Joseph (King Hill)....	12 00	*12 65	*6 00	Webb City.....	*73 00	*31 15	
St. Joseph (Mitchel Park)...		*15 00		Wellsville.....	*82 57		
St. Joseph (Woodson				West Line.....	*5 00	*11 81	*7 00
Chapel).....	Contrib.	*20 00		Weston.....	*50 00	*60 00	
St. Joseph (Wyatt Park)...	62 25	*60 00	6 00	West Plains.....	10 00	2 21	
St. Louis (Centennial)....		*4 00		Wheeling.....	*20 00	3 88	9 00
St. Louis (Compton				White Field (Jamesport)...	*5 00		
Heights).....	383 10	216 90	*50 00	Whitesville.....	6 00	*15 00	
St. Louis (Dover Place)...	10 00	12 00	2 00	Wilcox.....		*10 00	
St. Louis (Fourth).....	25 00	25 00	1 00	Williamsville.....	*25 00		*10 00
St. Louis (Hamilton Ave.)...	440 00	*165 00	8 00	Willow Springs.....		*5 00	
St. Louis (Kingshighway)...			5 00	Windsor.....	*150 00		10 00
St. Louis (Maplewood)....	*83 36	*87 45		Worth.....	3 50		
St. Louis (Overland Park)...	3 65	*15 00	*29 55	Wyaconda.....		*13 38	
St. Louis (Second).....	**14 00		*13 00	Yates.....	*4 50		
St. Louis (Strodtman							
Heights).....	5 16	*18 00					

MISSOURI—NEBRASKA.

Individuals and Million-Dollar Campaign.

Allen, Mrs. Grace	25 00
Allison, F. P.	45 00
Austin, Mrs. E. Helen	1 00
Barnett, H. M.	5 00
Battersby, Mrs. M.	4 00
Bedford, Jno. T.	6000 00
Blades, Mary E.	1 00
Brasfield, Miss L. K.	1 00
Brown, Mrs. J. Sam	100 00
Bryan, Mrs. P. W.	900 00
Bush, Mrs. F. W.	15 00
Chiles, Mary J.	2000 00
Clough, Mrs. S. E.	10 00
Cotton, Sarah E.	200 00
Daubenspeck, Manson	2 00
Dooley, M. F.	5 00
Downing, J. M.	5 00
Durkerly, Mrs. J. B.	2 00
Elliot, E. E.	5 00
Eubank, R. B.	5000 00
Fleming, Fred W.	100 00
Foraker, H. O.	24 00
Foster, W. P.	400 00
Fray, Mrs. H. G.	50 00
Gentry, Mrs. S. C.	1 00
Gist, Mrs. Minnie	5 00
Glover, Miss Bettie	25 00
Goode, M. M.	10 00
Gordon, Nancy	10 00
Grainger, C.	10 00
Hardman, Mr. and Mrs. W. H.	2 00
Hill, Virgil W.	50 00
Jarvis, J. F.	20 00
Kilborn, J. W.	5 00
Lascelle, L. F.	6 00
Long, R. A.	3000 00
Long, Mrs. R. A.	25 00
Longacre, Mrs. S. B.	1 00
McCall, W. K.	100 00
McGill, Mrs. C. H.	5 00
Marr, Mrs. J. B.	5 00
Meredith, W. H.	10 00
Miller, Mrs. E. H.	45 00
Millison, Wm.	5 00
Minor, G. C.	5 00
Misner, Mrs. A. W.	100 00
Pape, Mrs. G.	1 00
Pape, Lottie	2 00
Pinkerton, W. H.	10 00
Ridge, Thomas S.	100 00
Robinson, Mr. and Mrs. C. H.	1 00
Robinson, Miss Sarah	5 00
Scott, Mrs.	20 00
Shephardson, G. A. and family	3 00
Spavde, Mr. and Mrs. R. L.	50 00
Stanton, Mrs. E. M.	5 00
Swift, Anna E.	2 00
Taylor, E. M.	50 00
Threlkeld, Mrs. S.	50 00
Walker, Mrs. R.	30 00
Whaley, Mrs. H. Clay	20 00
Wolfe, Mrs. Virginia L.	1 00
Woodard, J. W. (Men and Millions Emergency)	37 05
Yocum, C. M.	20 00
Young, A. D.	5 00
Zimmerman, D. C.	4 00

Miscellaneous.

A Friend	11 00
A Friend	35 00
Cash	32 51
Home Department, Blue Springs	20 00
Ladies' Bible Class, Blue Springs	18 00
Ladies' Aid Society, Sunrise (Mexico)	25 09

MONTANA.

Anaconda	*50 00	*35 00	*50 00
Billings (First)		*30 00	28 00
Bozeman (Grand Ave.)	108 68	*27 00	
Butte (Shortridge Mem.)	*133 77	103 57	15 70

	Ch.	S. S.	C. E.
Central Park (Belgrade)		*13 00	
Conrad	5 00	*20 00	
Corvallis	*12 50	*6 85	
Deer Lodge	5 00	25 15	1 55
Ekalaka		*8 70	
Fort Benton		10 00	
Hamilton	*21 35	*21 35	
Helena (First)	*36 50	*52 50	
Joliet	Contrib.	12 00	*5 00
Kalispell (Central)	21 00	*35 45	*6 00
Miles City	*15 00		3 05
Missoula	50 00	*45 00	*50 00
Moore		*35 00	
Red Lodge Valley (Red Lodge)	*5 00		
Salesville	5 60	21 00	
Tunis		*3 47	

Individuals and Million-Dollar Campaign.

Base, Henry			6 00
Boyles, W. H.			5 00

Miscellaneous.

Cash			50
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NEBRASKA.

	Ch.	S. S.	C. E.
Adams			2 43
Alliance	12 61	*58 61	2 50
Alma	*25 00	14 92	3 00
Angus		23 75	
Anselmo		*7 30	
Ansley	40 00	44 35	
Antioch (Alliance)		*4 40	
Arapahoe	*6 00	10 85	
Arnold		10 00	
Ashland	22 00	*30 80	
Auburn	40 45	*71 00	
Aurora	10 00		
Banner (Ansley)		*11 05	
Bartley		*24 30	
Beatrice	266 00	550 00	
Beaver City	25 00	14 20	*46 00
Beaver Crossing	*26 40	*20 00	
Belvidere		25 00	
Bennett	10 00	16 47	
Blair (First)	5 00		
Bloomington		9 40	
Blue Hill	*15 00	20 00	*66 00
Blue Springs		*14 84	*16 00
Boelus			*5 00
Bower (Fairbury)		1 56	
Bradshaw	15 00	*26 27	
Brock	*3 00	12 00	25 00
Broken Bow	*15 00	30 01	30 00
Brownville	Contrib.	*26 00	
Burwell (First)	*5 00	*30 00	
Cameron (Wood River)	3 52	17 50	
Central City (First)	*16 70	*11 62	
Charter Oak (Brock)	12 00	*37 60	5 00
Chester	50 00		
Clay Center		*43 00	
Clearwater		*10 59	
Cook	*15 00	*11 55	
Cozad		35 00	*49 35
Craig		*25 00	*5 00
David City	11 85	*27 00	
Diller	5 39		*5 00
Dorchester		10 00	
Douglas	25 00	22 00	
Eddyville	*10 00	*3 50	*6 30
Edgar		*12 50	
Edholm		10 00	
Edison	*39 60	3	
Elm Creek		5 00	
Elmwood	*22 00	*10 60	
Elwood	*30 55	*41 68	
Exeter		*5 00	5 00
Fairbury	220 47	18 56	*21 25
Fairfield		42 43	
Falls City	25 00	25 00	*20 00
Files	*8 00		
Fremont (First)	*300 00		25 00
Geneva		8 94	
Giltner		*20 00	
Grand Island (First)	*42 85	*11 89	
Grandview (Weeping Water)	*32 25	*10 40	

NEBRASKA—NEW YORK.

	Ch.	S. S.	C. E.
Greenwood		*15 00	
Guide Rock	11 00	*8 80	
Harvard	**60 00	24 20	*10 00
Hastings	91 00	40 71	*5 00
Hebron	30 00	24 31	
Hendley		*14 30	
Highland (Meadow Grove)	**19 60		
Humboldt	*25 00	19 36	*3 00
Inavale		*26 00	
Indianola	*8 00	25 31	*4 00
Irrington	*7 50	*8 43	
Kearney (First)		*26 23	
Lamar		*12 25	
Lexington		*4 70	
Liberty	*7 04		
Liberty Ridge (Hebron)	4 00	*34 70	
Lincoln (East)	*100 00		*7 00
Lincoln (First)	*1175 00	25 00	8 51
Lincoln (Tabernacle)			*12 00
Litchfield		9 25	
Magnet	*12 30	*10 00	
Mason City (First)	*6 00		
McCook		30 60	3 87
Minden (First)	8 95	*42 60	
Minden (Men and Millions Emergency)	25 00		
Mitchell	30 00	10 57	
Murray		31 57	
Nebraska City	*7 00	*10 00	*3 00
Nemaha		*19 45	
Norfolk (Park Ave.)	*8 00	*20 00	
North Bend		*20 00	3 00
North Platte	31 95	*37 83	
Odell	*15 00	*28 55	*7 00
Oliver Grove (Magnet)	*110 00	*7 00	
Omaha (First)	*500 00	100 00	5 00
Omaha (Florence)	3 00		
Omaha (North Side)	82 32	43 96	18 00
Omaha (South Side)	*20 00	*20 57	*11 50
Orchard		*5 10	
Ord	10 00	7 25	*6 40
Overton		10 00	3 80
Page		*2 31	
Palmer	11 98	*50 00	
Pawnee City	40 00	33 00	20 00
Peru	*20 00		
Plainview (Yutan)		*35 00	
Platte Valley (Lexington)		*15 00	
Plattsmouth	*15 35	17 64	
Pleasant View (Lynch)	*5 00	*15 50	
Pleasant View (Wilcox)		*10 00	
Precept Com. (Stamford)		16 64	
Salem	*10 00	*20 00	
Scottsbluff	*29 89		
Scott Center (Litchfield)		*9 85	
Shubert	25 00	20 00	
Stamford		*26 00	*6 00
State Line (Franklin)	*10 00	17 58	
Stella		*40 00	
Summit (David City)		5 05	
Sutherland		4 25	
Table Rock		*11 17	
Talmage		7 05	
Tecumseh	8 00	6 30	
Trumbull	18 21	*42 00	*3 00
Ulysses	*50 00	38 60	*3 70
Unadilla	20 00		
Valparaiso	*10 00	4 00	
Verdon		21 23	
Vesta		*9 00	
Wann	*26 60	40 25	
Waterloo		8 50	*5 00
Wilsonville		*35 00	*7 50
York	*184 50	*125 00	*50 00

Individuals and Million-Dollar Campaign.

Allbery, Carrie B.		1 00
Allbery, Mrs. W. A.		7 50
Beem, J. S.	50 00	
Burns, Elizabeth		5 00
Douglas, Mrs. E. J.	150 00	
Epler, Mrs. Jacob		50
Ford, Mrs. M. S.		1 00
Gaddis, Mrs. A.		15 00
Hanson, John		5 00
Hunt, C. E. (Men and Millions Emergency)		150 00

Jester, Ida.		2 00
Kirschstein, H. J.		5 00
Melotz, Clarence		20 00
Nice, Wm. S.		1 00
Quivey, M. B.		550 00
Yenglin, Mrs. C. S.		3 00

Miscellaneous.

Cash.		19 85
S. S. Class, Minden	12 00	
Young Woman's Bible Class, Lincoln (First)		42 00

NEVADA.

	Ch.	S. S.	C. E.
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Vandiver, Mrs. M. E.			10 00
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NEW JERSEY.

	Ch.	S. S.	C. E.
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East Orange (Park Ave.)	120 00	80 10	*50 00
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Individuals and Million-Dollar Campaign.

Toof, Mrs. J. I.			15 00
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Miscellaneous.

Cash.			1 00
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NEW MEXICO.

	Ch.	S. S.	C. E.
Albuquerque (Gold and Broadway)	40 00		*5 00
Artesia	33 80	15 00	*14 60
Carlsbad	*31 05	20 10	
Clovis (First)	15 00	11 00	**53 00
Deming	12 40		
East Las Vegas (First)	8 00	6 87	
Raton (Central)	**28 50	*21 60	
Roswell (First)	75 00	40 00	*20 00
Roy	6 15		
Tucumcari (First)	*27 20	*24 11	

Individuals and Million-Dollar Campaign.

Melchelsen, Anna M.			10 00
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Miscellaneous.

Cash.			1 00
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NEW YORK.

	Ch.	S. S.	C. E.
Auburn (Central)		*28 05	
Auburn (First)	50 00	50 00	*6 75
Brewerton	13 00	*19 60	
Brooklyn (Borough Park)		15 62	
Brooklyn (First)	251 00	50 00	
Brooklyn (First) (Men and Millions Emergency)	100 00		
Brooklyn (Flatbush)	*60 00	25 00	
Brooklyn (Second)		10 69	
Buffalo (Central)	375 00	200 00	*15 00
Buffalo (Englewood)	*17 25	*33 27	*10 00
Buffalo (Forest Ave.)	19 95	16 93	*5 30
Buffalo (Glenwood Ave.)	*50 00	50 00	*34 80
Buffalo (Kensington)	*12 00	6 50	
Buffalo (Richmond Ave.)	363 95	*338 05	2 00
Buffalo (Riverside)	25 00		5 00
Carthage	Contrib.	*31 94	
Cato	*12 45	*20 00	
Clarence	5 00	9 00	
Dunkirk		13 24	
Eagle Mills (Troy)	*20 00	*37 00	2 00
East Aurora	Contrib.	8 25	
Elmira (First)	46 66	*46 64	
Endicott		*12 61	
Felts Mills	5 00	*17 00	
Gloversville	15 00	6 34	
Harrisville	*10 00	5 00	
New York (Central)	**1312 46	*30 00	**55 00
New York (169th St. or Second)	131 80	95 50	9 00
New York (Russian)	5 00		
Niagara Falls	468 00	*132 00	*10 00
North Lancaster (Lancaster)		12 70	
North Tonawanda (Central)	380 00	150 00	*25 00
North Tonawanda (Payne Ave.)	360 00	*596 60	*24 58

NEW YORK—OHIO.

	Ch.	S. S.	C. E.
Pembroke	15 00	*52 20	**6 50
Petrolia Union (Wellsville).		*40 00	
Pitcairn Forks (Harrisville).	**6 66		
Poestenkill	*20 00	*23 00	3 30
Pompey	15 25	*17 10	
Rochester (Columbia Ave.)	*15 00	*17 00	
Rochester (First)	58 76		
Rockwell Springs (Syracuse)		5 00	
Scio	2 50		
South Butler	11 90	14 77	7 00
Syracuse (Central)	*292 50	*50 00	3 50
Syracuse (S. Geddes St.)	45 00	*125 00	**12 61
Troopsville (Auburn)	*15 00	*32 00	
Tonawanda (First)	300 00	126 66	*25 00
Troy (River and Joy Sts.)	107 90	225 00	10 00
Troy (Third Ave.)	*18 00		
Troy (North)			2 00
Tully	*62 00	16 26	
Voreo (Richland)		*4 40	
Watertown (Arlington St.)	53 33	*30 27	1 20
Williamsville	384 53	*309 72	
Williamsville	13 74	12 00	
Woodlawn (Blasdel)	15 00	10 40	**58 00

Individuals and Million-Dollar Campaign.

Feathers, W. C.			100 00
Gascayne, Miss M.			5 00
Hale, Mrs. Martha C.			1 00
Jones, C. D.			2 00
Kirby, G. M.		650 00	
Leonard, W. H.		5 00	
Litchfield, Miss Lucy E.		8 00	
Long, Drs. B. G. and Eli H.		100 00	
Newell, Mrs. Augusta A.		1 00	
Perry, Mr. and Mrs. L. C.		5 00	
Radcliffe, Miss Mary and Mr. Loren		7 50	
Rosecrans, James H.		5 00	
Saunderson, Mary A.		3 00	
Scott, Mary		5 00	
Taylor, John R.		5 00	
Thompson, Antoinette		1 50	

Miscellaneous.

Cash			9 80
China Medical Board			2500 00

NORTH CAROLINA.	Ch.	S. S.	C. E.
Albemarle (Columbia)	6 35		
Amity (Bairds Creek)		2 00	
Athens Chapel (Bath)	**6 25	*6 25	
Ayden	*26 00	12 27	*51 60
Bay Creek (Mesic)	*15 00	13 00	
Belhaven (First)	37 50		
Berea (Hartford)	1 77		
Bethany (Arapahoe)		*41 82	
Bethel (Marquette)		*6 46	
Broad Creek (New Bern)	14 11	*28 10	
Chinquapin Chapel (Comfort)	*3 70		
Christian Hope (Plymouth)	2 50		
Coinjock	*6 45		
Concord (Florence)		7 00	
Dover		*5 40	
Dudley	4 20	6 00	
Elizabeth Chapel (Blount's Creek)		1 00	
Enfield	1 20		
Englehard		2 00	
Eureka (Mt. Olive)	3 20		
Everette (Pinetown)		*23 78	
Farmville	*20 00	*50 00	23 00
Fremont	*10 00	5 00	
Goldpoint (Robersonville)	*4 00		
Goldsboro (First)	5 00	*16 63	
Greensboro (Elm St.)	24 00	*16 85	
Greenville (8th St.)		*13 50	*7 50
Grifton			
Hassell	*5 00		
Havlock	*2 00		
Haw Branch (Chocowinity)	*7 00		
Heaton	5 00		
Highland (Washington)		*5 00	
Hopewell (Beaufort)		*5 28	
Kinston (Gordon St.)	110 00	*27 50	*5 00
Kinston (I. S. and M. A.)		*11 00	
La Grange	*17 42		

	Ch.	S. S.	C. E.
Long Acre Chapel (Piney town)	5 35	8 52	
Maple Grove (Jamesville).	*10 00	*5 00	
Mary's Chapel (Edwards).	2 30		
Middletown	7 10	*27 35	
Millcreek (Beasley)	11 05		
Mt. Olive (Leechville)		*34 00	
Mt. Pleasant (Greenville)	*12 00		
Newbern	17 45	2 00	
Old Ford (Washington)	Contrib.	*10 00	
Oriental	2 25	*5 09	
Pine Town		*9 00	
Pleasant Hill (Kinston)		2 50	
Reidsville (First)	**10 00	4 00	
Robersonville	*20 00		
Rocky Mount (First)	*50 00		
Rose Bud (Walnut Cove)	15 00	Contrib.	
Rosemary	*7 00	*10 00	
Rountree (Grifton)	2 30		
Royal	2 00		
St. Mary (Creswell)		*3 00	
Saratoga (Wilson)	*10 00		
Selah (Beasley)	*9 00		
South West (Kinston)		3 00	
Spray (First)	20 80	*20 00	
Spray (Second)		*40 00	*12 00
Stalling Cross Roads (Washington)		*5 00	
Timothy Chapel (Grifton)		12 50	
Union Grove (Pungo)		*13 25	
Washington (First)	**80 19		
Wendell	6 25	*7 25	
Wheat Swamp (Kinston)	20 00		
Whitaker	3 50	2 25	
Wilmington (Dock St.)	2 00	6 15	
Wilson (First)	100 00	*37 55	
Wilson's Mills	*18 50	*6 09	
Winston Salem (Fourth St.)	50 00	*50 20	
Zions Chapel (Roper)		*10 00	

Individuals and Million-Dollar Campaign.

Grim, Frederick F.			2 50
Lewellin, Effie			2 00
Lotspeich, Mrs. J. B.			1 00

Miscellaneous.

Cash			2 75
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NORTH DAKOTA.

Fargo	*49 15	*30 00	
Minot	9 00	*21 00	
Rolling Green (Des Laes)		*18 00	
Williston	3 17	*14 70	

Individuals and Million-Dollar Campaign.

Crane, Mrs. Julia E.			5 00
Crane, Helen M.			10 00

OHIO.

	Ch.	S. S.	C. E.
Ada	37 50		*10 00
Akron (E. Market St.)	*272 95	113 79	
Akron (First)	*104 28	537 50	40 00
Akron (North Hill)	*254 00		*14 00
Akron (South)	157 25	*152 87	
Akron (Wabash)	40 00		*55 00
Allensville	5 17		
Alliance (First)	*400 00	*310 00	*65 00
Antioch	5 30	12 60	
Antioch (Weston)		3 00	
Ashland (First)	*600 00		10 00
Ashabula	119 01	151 40	
Athens (First)	114 43	11 50	3 11
Auglaize Chapel (Wapakoneta)	*3 75	10 00	
Augusta	5 00	*31 72	
Aurora	*12 00	7 00	
Austintown (Niles)	*106 22	*43 05	
Barberton		*60 00	
Barnesville	*28 66	*87 11	*4 40
Beach Grove (Glouster)		2 00	
Beallsville (First)	*51 00		
Beaver Dam	*12 00	20 00	
Bedford	20 74	73 09	12 50
Bell (Utica)	*15 00	20 00	
Bellaire	265 22	*390 01	23 00

OHIO.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Belle Center	*15 00	17 00		Columbus (Chicago Ave.)..	*12 00	*25 00	13 00
Bellefontaine	190 00			Columbus (W. Fourth Ave.)	115 00	*515 00	
Belle Vernon (Sycamore) ..		*4 00		Columbus (Hill Top).....	5 00	*40 18	
Belleville		10 00		Columbus (Indianola).....	80 00	92 79	*26 00
Belmont Ridge (Beallsville)		*40 00		Columbus (Mission).....	3 93	*3 79	1 00
Bend Fork (Belmont).....	3 10	*18 92		Columbus (South).....	20 00	27 95	*67 75
Bergholz	10 85	Contrib.		Columbus (Wilson Ave.)..	*125 00	125 00	
Bethany (Toledo)		*20 21		Cortland	30 00	30 00	
Bethel	4 50	9 60	8 00	Coshocton	39 30	20 00	
Bethel (Ada)	23 71	*25 75		Crooksville	30 70	18 05	8 50
Bethel (Rudolph).....		*81 44		Croton			*12 00
Bethesda	10 00	21 50		Custar	2 50	4 50	
Beverly	2 50	*7 80		Cuyahoga Falls	*40 00	*55 00	*20 00
Bishopville (Glouster).....		10 00	2 29	Danville	*17 36	*81 00	
Blachleyville (Wooster)....	*12 00	29 00	*7 50	Danville (Hillsboro).....	3 20	*20 50	
Bladensburg	7 15	*75 41		Dayton (Central).....	*300 00	314 42	*57 16
Blanchester	1 75			Dayton (East)		*22 25	
Blanchard River (Forest) ..		9 00		Dayton (Santa Clara Ave.)	*52 00		
Bluffton	*15 00	*24 92	*25 00	Dayton (West Side).....	*78 84	*105 32	*10 00
Bowersville	30 00	13 75	*10 00	Deerfield	*26 00	*21 42	
Bowling Green	108 34	129 00	*59 30	Delta		22 47	1 00
Braceville	12 00	21 00		Dennis (Gambier).....		*43 40	
Bradford (Pomeroy).....	*7 00			Eagleville (Bloomdale)....	12 91	16 00	
Brilliant	20 00	*33 00	*19 50	East Chesterfield (Morenci, Mich.)	*10 00		
Brilliant (Men and Millions Emergency).....	60 00			East Liberty		40 26	
Brink Haven		3 00		East Liverpool	*446 00	*200 00	4 00
Brookfield (Tyrell).....	*10 00			East Liverpool (Second) ..			3 75
Brunswick		*22 26		East Palestine		*41 00	
Bryan	*42 28	*43 00	3 57	East Richland (St. Clairs- ville)		13 20	
Bucyrus	*20 00	6 00		East Thompson (Thomp- son)	3 65	10 00	
Byesville	7 00			Eaton (First) Farron St....	*25 00	18 00	
Cadiz	*31 31	*52 12		Eden (St. Louisville).....	Contrib.	*75 00	
Caesarea (Mansfield).....		*35 00		Edgerton	32 19	33 75	
Caledonia	*9 20			Edon	10 00	*50 00	
Caldwell		*10 00		Elmore		*28 33	
Cambridge (First)	*26 70	*47 55	*5 11	Elyria	35 00	*53 75	*10 00
Campbelsport Union (Ra- venna)		*10 05		Fairfield (Vincent).....		*5 00	
Canton (First)	*600 00	*600 00	*33 80	Fallsburg (Black Run)....	*5 07		
Canfield		20 00		Farmer		*9 10	
Carnahan (Union City)....		*31 00		Fayette	*6 45	12 00	
Carrollton	*19 00	*41 35	2 54	Felicity		10 00	
Centerburg		18 51		Ferry (Waynesville).....		*23 25	
Centersville (De Mos).....	*19 80	*22 85		Findlay (First).....	137 00	*163 24	15 00
Center Village (Galena)....	11 40	*23 00		First, Milford (Centerburg)		*36 00	
Chagrin Falls	30 00	30 00	*5 00	Flushing		10 68	
Champion (Warren).....	*16 00	*18 00		Ft. Recovery	3 00		
Chardon	30 25	34 41		Fostoria	55 00	*75 88	*47 86
Chauncey	6 00		*5 00	Four Mile (Jackson).....	*5 00		
Chestnut Level (Belmont) ..		20 00		Fowlers Mills (Chardon)...	*22 10	30 20	
Chillicothe		*18 18		Frazesburg	2 00		
Cincinnati (Camp Wash- ington)	47 50	50 00	25 00	Fredericksburg		15 00	
Cincinnati (Carthage).....	32 00	40 00		Fulton Union (Delat).....		6 00	
Cincinnati (Central).....	228 24	65 38	27 10	Garfield Chapel (Lima)....		7 20	
Cincinnati (Central Fair- mount)		25 00		Garfield's Memorial Chapel (Gibsonburg)	12 00	21 40	*27 50
Cincinnati (Cheviot).....		10 00	1 10	Garrettsville	*10 00	30 00	
Cincinnati (College Hill) ..	*22 22		*6 23	Geneva (Park St.).....	*35 25	*50 00	
Cincinnati (Columbia).....		9 00	*3 91	Georgetown	3 19	12 80	
Cincinnati (Evanston).....	325 00	233 54		Ghent		*21 55	
Cincinnati (Madisonville)...	*38 29			Girard (First)	*166 94	43 83	*61 62
Cincinnati (Northside).....	*69 00	*108 47	*5 00	Gladstone (Cedarville)....	*17 00		
Cincinnati (Norwood).....	*632 81	520 00	*74 85	Glencoe		2 25	
Cincinnati (Oakley).....	5 00	*50 00	*8 34	Glenmont	10 00	*101 00	
Cincinnati (Richmond St.) ..	25 00		8 00	Glenwillow	*7 00	6 47	
Cincinnati (Walnut Hills)...	*557 96	65 88	15 00	Glouster	*30 00	*51 85	
Clear Creek (Ashland).....	14 93	*48 00		Grand View (Beallsville)...		*2 00	
Cleveland (Broadway).....	35 00	*32 72	*7 00	Grape Grove (Jamestown)...		25 00	
Cleveland (Collinwood).....	*543 00	273 00	18 75	Greenfield	10 20	7 00	
Cleveland (Crawford Road) ..	139 58	116 74	*16 03	Greenford	20 00	*37 00	
Cleveland (Euclid Ave.)....	*2050 06	1384 77	*50 00	Greenwich	Contrib.	13 20	
Cleveland (Euclid Ave.) (Men and Millions Em- ergency).....	100 00			Greenville	*21 80		
Cleveland (Franklin Circle)	*900 00	200 00		Grove (Gambier).....	*25 00	*53 27	
Cleveland (Franklin Circle) (Men and Millions Em- ergency).....	601 00			Grover Hill	15 58	23 25	*42 53
Cleveland (Glenville).....	*405 99	*239 01	*50 15	Hamersville		12 84	
Cleveland (Highland Ave.)...	*10 62	12 00		Hamilton (High St.).....	325 00	*225 00	50 00
Cleveland (Lakewood).....	*600 00		*14 00	Hamilton (Lindenwald)....	55 00	111 78	*57 00
Cleveland (Miles Ave.).....	49 69			Hanoverton	15 65		
Cleveland (West Boule- vard)	*380 99	*141 50	5 00	Harmony (Cambridge).....		*27 40	
Clyde	26 00	20 88	1 37	Harrison	7 00	17 45	
Columbiana (First).....	*12 00	*15 00	*25 00	Hartford (Croton).....	*35 20	*58 75	
Columbus (Broad St.).....	150 00	*225 00		Hartsgrove (Rome).....	8 00	*19 11	
				Hebron	*89 14		
				Hemlock	8 00		
				Hicksville	*30 00		
				Hillsboro	20 00	*30 00	3 00
				Hiram	*592 00		

OHIO.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Hollowtown (Taylorsville).....		*21 01		Neapolis.....		*12 90	
Hooper Ridge (Millfield).....	5 45	*21 90	*5 00	Nelsonville.....	*596 75	55 00	1 65
Hopedale.....	12 80	*12 04	5 00	Newark (Central).....	100 00	50 00	
Howard.....	15 00	*27 39		Newark (North Side).....		*15 45	*5 00
Howard (Warren).....	13 48	17 80		Newark (West Side).....	15 00	*21 00	
Hubbard.....	15 00	*12 29		New Alexander (East Rochester).....		*23 51	
Hudson.....		33 25		New Antioch (Wilmington).....	46 00	*62 33	
Hunter (Bethesda).....		5 32		New Baltimore (Hartville).....	5 00	10 50	
Irontale.....	*3 00			New Boston (Portsmouth).....	*7 00	*16 75	
Ironton.....		*40 00		New Holland.....	15 00		
Jackson.....	*35 00	10 00	5 00	New Marshfield.....	*11 00		
Jamestown.....	*29 00	28 32		New Paris.....	5 90	15 83	
Jeromeville.....		35 00		New Philadelphia.....	56 00	31 23	
Jerry City.....		8 53		Newport (Lawshe).....	**13 95	20 00	
Kensington.....		*15 00		New Richmond.....	10 00	5 60	1 00
Kent.....	*74 26	*33 19		New Somerset (Toronto).....		7 45	
Kenton.....	*103 95	34 46	5 00	Newton Falls.....		30 26	
Killbuck.....	50 00	Contrib.	**10 00	New Vienna.....	10 00	10 00	
Kipton.....	8 02			Niles (First).....	258 36	*115 00	
Kirkpatrick (Marion).....		10 00		North Baltimore.....	25 00	*50 00	
Lancaster (First).....	15 00	13 37		North Bristol.....	*38 00		*5 75
Leipsic.....	9 95	13 00		North Canton.....	*70 00	*62 02	
Lerado.....	2 32			North Eaton.....	10 00	36 85	
Lexington.....	10 00	10 00		North Fairfield.....	19 00	*42 55	
Liberty Chapel (Decatur).....	34 00	*61 00		North Industry.....		*10 00	
Lima (Central).....	*250 00	*350 00	7 00	North Royalton (Brecks- ville).....	6 00	*10 00	
Lima (South Side).....	30 50	*242 00	10 00	Norwalk.....	4 72	7 62	
Lisbon.....	*60 00	23 10	15 00	Old Stone (Newark).....		*15 00	
Lockland (Maple St.).....		2 00		Olive Green (Sharon).....		*13 10	
Lorain.....	35 00	*100 00	*5 00	Orrville.....	18 75		*6 10
Lordstown (Warren).....	*50 00	*100 00		Oxford.....		44 00	
Loudonville.....	*8 00	*10 00		Painesville.....	44 13	*55 78	5 00
Lowell.....	10 00	*25 36		Palmyra (Belleville).....	Contrib.	42 00	
Lowellville.....		*40 00	**16 00	Paulding.....	43 00	19 14	
Lynchburg.....			2 00	Payne.....	*12 44		
Lyons.....	33 17	*35 59		Payner's Corners (Tyrrell).....		*23 62	
McArthur.....	Contrib.	*54 44		Peebles.....		*6 00	
McComb.....	*20 40	*16 52		Penn Line (Dorset).....		11 40	*5 00
McConnellsville.....	15 00	*18 00		Perry.....	20 00	*85 00	
McGuffy.....	2 00	6 50		Perry (Belleville).....		*16 00	
Macedonia (Okeana).....	14 20	*25 74		Perrytown (Black Run).....	8 00		
Macon.....	3 10	5 78		Phillips (Salem).....		*16 75	
Malinta.....	*66 00			Piqua.....	14 00	25 00	
Malvern.....	3 78	20 75		Pleasant Grove (Mt. Gilead).....	*99 00	*275 00	
Manchester (Clinton).....		6 00		Pleasant View (Jefferson- ville).....	20 00	20 00	
Manchester (Clinton) (Men and Millions Emergency).....	18 00			Port Jefferson.....		*6 50	
Mansfield (First).....	187 50	412 50	*65 00	Portsmouth (First).....	*421 50	*413 82	*23 00
Mantua.....	*4 00			Portsmouth (Grandview).....	52 11	13 95	**53 10
Mantua Center (Mantua).....	30 00	28 00	17 00	Prairie Depot.....	5 50	28 21	
Marietta (Central).....	12 00	9 00	4 00	Pricetown (Lynchburg).....	*20 50	*141 61	
Marion (First).....	*15 00			Quaker City.....	18 00	20 00	*35 00
Marion (Central).....		20 00		Randolph.....	12 00	*59 10	
Marleboro (Limaville).....		21 15		Rapids (Hiram).....		2 00	
Martel.....		*3 00		Ravenna (First).....	200 00	91 00	*44 00
Martinsburg.....	*15 00	6 30		Reedsville.....		*20 00	
Martinsville.....	2 95	*20 50		Rehoboth (Bethesda).....		3 50	
Massillon (First).....	**600 00			Remson Corner (Medina).....	20 00	*43 45	
Medina.....	65 60	*79 40	**47 28	Reno.....	Contrib.	*20 00	
Meigs (McConnellsville).....		6 43		Richwood.....	Contrib.	*28 27	
Mentor.....		36 12		Ripley.....		10 00	
Messiah (Howard).....		*50 86		Ripley (Big Prairie).....		*40 00	*5 00
Miami (Cleveland).....	*10 66	23 00		Ripley (Third St.).....			*5 00
Middleburg.....		5 49		Rock Creek.....	15 00	*15 55	*30 78
Middleport.....	*50 00	11 74		Rockville (Middleport).....		*40 00	
Middletown.....	*86 00	*50 00	*5 00	Rocky Fork (Newark).....			
Mill Creek (East Liberty).....		*45 00		Rogers.....	*70 00	*35 00	
Millersburg.....	84 74	*65 00		Rural (Higginsport).....		5 00	
Millfield.....		*12 80		Rushsylvania.....	10 00	*36 20	
Millwood (Howard).....		*13 27		Russellville.....		30 00	
Mineral Ridge.....	*20 00	*50 00	*11 60	Rutland.....		*17 00	5 00
Minerva.....	12 09			Sabina.....		*22 00	
Mogadore.....	*40 00	*41 50		St. Clairsville (First).....	*20 00		
Monterey (Batavia).....	*10 00	*30 00		St. Louisville.....	*21 42	6 00	3 00
Montpelier.....		3 00		Salem.....	*600 00		
Montsville (Huntsburg).....		*5 00		Salem (Clarington).....	16 00		
Morristown.....	*36 30	*32 50		Salineville.....	39 23	*63 00	11 90
Moscow.....	*10 00	5 00		Sandusky (First).....	17 80	*30 00	3 00
Mt. Healthy.....	85 16	105 00		Sciotoville.....	*25 00	*30 89	
Mt. Olivet (Carrollton).....		*16 00		Sebring.....	*80 00	35 01	15 00
Mt. Orab.....		2 00		Shady Brook (St. Clair- ville).....		*7 75	
Mt. Perry.....	5 00			Shady Glenn (Toronto).....	*5 00		
Mt. Vernon.....		*310 00		Shadyside.....	15 00	*16 00	*30 00
Mt. Victory.....	3 00	23 08	16 72	Shelby.....	57 91	*82 47	*5 00
Mt. Washington (Hillsboro).....				Shenandoah (Shiloh).....	38 64	75 35	
Mowrytown.....	11 50						
Mulberry.....	5 00	5 35					
Mungen (Rudolph).....	*43 00	*133 00					
Nashville.....		24 34					

OHIO.

	Ch.	S. S.	C. E.		
Sherwood.....	50 29	4 50	10 00	Curtis, Mr. and Mrs. W. H. (In memory of Mrs. Le- land Curtis Erdman)	25 00
Shreve.....	4 00			Darby, Mr. and Mrs. James W.....	30 00
Sidney.....	8 25	*20 32	*6 50	Duer, Z. T.....	1000 00
Smithfield.....	*16 00	6 00		Edwards, Louise.....	1 00
Solon.....	12 12	120 00		Eicher, Mr. and Mrs. H. A.	100 00
Southington (Phalanx Sta.)	*10 00	*8 00		Ennis, Margaret.....	7 00
South Liberty (Hillsboro) ..	15 00	*50 00		Ewing, A.....	50 00
Sparta (East Sparta).....	120 00	*280 00		Feeney, T. L.....	10 00
Springfield (Mulberry St.) ..		*3 31		Gates, Mrs. S. E.....	5 00
Springfield (Second).....	4 80	*9 45		Givler, S. H.....	50 00
Steeles Corners.....	*600 00	144 00	*26 85	Griffin, Mrs. Mahala E....	2 00
Steubenville (First).....				Hamilton, E. G. (Men and Millions Emergency)....	63 00
Steubenville (La Belle View).....	*86 96	33 02		Hamilton, T. J.....	50 00
Stow (Cuyahoga Falls).....	8 92	*52 75		Harrington, Mrs. Pauline..	2 00
Stockport.....	*8 21	6 25		Harrison, Mrs. Jennie....	35 00
Sugar Tree Ridge.....	*17 20			Harsh, Miss Lena.....	5 00
Sullivan.....	*18 00	*45 00		Hill, Miss Mary.....	100 00
Taber (Stockport).....		10 00		Hill, Mary and Elizabeth..	30 00
Tappan.....	*15 00	17 60		Hines, Jesse.....	10 00
Tedrow (Wauseon).....		*14 85		Hoover, F. F. (Men and Millions Emergency)....	35 00
Thornwood Park (Denni- son).....	**30 00	10 00	*20 00	Johnson, C. L. (Men and Millions Emergency)....	20 00
Tiffin.....	25 00	*44 20	7 00	Kevis, Edgar L. (Men and Millions Emergency)....	10 00
Toledo (Central).....	100 00	224 39	*84 00	Kiefer, Mrs. E. A.....	2 00
Toledo (East Side).....	90 00	23 00	*12 00	Knowles, C. B.....	100 00
Toledo (Norwood Ave.).....	25 00	106 31	2 00	Koenig, Mrs. John H.....	10 00
Toledo (South).....	*15 00	10 00	13 00	Love, Sigrid (Men and Millions Emergency)....	302 00
Toronto (First).....	15 00	31 05	*5 00	McConnell, T. S.....	5 00
Trimbale.....	18 00	19 00	*10 00	McMillin, N. W.....	5 00
Uhrichsville.....	583 91	16 09	*100 00	MacDonald, C. A.....	5 00
Union (Noble).....		*28 22		Mannon, Mrs. Mary (Men and Millions Emergency)	10 00
Unionopolis.....	*10 00	25 00	*10 00	Marsh, Fred A.....	1 00
Unio (Taylorsville).....		*72 80		Michelson, Anna M.....	10 00
Utica.....	*66 70	*50 00	*25 45	Mitchell, Margaret.....	3 00
Van Wert.....	12 75	*25 50	4 35	Miley, J. L. (Men and Millions Emergency)....	10 00
Violet Chapel (Pickering- ton).....	**8 32			Putman, Mrs. W. S.....	5 00
Wadsworth.....	*54 00	*60 00		Rapp, S. A. (Men and Millions Emergency)....	10 00
Walwhonding.....	6 85			Reynolds, C. B.....	5 00
Warren (Central).....	*425 00	*400 00		Robertson, A. B.....	5 00
Warren (Second).....	80 00	*220 00		Rogers, Wm. P.....	20 00
Washington C. H.....		27 50	3 25	Ross, J. S.....	5 00
Waterford (Frederick- town).....		*88 87		Ryan, J. F.....	5 00
Wauseon.....	*100 00	*61 85	*18 00	Scales, Mrs. Frances A....	50 00
Welcome (Millersburg).....		52 65		Smith, Edna.....	1 00
Wellington.....	6 00	18 06		Smout, Mr. and Mrs. H. L. D.....	25 00
Wellsville.....	50 00	100 00		Soule, Delbert L.....	370 00
West Bazetta (Cortland) ..	6 70	*22 12		Stockberger, Ethel.....	5 00
West Belmore (Belmore) ..		4 69		Stockberger, Mrs. Lizzie..	5 00
West Mansfield.....	*25 00	*30 00		Stonebraker, Mr. and Mrs. W. S.....	5 00
West Milford (Hickville) ..	*20 00	*30 00		Tebbs, A. H.....	10 00
Weston (Center St.).....		*58 40		Thayer, L. H.....	500 00
White Oak (Cincinnati) ..	5 20	15 00		Tisdall, J. J.....	5 00
Willoughby.....	*57 30	*56 31		Von Seggern, Mrs. Ger- trude.....	25 00
Wilmingon (Central).....	*79 16	47 62		Walker, H. K. (Men and Millions Emergency)....	25 00
Wilmington (Walnut St.) ..	*37 48	*104 00	*19 90	Washington, Thornberry....	2000 00
Winameg (Delta).....	Contrib.	*42 00		Ward, W. G. (Men and Millions Emergency)....	10 00
Wooster.....	*107 30	*54 60	*25 25	Wilson, Mrs. Emily J.....	30 00
York St. (Pataaskala).....		3 00		Wise, E. P.....	5 00
Youngstown (Central).....	*635 00	*600 00		Young, Mrs. G. W.....	2 00
Youngstown (Central) (Men and Millions Emer- gency).....	12 50			Zimmerman, Mrs. J. M....	5 00
Youngstown (First).....	*392 50	300 00			
Youngstown (Hillman St.)	*69 40	*150 00	7 37		
Zanesville.....	*300 00	21 70			
Zion (Pomeroy).....		4 50			

Individuals and Million- Dollar Campaign.

Adamson, A. A.....	200 00
Alaback, Mrs. M.....	5 00
Allin, Mrs. Frances C.....	756 00
Anderson, Duane T.....	50 00
Baker, Mrs. Sarah M.....	5 00
Beard, Mrs. Squier.....	5 00
Bolender, Mrs. Archie.....	1 00
Booth, Miss Helen.....	100 00
Breese, George.....	10 00
Chadwick, Mr. and Mrs. H. L.....	2 00
Cleary, R. Heber.....	1 00
Cole, Mrs. Louise B.....	100 00
Cook, S. W.....	1 00
Curtis, Mr. and Mrs. W. H.	15 00

Miscellaneous.

A Friend.....	180 00
A Friend.....	5 00
A Friend.....	113 50
A Friend.....	20 00
Friends.....	600 00
Cash.....	861 74
Estate of James W. McCune	134 00
Estate of Althae C. Weaver.	15 00
Estate of Sarah H. Camp- bell.....	26 00

OHIO—OKLAHOMA.

Gleaners' S. S. Class, Cleve-land (Crawford Rd.)	30	00	Helena (First)	*25	00	Ch.	S. S.	C. E.	
Ladies' Aid Society, Ever-ett	3	00	Henryetta				*12	00	
Ladies' Aid Society, Girard	37	52	Hinton	10	40				
Self Denial S. S. Class, Cleveland, (West Blvd.)	10	00	Hobart	*40	83			*13	55
S. S. Class, Orrville	11	25	Holdenville				*13	24	
			Home Garden (Tulsa)	*2	50		*15	00	
			Hooker				*3	56	
			Hugo (First)				*28	00	
			Hunter	9	78		*34	94	
			Hydro				*13	00	
			Ingersoll	*11	00		*23	65	
			Keifer	*20	25		*10	00	
			Kiel					*5	40
			Kingfisher (First)	25	00				
			Kremlin	12	16		22	97	
			Lahoma				2	50	
			Lambert	7	50		*25	00	
			Lamont	*44	50		6	00	
			Laverne				*14	31	
			Lawton (First)				*50	00	
			Lindsay	*5	00		5	00	
			Luther				*3	12	
			McAlister				*10	00	
			Mangum (Central)				12	00	
			Marlow	*50	00		3	70	
			Medford	*42	00		*25	00	
			Meno				*16	30	
			Miami					*10	26
			Morris						
			Mounds	*11	34		10	70	
			Mt. Olive (May)				*22	81	
			Muskogee (First)				*3	50	
			Muskogee (Second)	30	00				
			Mutual				*4	00	
			Nash	10	00				
			Newkirk				*45	47	
			Norge						
			Norman	*60	00				
			Nowata				37	00	
			Oakwood				23	93	
			Okeene	*8	32		*5	00	
			Oklahoma City (Capital Hill)				2	25	
			Oklahoma City (First)	200	00		10	00	
			Oklahoma City (Maywood)	25	00		200	00	
			Oklahoma City (Southside)	10	00		*320	75	
			Oklmulgee	*70	00		7	50	
			Oney (Binger)				80	00	
			Pauls Valley	8	00		*5	00	
			Pawnee	*32	56				
			Pekham	7	00		*5	00	
			Perkins	*14	85		*27	00	
			Perry				*9	64	
			Piedmont	2	55		2	40	
			Pleasant Valley (Buffalo)						
			Pleasant Valley (Meno)				*10	00	
			Ponca City	*65	00		*5	45	
			Pond Creek				*35	00	
			Prairie Valley (Komalty)				*37	19	
			Quapaw	100	00		3	06	
			Quay				31	55	
			Ringling				*10	00	
			Roll				3	00	
			Sapulpa	*25	00				
			Shawnee (First)				15	50	
			Shawnee (Porter)				*40	00	
			Shawnee				*7	05	
			Stillwater	31	80		*10	00	
			Stroud	*134	06		18	00	
			Sulphur (First)				15	00	
			Summit				*11	00	
			Tahlequah	2	88		6	00	
			Talala						
			Thomas				*15	00	
			Tonkawa						
			Tryon				3	76	
			Tulsa	394	05		*7	00	
			Tuttle				190	00	
			Verden				3	68	
			Vernon				*3	40	
			Verden				8	00	
			Vinita	*30	00		*12	27	
			Walter	*10	00				
			Watonga				4	00	
			Watova	*5	35				
			Waukomis	*12	00				
			Weatherford (First)	*10	00		*5	00	
			West Point (Yukon)	3	80		*13	25	
			Westville						

OKLAHOMA—PENNSYLVANIA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Woodward.....	*25 00	*13 00	*5 20	Myrtle Creek.....		10 85	
Yale.....		*15 00		Myrtle Point.....	*7 05	*16 50	
Yukon.....			2 00	Newberg.....	17 47	14 21	*7 53
Individuals and Million-				North Bend.....		11 60	
Dollar Campaign.				North Yam Hill (Yamhill).....		*23 00	
Alsop, Miss E.....			15 00	Oakland.....	*7 00	5 00	
Anthony, Zeph.....			20 00	Pendleton (First).....	12 50		*15 00
Darst, Mrs. F.....			10 00	Perrydale.....	9 00	*18 90	
Fox, Mrs. Jas. (Men and				Pleasant Hill.....	11 00	15 00	5 00
Millions Emergency).....			10 00	Portland (Chinese).....	4 00		
Householder, A.....		2 00		Portland (East Side).....	**80 80	*64 08	**12 00
Jewett, W. R.....		20 00		Portland (First).....	500 00	*120 00	*51 00
O'Hern, D. W.....		600 00		Portland (Kern Park).....	9 40	17 10	*50 87
Roberts, Mr. and Mrs.				Portland (Montville).....	6 45	*5 47	
Isom.....		50 00		Portland (Rodney Ave.).....	*20 00		
Wellman, W. A. (Men and				Portland (St. Johns).....	*25 00	*15 00	
Millions Emergency).....		100 00		Portland (Woodlawn).....	*23 09	*47 39	36 93
Wickizer, Mr. and Wilma,			40 00	Prineville.....	**22 56	*17 25	*4 00
Willard, and Lucille.....				Richland.....		*3 60	
Young, H. J. (Men and		100 00		Roseburg.....	*20 00	*115 14	9 80
Millions Emergency).....				Salem (Bungalow).....	**63 53	*21 70	4 50
Miscellaneous.				Salem (First).....	21 00	32 20	5 00
Cash.....			9 50	Santa Clara (Eugene).....	*8 15	*29 00	
S. S. Intermediate Dept.				Sheridan.....		*18 45	
(Tulsa).....			100 00	Silverton.....	*38 00	*35 00	*5 00
Ladies' Aid Society (Welsh)			25 00	Silverton Hills (Silverton).....		2 50	
S. S. Class (Tulsa) "Doers."			12 00	Stayton.....		3 00	
OREGON.				Sweet Home.....	*21 00		
	Ch.	S. S.	C. E.	The Dalles.....	11 20	*23 76	*40 92
Albany (First).....	57 00	25 00		Thurston.....		6 00	
Alvadore.....			*5 00	Tillamook.....	*15 00	*12 65	
Amity.....		5 00	*7 00	Vale.....		12 00	
Ashland.....		*21 00		Valley (Hood River).....	7 50	7 46	2 00
Baker.....	*28 08	*38 41	4 00	Wallowa (First).....	2 50	*14 35	*7 15
Bridge.....	85	2 00		Wasco.....		*11 25	
Brownsville.....		*5 78		Woodburn.....	4 50	13 00	4 00
Canby.....		*10 00		Individuals and Million-			
Carlton.....		*25 00		Dollar Campaign.			
Central (Albany).....		11 95		Atkinson, Grace.....			5 00
Central Point.....		7 30		Everist, M. T.....			36 10
Coburg.....	*3 00			Fisher, Ella A. (Men and			
Coquille.....	11 90	8 12	*6 75	Millions Emergency).....			5 00
Corbett.....		*2 75		Graham, Robt. F.....			5 00
Corvallis (First).....	48 09	*60 00	*51 68	Irvine, Mr. and Mrs. Frank.			50 00
Cottage Grove.....	20 00	10 02	*8 35	Lister, J. B.....			5 00
Crabtree.....		10 00		Mellinger, W. L.....			5 00
Creswell.....	*4 75	2 00		Nelson, Mrs. Thos.....			2 50
Culver.....		6 41		Obert, Mrs. Elizabeth.....			3 00
Dallas (First).....	38 43			Phillips, Clifton A.....			5 00
Dayton.....	*5 00	*15 00	*7 55	Stephens, Mr. and Mrs.			100 00
Drain.....	6 63	7 71		L. F.....			
Dufur.....	*27 00	*32 28	*15 00	Miscellaneous.			
Elgin.....		2 15		Cash.....			5 15
Elmira.....		*22 32	*5 63	Japanese Friends.....			3 80
Enterprise.....	12 39		*3 00	PENNSYLVANIA.			
Eugene (First).....	220 39	78 55	6 30		Ch.	S. S.	C. E.
Fair Mount (Eugene).....		9 00		Adamstown.....	*3 00		
Falls City.....	*18 00	*23 50		Alba.....	*30 65	*61 48	
Farmington (Sherwood).....		7 48	1 50	Altoona (First).....	*65 00	*35 10	*16 00
Forest Grove.....	*143 60	29 68		Avis.....	2 50		
Franklin (Junction City).....	4 03	*5 00		Beaver.....	*40 00	*84 00	
Gladstone.....		*20 23	20 50	Beaver Falls (First).....	60 00	*81 53	69 85
Grants Pass.....	4 40	3 30		Belle Vernon.....	13 50	21 25	
Halsey.....	*10 00	5 00	3 45	Bellvue.....	*08 00	66 17	
Harrisburg.....	3 80	8 00		Berwick.....			*10 00
Hebron (Cottage Grove).....		*15 60		Big Run.....	*00 00	*77 75	
Helix.....	*14 86	8 60	*4 30	Blanchard (Beech Creek).....	*32 01	*20 00	*10 00
Heppner.....	24 05	11 50		Bloomburg.....	2 50	12 29	1 00
Highland (Elgin).....		*16 60		Bolivar.....		*16 00	
Hillsboro (Central).....		5 25		Braddock (First).....	12 00	14 69	
Holley.....		4 17		Brookfield (Sharon).....		*10 00	
Hood River (First).....	Contrib.	*20 00		Butler.....	42 53	*87 02	
Independence.....		2 75		California (First).....	*60 30	42 60	
Jasper.....		*7 00		Cambria.....		*25 00	
Jefferson.....	33 00	*40 00		Canoe Camp.....	10 00	*19 43	
Junction City.....	*11 50	10 39		Canton.....	**311 23		10 00
Kent.....		*8 88		Cardale.....		*7 02	
La Grande.....		*23 82		Carnegie.....		18 62	
Lebanon (First).....		*20 60	2 00	Carpenters Corners (Fre-			
McMinnville.....	*47 00	19 00	2 00	donia).....	6 11	12 20	
Madras.....		6 90		Central City (Cairnbrook).....	*10 00		
Marcola.....	*6 03	*10 31		Charleroi (First).....	*50 00	*112 43	*14 10
Medford.....		*29 79		Chewton (Wampum).....	*26 00	*78 18	
Milton.....	25 00	*75 00	23 36	Clarksville.....		18 00	
Monmouth (First).....	18 00	*24 34		Clymer.....		*30 00	
Mosier.....		9 85	2 50	Cogan House.....	*6 75	*23 31	

PENNSYLVANIA—RHODE ISLAND.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Confluence.....			2 30	Ridgway.....	*8 00	10 00	*8 00
Connellsville.....	**403 90		*6 45	Rohrsburg.....		3 55	
Covington.....	*18 00	*18 28	2 25	Romola (Howard).....	*5 11	*8 00	
Crafton (First).....		25 93		Rogersville.....			*5 00
Daley (Reitz).....		6 25		Sandy Lake.....	*12 12	*15 00	
Derra (Benton).....		*10 00		Sayre (West).....	**68 00	*54 18	*31 00
Dravosburg.....	*6 00			Scottdale (First).....	**43 30	*65 00	**13 75
Dunmore (Tripp Ave.).....	*40 00	*80 20	*17 00	Scranton (First).....	*19 00	*35 00	
Duquesne (First).....		*11 77		Shamburg (Pleasantville).....	12 00	*19 12	2 50
Dutch Fork (Claysville).....	3 50	*18 55		Sharon (Central).....	*204 88	102 00	*12 50
East Smithfield.....	3 00	7 00		Sheridan (Pittsburgh).....		*20 40	*6 00
Ebensburg (First).....	12 55			Somerset.....	*200 80	*150 00	
Edensburg.....	*6 00	*49 00		South Brownsville.....	*25 00	*55 00	7 78
Ellwood City (First).....	*27 65		4 00	Sweet Valley.....		3 50	*3 00
Enon Valley.....	Contrib.	*30 50		Sylvania.....		15 00	
Erie.....	**441 35	*56 73		Taylorstown.....	*40 00	12 78	
Fairfield.....	3 00			Thompson No. 2 (Republic).....		*2 50	
Flemington.....	3 10	*14 55		Tower Hill (Republic).....	3 25	*29 03	
Franklin.....	11 60			Troy.....	20 05	20 00	
Granville Center.....	6 50	*22 78	*19 00	Turtle Creek (First).....	13 25	25 03	3 00
Greensburg (First).....	88 00	60 00		Union (Gipsy).....	*10 20	*35 30	
Grover.....		*26 62		Uniontown (Central).....	*541 80	*194 91	*75 00
Gipsy.....			**10 00	Vanderbilt.....		*22 85	
Harrisburg (Fourth St.).....	6 07	20 00		Washington (First).....	133 80	466 20	*77 40
Holbrook.....	24 69	*37 50		Washington (Second).....	80 00	175 00	*19 27
Homestead (First).....	*42 50			Waynesboro.....	*25 00		*7 88
Hooversville.....	12 46	18 85		Waynesburg.....	17 50	*91 00	
Hopwood.....		*17 20	*3 00	Wellsboro.....	*15 23	*24 00	
Howard.....	*16 30	20 00		West Alexander.....	*4 60	*13 58	
Huntsville (Dallas).....	*10 00	9 81		West Middletown.....		4 96	
Indiana (First).....	29 82	*47 55	5 00	Westmoor (Wilkesbarre).....	*26 56	*35 24	*25 00
Johnstown (First).....	213 23	*313 51		Wilkes Barre (Firwood).....	66 64	*36 05	*10 00
Johnstown (Moxham).....		74 47		Williamsport (First).....	*53 06	*27 42	
Lancaster.....	7 72	*51 71	45 00	Willow Grove (Rogersville).....		*31 56	
Laughlintown.....	*25 00	8 00		Wind Ridge.....	*7 00		
Le Moyne.....	*24 20	*58 00	*5 00				
Le Roy.....	44 01	*51 00					
Library.....		*23 00					
Lock Haven.....	26 25	50 00	*11 50				
Lone Pine (Washington).....	*10 00	*103 10					
Lungerville (Muney Valley).....	18 00	2 00					
Lycoming (Linden).....	3 15	*25 00					
McKeesport (Bryn Mawr).....	1 45						
McKeesport (First).....	*20 00	*20 00					
McKees Rocks (Island Ave.).....	42 00	*50 00					
Marianna (First).....	8 40	10 50					
Milledgeville (Carlton).....	*15 00	*25 00					
Mill Hall.....	7 50	*6 00	1 00				
Millville.....	5 00	5 00					
Monessen (First).....	*42 00	*70 59	*80 00				
Monongahela (First).....		*85 47	*8 25				
Montrose Union (Pittsburgh).....		*10 00					
Mt. Zion (Wellsboro).....		8 26					
Newberry (Diamond St.).....	*13 52	*20 50	*5 00				
New Castle (Central).....	*40 00	*102 00	*40 00				
New Castle (First).....	259 42	183 27	*25 00				
New Castle (Madison Ave.).....	25 37	*100 35					
New Kensington.....		10 00					
New Salem.....	*21 15	*120 00					
North Union (Canton).....		28 51					
Oak Grove (New Castle).....	*40 00	*76 50					
Oliver No. 3 (Uniontown).....		5 25					
Orviston.....	**36 00	5 00					
Perryopolis.....	40 00	*84 52	*5 00				
Philadelphia (First).....	86 06	30 00					
Philadelphia (Kensington).....	**95 00		7 25				
Philadelphia (Third).....	*100 00	164 35					
Philipsburg.....	**60 00	*30 00					
Philipsburg (Men and Millions Emergency).....	600 00						
Pine Flats (Clymer).....	13 00	39 60					
Pittsburgh (Allegheny First).....		*669 00	20 00				
Pittsburgh (Belmar).....	**185 39	*201 25	*38 00				
Pittsburgh (Broadway).....	70 00	30 04	*15 00				
Pittsburgh (Calvary).....		*42 29					
Pittsburgh (Central).....	20 00	40 00					
Pittsburgh (East End).....	750 00	*400 00					
Pittsburgh (Hazelwood).....	37 86	*62 08	*25 00				
Pittsburgh (Herron Hill).....	*20 00	*40 00	*7 63				
Pittsburgh (Knoxville).....	78 00	123 00					
Pittsburgh (Observatory Hill).....			*5 00				
Pittsburgh (Squirrel Hill).....	22 90	*72 92	*17 00				
Pittsburgh (Wilkinsburg).....	*227 50	*80 00	*17 87				
Plymouth.....	58 71	149 00	*9 00				
Point Marion.....	*12 00	*51 15					
Reading (First).....	17 70	*20 00					

Individuals and Million-Dollar Campaign.

Davis, Wm. H.....		51 00
Goe, Miss Laura.....		5 00
Herbster, Wm. J.....		150 00
Jones, Mrs. S. R.....		10 00
Keyes, Washington D.....		1 00
Latimer, Thomas M.....		500 00
Moore, Mrs. Mary A.....		21 00
Rush, Sara M.....		5 00
Spangler, H. G. and wife.....		25 00
Swickard, Mrs. D. M.....		10 00
Thayer, C. C.....		10 00
Ward, L. H.....		15 00
Wicks, John and family.....		46 69

Miscellaneous.

Bequest, Estate of D. P. V. Larimer.....		1000 00
Cash.....		24 60
Convention (Granville Center).....		8 85
Ladies' Bible Class, Dunmore (Tripp Ave.).....		50 00
Loyal Berean Class, Turtle Creek (First).....		75 00

PHILIPPINE ISLANDS.

Manila (American).....	Ch.	S. S.	C. E.
Manila (Ilocono).....	6 89		
	4 83		

Miscellaneous.

Cash (Philippine Island Field Report).....		40359 00
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PORTO RICO.

	Ch.	S. S.	C. E.
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Individual and Million-Dollar Campaign.

Mills, Florence A.....		5 00
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RHODE ISLAND.

	Ch.	S. S.	C. E.
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Individuals and Million-Dollar Campaign.

Hildreth, James.....		10 00
Hope, Mrs. A. H.....		2 00

SOUTH CAROLINA—TEXAS.

SOUTH CAROLINA.							
	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Betaw (St. Stephens).....	*5 00			Knoxville (Fifth Ave.)....	70 00	*77 66	
Charleston (First).....	*27 40		*5 00	Knoxville (Forest Ave.)....	15 00	*15 00	*8 00
Cherry Grove (Brunson)....		*3 00		Knoxville (Lonsdale).....		*25 00	*8 46
Columbia (First).....		*10 00		Knoxville (Payne St.).....		*10 00	
Daisy May (Ellenton).....	15 00			Lick Creek (Watanga).....	4 00	3 25	
Ellenton.....	10 00			Liberty (Mountain City)...	*5 00		
Evergreen (Walterboro)....		*3 92		Livingston.....	*21 90		*16 68
Greenwood (First).....	3 00			McKenzie.....	4 25	8 80	
Harleyville.....	*8 50			Maryville.....	3 07		
Luray.....		*13 50		Memphis (Binghamton)....	13 00	*31 00	10 00
Maglean (Allendale).....		*5 00		Memphis (Decatur St.)....	*6 00	*15 00	*9 00
Merritts Bridge (Earl).....	5 07	*14 60		Memphis (Linden St.)....	140 00	*304 11	*20 00
Mt. Pleasant (Hampton)...		*2 50		Memphis (McLemore Ave.)..	125 15	*165 87	*9 00
Orangeburg.....		*5 00		Memphis (Third).....	*19 50	15 00	5 00
Poplar Hill (Ridgeville)...	50			Milligan College.....		*13 25	
Robertville (Garnett).....	*15 00			Milligan College (Men and			
Russellville.....	*12 00	*7 00		Millions Emergency)....	25 00		
St. Stephens.....		5 25		Mt. Bethel (Limestone)...	*7 00		
Samaria.....	3 20			Mt. Carmel (Mountain			
Sumter.....			28 18	City).....	*5 00		
Three Mile Creek (Olar)...		*5 00		Mountain City.....	3 00		
Individuals and Million-				Murfreesboro (Central)....	30 00	*30 00	2 60
Dollar Campaign.				Nashville (Clay St.).....		*2 00	
Baskin, Mrs. W. P.			5 00	Nashville (Eastland).....	Contrib.	*8 00	
Washington, Miss Minnie.			2 00	Nashville (17th St.).....	*30 00	*12 00	14 00
Zimmerman, Capt. H. S. .			5 00	Nashville (Vine St.).....	*500 00	100 00	*36 95
Miscellaneous.				Nashville (Woodland St.)..		20 65	
Cash.....			3 25	Newbern.....	5 00		
SOUTH DAKOTA.				Oak City (Seymour).....	*1 00		
	Ch.	S. S.	C. E.	Paris (First).....	**259 00	*100 00	
Bethany (Aberdeen).....	*40 00	*52 98	*10 00	Poplar Ridge (Piney Flats).		*22 70	
Carthage.....	*8 00	*7 50		Post Oak Springs (Rock-			
Claremont.....		5 00		wood).....	7 00		
Crooks.....		*5 00		Rockwood.....	*40 00		
Edgemont.....		*1 00		Rocky Springs (Piney Flats)	10 00		
Hot Springs.....		6 00		Selmer.....		10 00	
Oacoma.....		10 25		Shelbyville.....	548 00	52 00	
Sioux Falls (First).....	*30 00	*40 00	*20 05	Shell Creek.....		*5 00	
South Elrod (Elrod).....		*24 83		Singleton (Shelbyville)...	*4 75		
Spencer.....	*45 00	*67 00	*35 00	Springfield.....	8 36	*10 55	
Tyndall.....		*10 50		Thorn Grove (Strawberry			
Verdon.....	*36 36	*5 00		Plains).....	*3 00	*5 00	
Watertown.....	*12 00	*30 00	*8 86	Tullahoma.....		*5 00	
SWEDEN.				Union City (First).....	*100 00	20 00	*50 00
	Ch.	S. S.	C. E.	Individuals and Million-			
Individual and Million-				Dollar Campaign.			
Dollar Campaign.				Derryberry, M. E.			100 00
Nyman, Mr. and Mrs. A. .			3 10	Flint, Elizabeth B.			5 00
TENNESSEE.				Lamb, Miss Lucile.....			10 00
				McGugin, Dan E.			100 00
Antioch (Bybee).....		*6 00		Mee, Carl.....			12 50
Beaver Creek (Blountville).	*10 00	*8 66		Payne, W. G.			5 00
Bellevue.....	10 00			Smyth, Mr. and Mrs. H. C.			1 00
Bethany (Collierville)....	*13 00			Thomas, Mr. and Mrs.			
Blountville.....	*33 16	1 84		John V.....			10 00
Boons Creek (Jonesboro)...		10 00		Wooten, A. M.			600 00
Bristol (Central).....	40 00	20 00	10 00	Miscellaneous.			
Central Holston (Bristol)...	7 23	*52 00		A Friend.....			1000 00
Central (Johnson City)....	*4 14	Contrib.		Cash.....			9 50
Chattanooga (First).....	180 00	20 00		S. S. Class, Memphis			
Chattanooga (Men and				(McLemore Ave.).....			50 00
Millions Emergency)....	100 00			TEXAS.			
Chattanooga (Highland					Ch.	S. S.	C. E.
Park).....		15 00	1 61	Abilene (First).....	25 00		*10 00
Clarksville.....	24 08	11 05	3 00	Albany.....		*4 00	
Cleveland.....	*15 00			Allen.....		*10 00	
Dyersburg.....	5 00			Almeda.....		*4 06	
Elizabethtown.....	*20 00			Alpine.....	*12 00	*26 25	
Elk Mills (Butler).....		*6 00		Alvarado.....	3 96		
Erwin.....	*25 00	*44 26		Alvin.....	3 62	*10 00	
Gleason.....	3 00			Amarillo.....		16 50	2 00
Hampton.....	*10 00			Arendia.....		17 50	
Harriman.....		*15 00		Aubrey.....	5 00		
Harrison Chapel (Johnson				Austin (Canterbury Chapel)	*4 18	*4 54	
City).....		9 00		Austin (Central).....	50 00	*103 73	*5 00
Humboldt.....	*13 35	*5 50		Austin (Hyde Park).....	10 00		
Huntingdon.....		*7 00		Barstow (First).....	*6 00		
Jellico (Cherry St.).....		*5 00		Bartlett (Central).....	12 05		
Johnson City (First).....	*200 00	*102 85	5 71	Bay City.....		5 00	
Johnson City (West Main				Beaumont (Ector Ave.)....		6 00	*5 00
St.).....		3 00		Beaumont (First).....	450 00	*160 05	
Johnson Bible College				Belton (First).....	43 00		*10 00
(Kimberlin Heights).....	64 00		6 50	Benjamin.....	2 50		
Kirks Chapel (Collierville).		*11 00		Bertram.....	7 50		
				Bethlehem (Cedar Lake)...		*5 00	
				Blooming Grove.....		6 20	

TEXAS.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Bonham.....	*600 00			McKinney.....	*600 00		
Brady.....	*15 00			Mahomet.....	*2 00		
Brownsville (Central).....	*10 00	*11 00		Manor.....		27 00	*10 55
Brownwood (First).....	*38 75	14 50		Marble Falls.....	*8 00		
Bryan (Union).....	*25 00		*5 00	Marfa.....	*12 83		
Buda.....	*34 50	*15 04		Marshall.....		*45 20	
Burton.....		5 60		Megargle.....	*10 00		
Byers.....		6 75		Melissa.....	*40 00		
Canadian (First).....	*13 55	*15 40		Midland (First).....			2 50
Carrollton.....	*102 00			Midford.....		9 80	
Cedar Grove (Wills Point).....		*9 10		Nocona (Central).....	5 10		
Celeste (Central).....	*35 00			North Fort Worth (Mex- ican).....	2 70		
Celina.....	*8 00			Nottawa.....		*23 47	
Center.....		*12 51		Odesa.....	*20 00		
Centerpoint.....	5 00			Orange.....	*7 45	9 70	
Childress.....	*15 00	21 63		Orth.....	5 00	Contrib.	
Cleburne (First).....	10 00	6 47		Palacios.....	4 24	8 70	*5 00
Coleman (First).....		6 00		Palestine (First).....	*571 93	28 07	
Comanche (Central).....	*20 71	2 75		Palo Pinto.....	8 00		
Commerce.....	*5 00			Pampa.....		14 00	
Cooper (First).....	*27 05	15 00		Paris (First).....	50 00	*39 41	
Corpus Christi (Central).....		28 83		Pecos (First).....	*30 00	*52 30	*20 00
Corsicana (First).....		16 00		Plainview.....	*38 50	*9 50	
Cottage Bend (Bonham).....		*4 10		Plano (First).....	*200 00	*25 00	
Dallas (Central).....	467 79	*522 94		Port Arthur (First).....	*73 00		*17 50
Dallas (East).....	*1416 00			Portland.....		5 00	
Dallas (Oak Cliff).....	*130 00			Red Hill (Edorn).....		*7 50	
Dallas (South).....	*45 00	*46 54	*55 98	Richardson.....		*5 00	
Denison (First).....	*67 10		*8 35	Richland Springs.....	8 30		
Denton (First).....	65 00			Rochelle.....		*4 50	
Detroit.....	10 00			Rosenberg.....		7 01	
Donna.....	*15 00	*21 73		Rowlett.....	*9 00	*7 50	
Dublin.....	*5 00			Royce City.....	30 00	*11 85	
Duncanville.....		*16 32		Rylie.....	*8 00		
Eastland.....	10 00			Sabinal.....		23 07	
Eddy.....	8 01			Sachse.....	*38 55	*101 25	
El Campo.....		*20 00	*5 00	San Angelo (First).....	50 25	*20 50	
Electra.....	*9 00	6 21		San Antonio (Central).....		25 00	*5 00
Elgin.....	*10 00	*38 07		San Antonio (Los Angeles Heights).....		3 00	
El Paso (Austin Park).....		43 71		San Gabriel.....		*2 84	
El Paso (First).....	475 00	125 00	2 00	San Marcos.....	28 00		
Emis (First).....	15 35			San Saba.....	*8 00		
Farland.....	1 50			Santa Anna.....	20 00	*25 00	
Fate.....		*7 75		Shady Grove (Cason).....		*33 00	
Forest Grove (Tanglewood).....		*5 00		Sherman (Central).....	350 00	*250 00	
Fort Worth (Chestnut Ave.).....	20 00	14 73	*15 25	Slocum.....	*12 45	6 00	
Fort Worth (First).....	*500 00	*100 00		Snyder (First).....	Contrib.	15 10	
Fort Worth (Magnolia Ave.).....	100 00		*13 00	Sour Lake.....	*25 00	10 00	*5 00
Fort Worth (Riverside).....	*3 50	3 50	*8 70	Sour Lake (1st Presb'y).....			*4 00
Fort Worth (University).....	*728 00		*5 50	Spur (First).....		*20 82	
Gainesville (Dixon St.).....	*572 40	50 51	10 00	Sterling City (Central).....		7 50	
Gainesville (Men and Mil- lions Emergency).....	200 00			Sulphur Springs (First).....	*16 30	*15 00	3 00
Galveston (Central).....	*54 00	20 41	*9 25	Sunnyside (Dimmitt).....	*5 00	*6 50	
Garland.....	*30 00			Taylor.....	50 00		
Gohad (First).....		*5 00		Temple (First).....	50 00	32 75	
Graham.....	*100 10			Terrell (First).....	*45 00		
Greensville (Central).....	*145 00	*48 47		Texarkana (Central).....	86 14	20 00	*13 00
Hamilton (Central).....		19 06		Timpson.....		*7 00	*8 00
Harlingen (First).....	*3 00	*16 62		Toyah.....	*99 75	3 86	
Haskell.....	*15 00	15 00		Tuba (First).....	*25 00		
Hereford.....	10 00	25 90		Tyler (First).....	*125 00	*66 00	5 00
Hillsboro.....		10 00		Uvalde (High St.).....	*15 00	*10 00	
Honey Grove.....		*26 00		Van Alstyne (First).....	*400 00		
Houston (First).....	150 00	*125 00		Van Alstyne (First) (Men and Millions Emergency).....	200 00		
Houston (Magnolia Park).....		*13 58		Vernon (Central).....		*17 00	
Houston (South End).....		*100 00		Vineland (McKinney).....	*25 00		
Howe.....		4 00		Waco (Central).....	150 00	56 13	*5 00
Hubbard.....	*20 00	*6 00	*5 00	Waco (Clay St.).....		*2 50	
Huntsville.....		*14 19		Waco (North).....		*32 30	
Hutchins.....		*12 00		Waxahachie (Main St.).....	40 00		
Iowa Colony (Arcola).....	*3 18	*11 60		Whitesboro.....	*412 00		
Italy.....		*23 16		Whitesboro (Men and Mil- lions Emergency).....	200 00		
Jacksboro (Union).....		*5 15		Whitewright (Central).....	*46 60	*50 21	
Jarvis Christian Institute (Hawkins).....		*8 00		Wichita Falls (First).....	*450 00		
Johnson City (First).....	5 00			Wills Point.....		*15 30	
Kaufman.....	7 30			Windom.....		*19 73	
Kingsland.....	6 85			Wineboro (Central).....	*26 13		
Kingsville.....		*40 00		Woodson.....			*6 00
Kyle.....	5 25			Wylie.....		12 50	
Lancaster.....		*23 00		Yoakum (First).....	10 00	Contrib.	Contrib.
Laredo.....	10 00	*15 00		Yowell.....		*15 35	
Lockhart (First).....			*5 65				
Longview.....	*175 00	*75 00	*50 00				
Lucas (Wylie).....		*4 00					
McAllen.....		*9 00					
McGregor (First).....	3 75						

Individuals and Million-
Dollar Campaign.

Beck, Julia A. 5 00

TEXAS—VIRGINIA.

				Ch.	S. S.	C. E.
Berry, Ena	10 00					
Byram, Mr. and Mrs. L. L.	25 00					
Fitts, Albert T.	5 00					
Gray, C. C.	5 00					
Hagemire, Henry	5 00					
Harris, Plummer	10 00					
Holt, Mr. and Mrs. Jesse F.	10 00					
Howard, Mrs. S. B.	12 50					
Keith, Boyd	10 00					
Lee, Mrs. C. B.	5 00					
McCallum, D. C.	25 00					
Millar, Mrs. R. A.	5 00					
Moore, H. Leslie	20 00					
Morgan, T. C.	50 00					
Nelson, Mrs. Caroline M.	400 00					
Robinson, Mrs. Julia G.	15 00					
Rudd, Mrs. Gertrude	5 00					
Thomas, Mr. and Mrs. E. L.	350 00					
Webb, J. W. (Men and Mil- lions Emergency)	194 50					
Wigler, A. W.	10 00					
Young, Hey O.	5 00					
Miscellaneous.						
A Friend	800 00					
Cash	136 60					
Ladies' Aid Society, Abi- lene (First)	25 00					
Ladies' Aid Society, Dallas. Carthage	50 00					
Bible Class, Dallas (Central)	25 00					
	50 00					
TIBET.						
Batang	Ch. 45 00	S. S.	C. E.			
Individuals and Million- Dollar Campaign.						
Shelton, Dr. and Mrs. A. L.	50 00					
Miscellaneous.						
Medical Fees, Batang	300 00					
Missionaries, Batang	400 00					
School Fees, Batang	16 00					
UTAH.						
Ogden	13 30	*25 00				
Salt Lake City (Central)	66 00					
Individuals and Million- Dollar Campaign.						
Robinson, Mrs. Frank	7 00					
VERMONT.						
West Pawlet	Ch. 13 50	S. S.	C. E.			
West Rupert	24 36	*50 00				
West Sandgate Union (Ar- lington)		*2 14				
VIRGINIA.						
Antioch (Bowling Green) ..	25 00					
Antioch (Luray)	*20 95	*10 69				
Antioch (Spencer)		8 00				
Ashland	40 00	*40 50				
Ballston	*20 00	*36 00	*6 27			
Bartonville	*24 00	8 60				
Bedford		*13 07				
Berea (Spotsylvania)		12 00				
Bethany (Bumpass)	8 64					
Bethany (Ewing)	2 50					
Bethany (Mosleys junc- tion)		8 00				
Bethlehem (Stanley)		*7 00				
Bethpage (Fredericks Hall).	*23 00	7 00				
Beulah (Rice)	*15 00					
Bristol (First)	*18 00	*16 05				
Centennial (McCoy)	*10 00	*5 40				
Charlottesville	25 00					
Chatham		7 10				
Chilhowie	4 00					
Clifton Forge	50 00	*15 00	*5 00			
Clover Hollow (Newport) ..	15 00	*14 86				
Cool Springs (Ontario)	12 38					
Corinth (Etna Mills)	54 00	*80 00				
Corinth (Subletts)	4 00					
Covington	*48 77	*10 10	*5 00			
Danville (Jefferson Ave.) ..	15 00					
Doe Run (Rocky Mount) ..				Ch. 31 27	S. S. *12 35	C. E. *12 00
East Radford				5 00		
Ebenezer (Whitacre)					17 23	
Edgewood					*24 00	
Edinburg	35 00					
Elpis (Perkinsville)	11 25					
Emmaus (Penola)					*107 27	
Ephesus (Foneswood)					12 45	
Fairview (Durmid)					*14 00	
Fairview (Falls Mills)	*20 00				2 50	
Fairview Heights (Lynch- burg)	*65 00					
Fairview (Woodstock)	*33 15					
Floyd					*5 00	
Forest Grove (Enon)	*12 00				13 00	
Fredericksburg (Main)					7 52	
Galilee (Clearbrook)					*10 00	
Galilee (Jonesville)	9 00					
Galilee (Wytheville)	Contrib.				*8 02	
Gethsemane (Ellerson)	*41 68				*57 77	
Gilboa (Cuckoo)	*60 00				*27 15	
Gordonsville	11 64					
Grafton					15 00	
Graham (West Graham) ..	20 30				5 00	
Grassy Spur (Shraders) ..	*5 00				*2 34	
Gravel Hill (Sinking Creek) Ground Squirrel (Farring- ton)	16 22				18 00	
Grundy	*5 00				*10 00	2 00
Hampton	*127 75				*3 00	
Harrisonburg	4 66				*75 00	
Holly Grove (Inez)	*30 00				7 00	
Holly Grove (North)	*8 00				7 60	
Horse Pasture (Preston) ..					*20 50	
Independence (Ashland) ..					*29 00	
Jerusalem (King William). Jetersville	*30 00				*86 32	
Kenbridge	*5 00					
Kings Chapel (North Taze- well)					*13 82	
Laurel Hill (Profit)					11 75	
Laurel Hill (Wheatfield) ..	4 42					
Liberty (Green Bay)	*9 50					
Lignite	14 25					
Louisia	5 00					
Lucas Memorial (May- brook)	50 00					
Lynchburg (Euclid Ave.) ..	*87 50				*5 00	
Lynchburg (First)	*100 00				*100 00	5 00
Macedonia (Lahore)	*100 00					
Martinsville (Broad St.) ..	50 00				*35 00	
Martinsville (Fayette) ..					*16 00	
Millboro	*7 00					
Mizpah (Church Road) ..					*30 50	
Mt. Jackson	27 50					
Mt. Olive (Pocahontas) ..					*10 00	
Narrows					*35 00	
New Bethel (Sinking Creek) New Hope (Tobacco)	3 00				*25 00	
Newport News (30th St.) ..	5 00					
Newport News (30th St.) ..	27 18				*20 31	*60 00
Newport News (24th St.) ..	*13 57					
Norfolk (First)	*1614 59				150 00	
Norfolk (South)	25 00				*50 00	
Oak Grove (Mobjack)					*32 00	
Olive Branch (Toano)	19 00				33 00	
Palestine (Duane)					*29 00	
Park View (Portsmouth) ..	*15 00				*32 35	
Pembroke	24 00				30 18	
Perryville (Saltville)					*10 65	
Perseverance (Gig)	*30 72				*52 50	
Petersburg (Washington St.)	*15 00					*7 50
Philippi (Deltaville)	10 00				11 50	
Piedmont (Stony Point) ..	*7 00					
Piney Grove (Roanoke) ..	2 75					
Pin Oak Grove (Zepp)	*4 28				*14 70	
Pleasant View (Wirtz)	12 00					
Radford (West End)					5 00	
Rappahannock (Dunns- ville)	40 00				*50 00	
Richmond (Cowardin Ave.) Richmond (Fairmount)	*35 00				*74 42	
Richmond (Hanover Ave.) ..	*25 00				*70 00	*100 00
Richmond (Seventh St.) ..	175 43				200 00	
Richmond (Third)	*816 00				*100 00	
Roanoke (Belmont)	*100 00				*125 00	
Roanoke (First)						6 40
Rochelle	450 00				*150 00	*75 00
Rock Enon Springs	*49 37				15 00	
	3 00				*13 00	

VIRGINIA—WASHINGTON.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Salem (Gays).....	*20 57	*9 92	.....	Kelso.....	.....	*27 56	*5 00
Salem (Main St.).....	.....	5 40	.....	Kennewick.....	1 00	4 57	.....
Sandy Bottom (Madison Heights).....	5 00	.....	.....	Kingston.....	.....	8 40	2 40
Saumsville (Mauertown).....	20 00	*40 00	.....	Mabton.....	2 10	.....	.....
Sharon (Bumpass).....	5 00	2 00	.....	Malaga.....	.....	2 50	.....
Shenandoah.....	*30 00	*24 00	.....	Mansfield.....	.....	*26 00	.....
Shiloh (Pulaski).....	.....	*5 00	.....	Medical Lake.....	.....	*1 50	.....
Slash (Atlee).....	*10 00	*20 00	.....	Mt. Vernon.....	*19 90	23 85	2 70
Smithville Union (Tabb).....	.....	*12 00	.....	Napavine.....	.....	6 00	.....
Smryna (Walkerton).....	30 00	*79 00	.....	Olympia (First).....	25 00	*36 05	22 00
Somerset.....	*35 00	.....	.....	Outlook.....	.....	*16 84	.....
Springville (Tip Top).....	.....	.....	1 00	Palouse.....	.....	*121 30	*9 90
Springfield Chapel (Vontay).....	15 00	*10 00	.....	Pasco.....	*8 55	*12 00	.....
Spruces Run (Goodwins Ferry).....	6 60	2 80	.....	Pomeroy.....	*40 00	*51 17	.....
Staffordville.....	.....	*12 00	.....	Port Orchard (First).....	.....	*74 06	.....
Strasburg.....	*150 00	*40 00	.....	Prescott.....	*15 00	*35 00	*4 30
Union Christian Chapel (Lynchburg).....	.....	*15 00	.....	Prosser (Central).....	**25 00	*28 15	.....
Union (Dot).....	*65 00	*50 00	.....	Pullman.....	**103 00	*42 44	*12 00
Union Grove (Beaverdam).....	*18 00	.....	.....	Puyallup (First).....	50 00	.....	.....
Unionville.....	*70 00	5 00	15 00	Raymond.....	.....	5 00	.....
Victoria.....	50 00	*15 00	.....	Reitmeir (Spokane).....	.....	*2 25	.....
Walnut Spring (Strasburg).....	*50 00	*35 72	*5 00	Republic.....	.....	14 15	.....
Westville (Mathews).....	.....	*14 00	.....	Ritzville.....	2 00	11 04	.....
Woodstock.....	60 00	*50 00	.....	Rockford.....	.....	*10 00	.....
Wytheville.....	15 00	15 26	.....	Rosalia.....	.....	*10 00	.....
Yanceyville (Vigor).....	8 00	.....	5 80	St. John.....	.....	16 62	.....
Zion (Beaver Dam).....	4 35	5 00	.....	Seattle (Ballard).....	*20 00	*55 00	.....
Zion (Mauertown).....	20 33	.....	.....	Seattle (First).....	*615 00	*175 00	*37 50
Individuals and Million-Dollar Campaign.				Seattle (Green Lake).....	15 00	11 00	.....
Blake, Miss E.....	.....	.....	3 00	Seattle (Greenwood).....	**33 26	*12 35	.....
Chitwood, Mrs. S. M.....	.....	.....	1 00	Seattle (Queen Anne).....	30 00	*50 00	.....
Coffey, H. D.....	.....	.....	5 00	Seattle (University Place).....	*76 75	*183 80	.....
Darnaby, Ida.....	.....	.....	5 00	Seattle (University Place) (Men and Millions Emergency).....	750 00	.....	.....
Ellis, Elizabeth.....	.....	.....	1 00	Selah.....	.....	2 47	.....
Haines, Mrs. A. W.....	.....	.....	7 50	Snohomish.....	.....	*15 00	.....
Johnson, W. S. (Men and Millions Emergency).....	.....	.....	24 00	Spangle.....	*11 00	*15 00	.....
Jones, Mrs. Carrie A.....	.....	.....	10 00	Spokane (Central).....	100 00	*269 89	*64 80
LaPrade, Mr. and Mrs. H. W.....	.....	.....	5 00	Spokane (Kenwood).....	*35 00	*25 00	*5 49
Lewis, Mrs. Virginia S.....	.....	.....	15 00	Spokane (North Hill).....	*15 00	28 50	*120 00
Lugar, Miss Ethel.....	.....	.....	5 00	Spokane (Opportunity).....	*6 75	*45 20	.....
Pennington, Grace M.....	.....	.....	2 00	Spokane (Pacific Ave.).....	27 57	16 00	.....
Richardson, Z. Parker.....	.....	.....	5 00	Spokane (University).....	5 42	*17 20	.....
Sherertz, C. M.....	.....	.....	1 00	Sumner.....	*30 58	*55 40	.....
Stacey, Mrs. G. P.....	.....	.....	1 00	Sunset.....	*16 00	19 65	.....
Trice, Mrs. Robt.....	.....	.....	1 00	Tacoma (First).....	*200 00	.....	.....
Miscellaneous.				Tacoma (Lincoln Park).....	114 40	*96 55	.....
Cash.....	.....	.....	1 75	Tacoma (McKinley Ave.).....	.....	*31 91	.....
WASHINGTON.				Tacoma (Pine St.).....	.....	15 00	.....
Anacortes (First).....	.....	.....	*14 05	Tacoma (Roosevelt Heights).....	.....	*20 00	.....
Asotin.....	.....	*8 36	.....	Telko.....	**25 02	*17 60	*4 67
Auburn.....	.....	14 00	*5 00	Thornton.....	.....	5 35	.....
Battle Ground (Central).....	35 10	*14 55	.....	Thorp.....	10 00	*27 00	.....
Bellingham (First).....	69 84	*103 64	*16 00	Union (Middleport).....	.....	*7 00	.....
Camas.....	.....	6 60	*5 00	Union (Steptoe).....	.....	5 00	.....
Castle Rock.....	*15 00	10 00	.....	Vancouver (First).....	*18 00	*31 10	.....
Cedonia.....	.....	8 50	.....	Vaughn.....	.....	*6 09	.....
Centerville.....	.....	*7 01	.....	Waitsburg (First).....	50 00	*51 87	*9 40
Centralia (First).....	.....	*41 05	.....	Walla Walla (Central).....	93 01	37 50	.....
Chehalis.....	3 30	17 37	.....	Washougal.....	.....	*5 00	.....
Chelan.....	.....	3 85	.....	Watstucna.....	.....	119 94	.....
Cheney.....	7 15	.....	.....	Waterville (First).....	3 50	*27 00	.....
Clarkston.....	.....	*15 50	5 00	Wenatchee.....	.....	*36 36	*17 00
Colfax.....	7 00	*28 97	.....	Wilbur.....	.....	12 75	.....
Colville.....	*16 00	*3 14	.....	Woodland.....	.....	2 56	.....
Creston.....	*25 00	9 20	.....	Yakima (First).....	*273 45	*122 40	*10 00
Cunningham.....	.....	7 50	.....	Zillah.....	Contrib.	64 06	*11 00
Davenport.....	.....	*31 50	.....	Zillah (Men and Millions Emergency).....	32 00	.....	.....
Dayton.....	*142 85	*50 00	33 50	Individuals and Million-Dollar Campaign.			
Deer Park.....	*5 00	*21 33	.....	Burks, W. W.....	.....	5 00	.....
Eden Valley (Palouse).....	*6 68	*70 75	.....	Filson, John L.....	.....	5 00	.....
Ellensburg.....	*15 00	*50 00	*8 00	Fisher, J. L.....	.....	1 00	.....
Elma.....	*7 25	.....	.....	Halbert, W. W.....	.....	45 00	.....
Entiat.....	.....	*23 65	*4 25	Kensley, Mrs. A. J.....	.....	150 00	.....
Everett (Central).....	10 00	.....	.....	Pool, Mrs. Sue.....	.....	50 00	.....
Farmington.....	*5 00	12 22	.....	Shotwell, Mrs. Lottie Pol-lard.....	.....	2500 00	.....
Garfield.....	25 00	30 00	.....	Slimp, J. Elliot.....	.....	25 00	.....
Greenacres.....	*6 00	*28 43	.....	Sohm, Lena.....	.....	2 40	.....
Hillyard (Spokane).....	7 50	6 95	1 50	Miscellaneous.			
Hoquiam (First).....	*22 50	*26 00	*25 00	Cash.....	.....	8 50	.....
				Friends.....	.....	106 00	.....

WASHINGTON—WYOMING.

S. S. Class, Everett (Central).....	50 00
Ludsan S. S. Class, Spokane (Central).....	50 00

WEST VIRGINIA.

	Ch.	S. S.	C. E.
Antioch (Proctor).....	12 00	10 63	
Arnolds Creek (Deep Valley).....	8 25		
Augusta.....	6 20	*31 71	
Bakers School House, or Italian School House, (Martinsburg).....		*23 00	
Beckley.....	*75 00		
Berkley (Central) (Men and Millions Emergency).....	33 00		
Bethany.....	*102 50		*25 00
Bethany (Belleville).....		27 33	
Big Run (Cameron).....		*52 23	
Bluefield.....	*129 55	55 00	45 83
Brooklyn (New Martinsville).....	*62 79	*65 00	*10 12
Calfees Chapel (Bluefield).....		10 00	
Cameron.....		*726 95	
Chapel Hill (Wellsburg).....	4 71	6 32	
Charleston (Boyd Memorial).....	*31 35	*20 00	
Charleston (Lee St.).....	8 50	*60 00	
Chester (First).....	*100 00	20 00	*25 00
Chester (Men and Millions Emergency).....	47 63		
Clarksburg (Central).....	**150 00	*156 00	
Collier.....	2 00	3 25	
Denver (Kirby).....	*5 00		
Dolls Run (Core).....	*10 00		*15 00
Elkins.....	7 00	7 50	
Elm Grove.....	*10 00	4 45	
Fairmount (Central).....	*40 00		
Follansbee.....	40 85	7 50	3 00
Fork Ridge (Glen Easton).....	*7 50	5 00	
Galesville (Independence).....		*10 00	
Grafton (First).....	*8 00	*18 43	
Grandview.....	*17 00	*28 99	*65 95
Green Valley (Peterstown).....	*5 00		
Hinton.....	25 00	30 00	10 10
Holiday's Cove.....	*50 00	*50 00	
Huntington (Central).....	*680 00	*220 00	
Huntington (Madison Ave.).....	*81 27	*62 01	
Huntington (Sixth Ave.).....		14 87	*62 25
Macalpin.....	*5 31	*11 00	
McMechen.....		*57 39	*13 00
Mannington.....		*18 00	3 50
Martinsburg (Central).....	*10 25	15 00	1 75
Martinsburg (Central) (Men and Millions Emergency).....	5 00		
Martinsburg (Winchester Ave.).....	25 00	40 00	**11 35
Montgomery.....			**50 00
Morgantown (Spruce St.).....	63 60	*41 50	20 23
Moundsville (First).....	*76 05	110 55	
Mt. Hope.....		*18 00	
Mt. Olive (Hanging Rock).....	3 25		
Mt. Pleasant (Wick).....	*5 00		
Mt. Union (Slanesville).....	2 00		
New Bethel (Glen Easton).....	*13 40		
New Cumberland.....	*17 25	*43 35	
Newell.....	**50 00	*26 62	*14 50
Paden City.....		*10 00	
Paden Fork (Paden City).....	*7 00	6 25	
Parkersburg (First).....	*60 48	82 61	
Parkersburg (Newport Chapel).....	*5 00	*10 00	5 00
Pine Grove.....		4 50	
Princeton.....	*25 00	18 28	*16 55
Quinnimont.....	*10 00	*25 00	
Ravenswood.....	6 00		
Romney.....		*14 00	*5 00
Sistersville.....	*10 00	*37 53	*8 00
Sunlight (New Hall).....	3 95		
Sandy Ridge (Coldstream).....	*99 26		
Tomahawk (Hedgesville).....		*12 75	
Union Chapel (Delray).....	**12 05		
Waiteville.....		*20 75	
Warwood (Wheeling).....	*20 00		
Wellsburg.....	51 00	*108 30	
West Liberty (Short Creek).....	**210 75	35 00	3 50
Westmoreland (Ceredo).....	7 10	*15 00	**10 00
West Union.....	15 00		

	Ch.	S. S.	C. E.
Wheeling (First).....	100 00	128 40	*20 00
Wheeling (Island).....	97 20	*74 50	*13 53
Woodrow (Paw Paw).....		7 50	
Worthington.....	*7 00	7 71	
Zion (Hoy).....	3 48	*10 00	

Individuals and Million-Dollar Campaign.

Cablish, Miss Emma.....			25 00
Crawford, Stanton C.....			28 00
Humphrey, Mr. and Mrs. E. J.....			10 00
Martin, Dr. Thomas.....			5 00
Massey, Mrs. R. C.....			1 00
Mathews, A. D.....			2 00
Miller, Mrs. W. A.....			2 00
Rice, Mrs. A. C.....			60 00
Smith, M. B.....			5 00
Swiger, Ida.....			15 00
Taylor, Miss Joy Frazer.....			50 00
Williams, C. M.....			5 00
Wood, Geo. and daughters.....			65 00

Miscellaneous.

Cash.....			6 40
Loyal Berean Class, Collier.....			18 00
Loyal Women's Class, Huntington (Madison Ave.).....			55 50
S. S. Adult Bible Class (Princeton).....			50 00

WISCONSIN.

	Ch.	S. S.	C. E.
Boaz.....			*10 00
Chippewa Falls.....		*5 00	
Elk River (Phillips).....	*2 00		
Footville.....	13 16	28 23	
Green Bay.....	9 42	*18 31	3 00
Hickory (Suring).....	5 70	6 00	
Hillsdale.....		1 75	
Janesville.....	11 50	*27 60	
Ladysmith.....			*6 00
Milwaukee (First).....	*254 19	21 00	
Milwaukee (Second).....	*31 25	*42 12	
Monroe.....		2 50	
Mountain.....		*4 00	*3 21
Ontario.....	10 00		
Peshigo Brook (Suring).....		3 00	
Readstown.....	4 25	*10 00	*8 00
Rib Lake.....		*14 30	
Richland Center.....	10 80	20 72	1 80
Twin Grove (Juda).....		2 50	
Viroqua.....	*13 00	*30 00	4 50
West Lima.....		*6 00	

Individuals and Million-Dollar Campaign.

Anres, Mr. and Mrs. E. H. Higgins, Mr. and Mrs. T. E. Jones, David.....			10 00
			6 00
			5 00

Miscellaneous.

Cash.....			2 50
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WYOMING.

	Ch.	S. S.	C. E.
Carpenter.....	1 50	7 50	
Greybull.....	*8 94	*10 52	*5 05
Ranchester.....		*12 67	
Sheridan (First).....	**39 00	*50 00	*25 00
Sheridan (North Side).....		*10 00	

Individuals and Million-Dollar Campaign.

Denton, H. L.....			5 00
Warner, Mrs. Sarah A.....			1 00

Miscellaneous.

Men and Millions Movement.....			15857 28
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